



**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**FRIENDS OF DOUG BASLER**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|-------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>                                                                    |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                               | 0.00                    | 138962.28                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                         | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 0.00                    | 138962.28                          |
| <b>7. Net Operating Expenditures</b>                                                                              |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                          | 8200.18                 | 138913.72                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                                | 0.00                    | 193.80                             |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                        | 8200.18                 | 138719.92                          |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | - 2516.33               |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**FRIENDS OF DOUG BASLER**

Report Covering the Period: From:   /   2022 To:   /   2022

| I. RECEIPTS                                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|----------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM:                                                               |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees                                                  |                               |                                    |
| (i) Itemized (use Schedule A).....                                                                       | 0.00                          | 105819.28                          |
| (ii) Unitemized .....                                                                                    | 0.00                          | 16909.00                           |
| (iii) TOTAL of contributions from individuals .....                                                      | 0.00                          | 122728.28                          |
| (b) Political Party Committees.....                                                                      | 0.00                          | 400.00                             |
| (c) Other Political Committees (such as PACs).....                                                       | 0.00                          | 15834.00                           |
| (d) The Candidate .....                                                                                  | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                   | 0.00                          | 138962.28                          |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                                                     | 0.00                          | 0.00                               |
| 13. LOANS:                                                                                               |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....                                                             | 0.00                          | 0.00                               |
| (b) All Other Loans.....                                                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....                                                           | 0.00                          | 0.00                               |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....                                     | 0.00                          | 193.80                             |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) .....                                                     | 0.00                          | 0.00                               |
| 16. <b>TOTAL RECEIPTS</b> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... | 0.00                          | 139156.08                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

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| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 8200.18                       | 138913.72                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 8200.18                       | 138913.72                          |

**III. CASH SUMMARY**

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 5683.85   |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00      |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 5683.85   |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 8200.18   |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | - 2516.33 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 5 OF 5                         |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**FRIENDS OF DOUG BASLER**

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Cox Media Group</b>                                                      |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 08 / 2022 |
| Mailing Address 2807 3rd Ave                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Seattle                                                                                                           | State<br>WA                                                                                                                                          | Zip Code<br>98121                                             |
| Purpose of Disbursement<br>TV time                                                                                        |                                                                                                                                                      | Amount of Each Disbursement this Period<br>4760.00            |
| Candidate Name                                                                                                            | Category/Type                                                                                                                                        | Transaction ID : SB17.6323                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:                                                                                                          |                                                                                                                                                      |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Washington State Secretary of State</b>                                  |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 01 / 2022 |
| Mailing Address PO Box 40220                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Olympia                                                                                                           | State<br>WA                                                                                                                                          | Zip Code<br>98504                                             |
| Purpose of Disbursement<br>Cash downpayment for recount                                                                   |                                                                                                                                                      | Amount of Each Disbursement this Period<br>320.00             |
| Candidate Name                                                                                                            | Category/Type                                                                                                                                        | Transaction ID : SB17.6326                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:                                                                                                          |                                                                                                                                                      |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Washington State Secretary of State</b>                                  |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 05 / 2022 |
| Mailing Address PO Box 40220                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Olympia                                                                                                           | State<br>WA                                                                                                                                          | Zip Code<br>98504                                             |
| Purpose of Disbursement<br>payment for a recount                                                                          |                                                                                                                                                      | Amount of Each Disbursement this Period<br>3120.18            |
| Candidate Name                                                                                                            | Category/Type                                                                                                                                        | Transaction ID : SB17.6325                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:                                                                                                          |                                                                                                                                                      |                                                               |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 8200.18 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 8200.18 |