

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

2012 NOV 26 AM 10:14

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

FEC MAIL CENTER

San Diegans for A Better Tomorrow, Tomorrow

ADDRESS (number and street)

4125 Portilla Place

☐ Check if different than previously reported. (ACC)

San Diego

CA

92130

2. FEC IDENTIFICATION NUMBER ▼

C00518456

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

ZIP CODE ▲

STATE ▼ DISTRICT

CA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

MM / DD / YYYY

through

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

TYLER BOBIX

Signature of Treasurer

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

## of Receipts and Disbursements

Write or Type Committee Name

Report Covering the Period: From:

M	M	D	D	Y	Y	Y	Y
0	7	0	1	2	0	1	2

To:

M	M	D	D	Y	Y	Y	Y
0	9	3	0	2	0	1	2

## 6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

0 0 0

0 0 8

(b) Total Contribution Refunds  
(from Line 20(d)) .....

0 0 0

0 0 0

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

0 0 0

0 0 0

## 7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

0 0 0

0 0 0

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

0 0 0

0 0 0

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

0 0 0

0 0 0

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

0 0 6

9. Debts and Obligations Owed TO  
the Committee (itemize all on  
Schedule C and/or Schedule D) .....

0 0 0

10. Debts and Obligations Owed BY  
the Committee (itemize all on  
Schedule C and/or Schedule D) .....

0 0 0

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Report Covering the Period:

From:

07 / 01 / 2012

To:

09 / 30 / 2012

## **I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

### **11. CONTRIBUTIONS (other than loans) FROM:**

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) The Candidate.....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

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### **12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

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000

### **13. LOANS:**

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

000  
000  
000

000  
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000

### **14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

000

000

### **15. OTHER RECEIPTS (Dividends, Interest, etc.) .....**

000

000

### **16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

000

000

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

## **II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

0 0 0

0 0 0

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

0 0 0

0 0 0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

0 0 0

0 0 0

(b) Of All Other Loans .....

0 0 0

0 0 0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0 0 0

0 0 0

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

0 0 0

0 0 0

(b) Political Party Committees.....

0 0 0

0 0 0

(c) Other Political Committees  
(such as PACs) .....

0 0 0

0 0 0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0 0 0

0 0 0

21. OTHER DISBURSEMENTS .....

0 0 0

0 0 0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ►

0 0 0

0 0 0

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....

0 0 0

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0 0 0

25. SUBTOTAL (add Line 23 and Line 24).....

0 0 0

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

0 0 0

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

0 0 0

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐

Hand Delivered

Date of Receipt

☒

USPS First Class Mail

Postmarked

11/26/12

☐

USPS Registered/Certified

Postmarked (R/C)

☐

USPS Priority Mail

Postmarked

Delivery Confirmation™ or Signature Confirmation™ Label

☐☐

USPS Express Mail

Postmarked

☐

Postmark Illegible

☐

No Postmark

☐

Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery

☐☐

Received from House Records & Registration Office

Date of Receipt

☐

Received from Senate Public Records Office

Date of Receipt

☐

Received from Electronic Filing Office

Date of Receipt

☐

Other (Specify):

Date of Receipt or Postmarked

*Sub*

PREPARER

(3/2005)

11/26/12

DATE PREPARED

12030954463