

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
ED MAIL CENTER  
2019 APR 8 AM 10:29  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

BAKER Political Action Committee of IBA

ADDRESS (number and street)

PO BOX 3731

Check if different than previously reported. (ACC)

WASHINGTON D.C. 20027-0231

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

0099754

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)
  - Mar 20 (M3)
  - Apr 20 (M4)
  - May 20 (M5)
  - Jun 20 (M6)
  - Jul 20 (M7)
  - Aug 20 (M8)
  - Sep 20 (M9)
  - Oct 20 (M10)
  - Nov 20 (M11) (Non-Election Year Only)
  - Dec 20 (M12) (Non-Election Year Only)
  - Jan 31 (YE)

- (c) 12-Day Report for the:
- Primary (12P)
  - General (12G)
  - Runoff (12R)
  - Convention (12C)
  - Special (12S)

Election on [ ] / [ ] / [ ] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- General (30G)
  - Runoff (30R)
  - Special (30S)

Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period [01] / [01] / [2019] through [03] / [31] / [2019]

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer NICHOLAS A. PYLE

Signature of Treasurer [Handwritten Signature]

Date [04] / [04] / [2019]

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only							
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**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

BakePAC - The Political Action Committee of the Independent Bakers Association

Report Covering the Period:

From:

01 / 01 / 2019

To:

03 / 31 / 2019

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2019	2019	24247.19
(b) Cash on Hand at Beginning of Reporting Period.....	24247.19	
(c) Total Receipts (from Line 19).....	7.56	7.56
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	24245.75	24245.75
Total Disbursements (from Line 31).....	11000.00	11000.00
7. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	23145.75	23145.75
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100







**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)				PAGE	OF
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**BakePAC - Political Action Committee of the Independent Bakers Assn.**

**A.**

Full Name (Last, First, Middle Initial) Ben Cline for Congress

Mailing Address P.O. Box 817

City LEXINGTON State VA Zip Code 24450

Purpose of Disbursement CONTRIBUTION

Candidate Name Rep. Ben Cline (R-VA)

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: VA District:

Date of Disbursement 03 / 05 / 2019

Amount of Each Disbursement this Period 7,500.00

**B.**

Full Name (Last, First, Middle Initial) FRIEND OF GT THOMPSON

Mailing Address 400 N. Michael St.

City St. Marys State PA Zip Code 15857

Purpose of Disbursement Rep. GT Thompson

Candidate Name Rep. GT Thompson

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: PA District:

Date of Disbursement 03 / 27 / 2019

Amount of Each Disbursement this Period 3,500.00

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional) 11,000.00

**TOTAL** This Period (last page this line number only) 11,000.00

NOTICE: GO TO 408 ON CONTRIBUTION

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

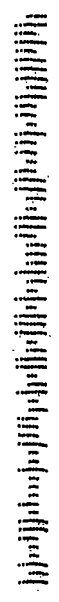


Independent  
Bakers  
Association  
Post Office Box 3731  
Georgetown Station  
Washington, D.C. 20027-0231

RECEIVED  
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FEC  
999 E ST NW  
WASH DC 20463



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt 4-8-19
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>afj</i>	4-8-19
<b>PREPARER</b>	<b>DATE PREPARED</b>

20190408 09:00 AM CONN-HOUSE