Only

## STATEMENT OF

PAGE 1 / 4

**FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Cooper for Congress P.O. Box 198497 ADDRESS (number and street) (Check if address is changed) Nashville 37219 TN CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS rdcpa@outlook.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) www.cooperforcongress.com (Check if address is changed) DATE 2016 C00376665 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Davidson, Robert, A, Mr., Type or Print Name of Treasurer Davidson, Robert, A, Mr., [Electronically Filed] 12 05 2016 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| ı                | FEC Fo         | <b>orm 1</b> (Revised 02/2009)  | Page <b>2</b>                            |  |  |  |
|------------------|----------------|---|--|--|--|--|
| TYPE             | E OF C         | COMMITTEE   |  |  |  |  |
| Can              | didate         | e Committee:  |  |  |  |  |
| (a)              | x              | This committee is a principal campaign committee. (Complete the candidate information below.  | )  |  |  |  |
| (b)              |                | This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.)   | plete the candidate                      |  |  |  |
| Name<br>Cand     | e of<br>lidate | Cooper, James, H.S., Mr.,   |  |  |  |  |
|                  | lidate         | Office  | State                                    |  |  |  |
| Party            | Affiliati      | ion DEM Sought: X House Senate President  | District 05                              |  |  |  |
| (c)              |                | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |  |  |  |
| Name<br>Cand     | e of<br>lidate |   |  |  |  |  |
| Party Committee: |                |   |  |  |  |  |
| (d)              |                | This committee is a (National, State or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party. |  |  |  |
| Poli             | tical A        | action Committee (PAC):   |  |  |  |  |
| (e)              |                | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:   |  |  |  |  |
|                  |                | Corporation Corporation w/o Capital Stock   | Labor Organization                       |  |  |  |
|                  |                | Membership Organization Trade Association   | Cooperative                              |  |  |  |
|                  |                | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |
| (f)              |                | This committee supports/opposes more than one Federal candidate, and is NOT a separate secommittee. (i.e., nonconnected committee)  | egregated fund or party                  |  |  |  |
|                  |                | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |
|                  |                | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |  |  |  |
| Join             | t Func         | draising Representative:  |  |  |  |  |
| (g)              |                | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, at least one of which is an authorized committee of a federal candidate. | vo or more political                     |  |  |  |
| (h)              |                | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.         | vo or more political                     |  |  |  |
|                  | Com            | mittees Participating in Joint Fundraiser   |  |  |  |  |
|                  | 1.             |   |  |  |  |  |
|                  |                |   |  |  |  |  |
|                  | 2.             |   |  |  |  |  |
|                  | 3.             | FEC ID number   |  |  |  |  |
|                  | 4.             | FEC ID number C   |  |  |  |  |

| FEC <b>Form 1</b> (Revise                           | ed 02/2009)  | Page <b>3</b>           |
|---|--|-------------------------|
| Write or Type Committee Na                          |  |                         |
| Cooper for Co                                       | ongress  |                         |
| •   | d Organization, Affiliated Committee, Joint Fundraising Representative, or Leader                        | ership PAC Sponsor      |
| NONE  |  |                         |
|   |  |                         |
| Mailing Address                                     |  |                         |
| Mailing Address                                     |  |                         |
|   |  |                         |
|   | CITY STATE   | ZIP CODE                |
| Relationship: Connec                                | cted Organization Affiliated Committee Joint Fundraising Representative                                  | Leadership PAC Sponsor  |
| . Custodian of Records: I books and records.        | Identify by name, address (phone number optional) and position of the person in p                        | oossession of committee |
|   | on, Robert, A., ,  |                         |
| Full Name   | 2509A Natchez Trace  |                         |
| Mailing Address                                     |  |                         |
|   | Nashville , TN , 37212   |                         |
|   |  |                         |
| Title or Position                                   | CITY STATE   | ZIP CODE                |
| Treasurer   |  | 714 7916                |
| Treasurer: List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; and the g., assistant treasurer). | name and address of     |
| Full Name Davidso                                   | on, Robert, A, Mr.,  |                         |
| Mailing Address                                     | 2509A Natchez Trace  |                         |
|   |  |                         |
|   | Nashville TN 37212 CITY STATE  | ZIP CODE                |
| Title or Position Treasurer                         |  | 714 - 7916              |

| FEC Form  | <b>1</b> (Revised 02/2009)         | Page <b>4</b> |  |  |  |  |
|---|------------------------------------|---------------|--|--|--|--|
|   |                                    |               |  |  |  |  |
| Full Name of<br>Designated<br>Agent   | Weaver, Marianna, , ,              |               |  |  |  |  |
| Mailing Address   | P.O. Box 198497                    |               |  |  |  |  |
|   | Nashville TN 37219  CITY STATE ZIF | P CODE        |  |  |  |  |
| Title or Position Assistant Treast  | urer                               | 3             |  |  |  |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                                    |               |  |  |  |  |
|   | Suntrust Bank                      |               |  |  |  |  |
| Mailing Address   | 401 Commerce Street                |               |  |  |  |  |
|   | Nashville TN 37219                 |               |  |  |  |  |
|   | CITY STATE ZII                     | P CODE        |  |  |  |  |
| Name of Bank, [   | Depository, etc.                   |               |  |  |  |  |
|   |                                    |               |  |  |  |  |
| Mailing Address   |                                    |               |  |  |  |  |
|   |                                    |               |  |  |  |  |
|   |                                    |               |  |  |  |  |
|   | CITY STATE ZII                     | P CODE        |  |  |  |  |