

**REPORT OF RECEIPTS AND DISBURSEMENTS
BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT**

28039712458

USE FEC MAILING LABEL OR TYPE OR PRINT	1. NAME OR COMMITTEE (in full) <i>Keith Russell Judd For President of USA</i>	RECEIVED FEC MAIL CENTER APR 28 AM 9:56 603028019:56
	ADDRESS (number and street) <input checked="" type="checkbox"/> Check if different than previously reported <i>P.O. Box 26020, #1593-051</i>	
	CITY, STATE, and ZIP CODE <i>Beaumont, Texas, 77720-6020</i>	
		2. IDENTIFICATION NUMBER
		3. IS THIS REPORT OF RECEIPTS AND DISBURSEMENTS FOR: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General

4. TYPE OF REPORT (Check here if this is a Termination Report.)
(a) "X" appropriate box and complete, if applicable.

<input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report	Monthly Report Due on: <input type="checkbox"/> February 20 <input type="checkbox"/> June 20 <input type="checkbox"/> October 20 <input type="checkbox"/> March 20 <input type="checkbox"/> July 20 <input type="checkbox"/> November 20 <input type="checkbox"/> April 20 <input type="checkbox"/> August 20 <input type="checkbox"/> December 20 <input type="checkbox"/> May 20 <input type="checkbox"/> September 20 <input type="checkbox"/> January 31 <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____ <input type="checkbox"/> Thirtieth day report following the General Election on _____
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(b) Is this Report an Amendment? Yes No

5. COVERING PERIOD FROM *January 31, 2008* THROUGH *April 15, 2008*

SUMMARY <i>Inclosed</i> <i>Information</i>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD		
	7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2)		
	8. SUBTOTAL (Lines 6 and 7)		
	9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)		
	10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)		
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)		
	12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)		
	13. EXPENDITURES SUBJECT TO LIMITATION		
	NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)	
		15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.	TYPE OR PRINT NAME OF TREASURER <i>Keith Russell Judd</i>		For further information, contact: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 Toll Free 800-424-9530 Local 202-694-1100 FEC FORM 3P, Page 1 (revised 1/2001)
	SIGNATURE OF TREASURER <i>[Signature]</i>	DATE	
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.			