

COMMUNICATIONS SECTION  
APR 3 9 06 AM '97

UNITED SERVICES PLANNING  
ASSOCIATION, INC. PAC  
4100 South Hulen Street  
P.O. Box 2387  
Fort Worth, Texas 76113

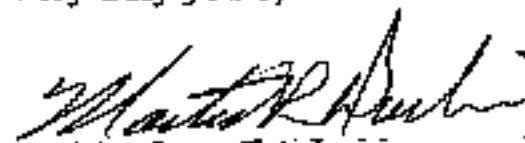
March 24, 1997

Federal Election Commission  
999 E Street N.W.  
Washington, DC 20463

Re: United Services Planning Association, Inc. PAC  
Identification Number: COO325647

Enclosed for filing please find our second amended Statement of Organization identifying what will be our one connected organization (sponsor). This amendment is intended to respond to your March 13, 1997 letter, copy attached. Thank you for your assistance.

Very truly yours,



MARTIN R. DURBIN  
Treasurer

GNC/mem

Enclosures: As stated



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-6

March 13, 1997

Martin R. Durbin, Treasurer  
United Services Planning  
Association Inc. PAC  
4100 South Hulen Street  
P.O. Box 2387  
Fort Worth, TX 76113

Identification Number: C00325647

Reference: Statement of Organization dated 1/13/97

Dear Mr. Durbin:

On February 12, 1997 you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures; and the reporting of certain information required by the Federal Election Campaign Act.

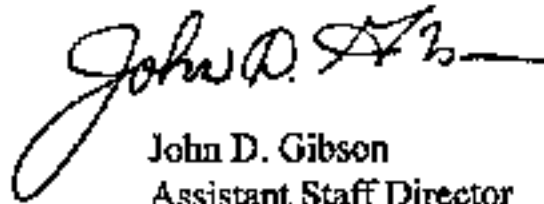
Your February 24, 1997 response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-Your Amended Statement of Organization identifies two (2) organizations as sponsors, and your cover letter states the sponsors are your connected organizations. In accordance with 2 U.S.C. 432(e)(5), the name of any separate segregated fund is required to include the name(s) of its connected organization(s). Please amend your Statement of Organization to correct this discrepancy.

If this information is not received by the Commission within fifteen (15) days from the date of this notice, the Commission may choose to initiate audit or legal enforcement action.

If you should have any questions related to this matter, please contact Melissa Hurd on our toll-free number (800) 424-9530 or our local number (202) 219-3580.

Sincerely,

A handwritten signature in black ink that reads "John D. Gibson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

John D. Gibson  
Assistant Staff Director  
Reports-Analysis-Division

202-219-3580

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

FEDERAL ELECTION COMMISSION  
 APR 3 9 06 AM '97

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) United Services Planning Association, Inc. PAC (USPA PAC)	2. DATE March 24, 1997 AMENDED
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 4100 South Hulen Street, P.O. Box 2387	3. FEC Identification Number C00325647
(c) City, State and ZIP Code Fort Worth, Texas 76113	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
United Services Planning Association, Inc.	P.O. Box 2387 Fort Worth, Texas 76113	Sponsor

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Martin R. Durbin	P.O. Box 2387, Ft. Worth, TX 76113	Treasurer

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Martin R. Durbin	P.O. Box 2387, Ft. Worth, TX 76113	Treasurer

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Central Bank & Trust	P.O. Box 1480, Ft. Worth, TX 76101-1480

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Martin R. Durbin	SIGNATURE OF TREASURER 	DATE 3-24-97
---	----------------------------	-----------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9530  
 Local 202-219-3420

FEGAN053

**FEC FORM 1**  
 (revised 4/87)

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

3-24-97

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records  
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*jes*

PREPARER

4-3-97

DATE PREPARED