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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines Kidney Care Council Political Action Committee The Atlantic Building ADDRESS (number and street) 950 F Street, NW Check if different than previously Washington DC 20004 1404 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** CITY A ZIPCODE A IS THIS **AMENDED** NEW C00326736 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Х Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the 02 2004 11 Election on State of 10 14 2004 22 2004 11 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Marilyn Yager Type or Print Name of Treasurer Electronically Filed by Marilyn Yager 07 3 1 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

FEC Form 3X (Rev. 02/2003)

SUMMARY PAGE OF RECEIPTS AND DISRURSEMENTS

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name Kidney Care Council Political Action Committee D " D 22 1.0 14 2004 1,1 2004 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand [°]2004 4166.94 January 1 (b) Cash on Hand at 14617.65 Begining of Reporting Period 2.31 35017.67 (c) Total Receipts (from Line 19) (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 14619.96 39184.61 6(a) and 6(c) for Column B) 6545.00 31109.65 7. Total Disbursements (from Line 31) Cash on Hand at Close of Reporting Period 8074.96 8074.96 (subtract Line 7 from Line 6(d)) 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact:

> Federal Election Commission 999 E street, NW Washington, DC 20463

> > Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

Kidney Care Council Political Action Committee

Report Covering the Period:

From:

1

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2004

o. 11

^D 2^D 2

2004

| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | |
|-----|--|-------------------------------|-----------------------------------|--|--|--|--|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other | | | | | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 25000.00 | | | | |
| | (ii) Unitemized | 0.00 | 0.00 | | | | |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 25000.00 | | | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | | | |
| | (c) Other Political Committees (such as PACs) | 0.00 | 10000.00 | | | | |
| | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 0.00 | 35000.00 | | | | |
| 2. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | | | | |
| 3. | All Loans Received | 0.00 | 0.00 | | | | |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 | | | | |
| | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | | | |
| 0. | to Federal candidates and Other Political Committees | 0.00 | 0.00 | | | | |
| 7. | Other Federal Receipts (Dividends, Interest, etc.) | 2.31 | 17.67 | | | | |
| 8. | Transfers from Non-Federal and Levin Funds | | | | | | |
| | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | | | | |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | | | |
| | (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 | | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 2.31 | 35017.67 | | | | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19) | 2.31 | 35017.67 | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

II. DISBURSEMENTS

COLUMN A
Total This Period

Calendar Year-to-Date

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures: (a) Shared Federal/Non-Federal | | |
| Activity (from Schedule H4) (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 45.00 | 109.65 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) | 45.00 | 109.65 |
| Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| Contributions to Federal Candidates/Committees and Other Political Committees | 6500.00 | 31000.00 |
| 4. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) | 0.00 | 0.00 |
| (use Schedule F) | 0.00 | 0.00 |
| 6. Loan Repayments Made | | |
| Loans Made Refunds of Contributions To: (a) Individuals/Persons Other | 0.00 | 0.00 |
| Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 9. Other Disbursements | 0.00 | 0.00 |
| 0. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | 0.00 | 0.00 |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 6545.00 | 31109.65 |
| 2. Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) from Line 30(a)(ii) | 6545.00 | 31109.65 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | | |
|---|----------------------------|-----------------------------------|--|--|--|--|--|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 0.00 | 35000.00 | | | | | |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | | | | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 35000.00 | | | | | |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 45.00 | 109.65 | | | | | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | | | | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 45.00 | 109.65 | | | | | |

SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X) | Use seperate schedule(s) | | | ≀ LINE ſ ck only | | :H: | | L | PAGE | : 6/6 | |
|---|---|--------|-------------|--|-------------------------------------|--------|----------------|-----------------|-----------|----------------|-----------|
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | F | <u>`</u> | 21b 27 | 22 28a | Х | 23 28b | 24 | 4 Bc | 25 29 | 26 30b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name | | | | | | | | | | | IS |
| NAME OF COMMITTEE (In Full) | e and address of any politica | i Comi | IIILLE | e to som | Cit Coriti | iibuti | 0115 111 | om suc | iii Coiii | iriillee | |
| Kidney Care Council Political Action Com | nittee | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) A. FRIENDS OF GORDON SMITH | | | | | | | | SB23 | 3.4174 | 4 | |
| Mailing Address 228 S WASHINGTON ST STE 340 | | | | | | М | | 5 / | Y | ž 0 ď 4 | 4 Y |
| City ALEXANDRIA | State Zip Code VA 22314 | | | | Amou | unt o | f Each | Disbu | rseme | nt this | Period |
| Purpose of Disbursement Political contribution | | | 011 | | L. | | | | | 2500. | 00 |
| Candidate Name | | | tego ype | ry/ | | | | | | | |
| X Senate President | ement For: 2008 Primary X General Other (specify) | | | | | | | | | | |
| State: OR District: 00 Full Name (Last, First, Middle Initial) | | | | | T | | ID: | CDOC | 1170 | | |
| LINCOLN, BLANCHE LAMBERT | | | | Transaction ID: SB23.4172 Date of Disbursement | | | | | | | |
| Mailing Address 707 PLEASANT VALLEY DRIVE #20 | | | | | 1 0 | | | 20 | | ž 0 ď 4 | 1 |
| City LITTLE ROCK | State Zip Code AR 72212 | | | | Amount of Each Disbursement this Pe | | | | | | |
| Purpose of Disbursement Political contribution | Political contribution 011 | | | | L. | _ | • | | • | 2000. | 00 |
| Candidate Name | | | tego ype | ·y/ | | | | | | | |
| Office Sought: House Disburs X Senate President | ement For: 2004 Primary X General Other (specify) | | | | | | | | | | |
| State: AR District: 00 | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) RANGEL FOR CONGRESS | | | | | Date | of Di | sburs | : SB23 ement | | _ | |
| Mailing Address PO Box 5577 MANHATTANVILLE STA | | | | | 1 ^M 0 | М | ^D 2 | 20 | · . : | ž 0 ŏ 4 | 1 |
| City New York | State Zip Code NY 10027 | | | | Amou | ınt o | f Each | Disbu | | | |
| Purpose of Disbursement Political contribution 011 | | | | | L. | _ | _ | | | 2000. | 00 |
| Candidate Name | | | tego ype | ry/ | | | | | | | |
| Office Sought: X House Disburs Senate President | ement For: 2004 Primary X General Other (specify) | | | | | | | | | | |
| State: NY District: 15 | | | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | <u> </u> | | | | | (| 6500. | 00 |
| TOTAL This Period (last page this line number only |) | | | • | | | | | (| 6 500 . | 00 |