APR 3 9 06 Mil 31

UNITED SERVICES PLANNING ASSOCIATION, INC. PAC 4100 South Hulen Street P.O. Box 2387 Fort Worth, Texas 76113

March 24, 1997

Federal Election Commission 999 E Street N.W. Washington, DC 20463

Re: United Services Planning Association, Inc. PAC

Identification Number: COO325647

Enclosed for filing please find our second amended Statement of Organization identifying what will be our one connected organization (sponsor). This amendment is intended to respond to your March 13, 1997 letter, copy attached. Thank you for your assistance.

Very truly yours,

MARTIN R. DURBIN

Treasurer

GNC/mem

Enclosures: As stated

FEDERAL ELECTION COMMISSION

RQ-6

WASHINGTON, DIC 20463

March 13, 1997

Martin R. Durbin, Treasurer
United Services Planning
Association Inc. PAC
4100 South Hulen Street
P.O. Box 2387
Fort Worth, TX_76113

Identification Number: C00325647

Reference: Statement of Organization dated 1/13/97

Dear Mr. Durbin:

On February 12, 1997 you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your February 24, 1997 response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-Your Amended Statement of Organization identifies two (2) organizations as sponsors, and your cover letter states the sponsors are your connected organizations. In accordance with 2 U.S.C. 432(e)(5), the name of any separate segregated fund is required to include the name(s) of its connected organization(s). Please amend your Statement of Organization to correct this discrepancy.

If this information is not received by the Commission within fifteen (15) days from the date of this notice, the Commission may choose to initiate audit or legal enforcement action.

If you should have any questions related to this matter, please contact Melissa Hurd on our toil-free number (800) 424-9530 or our local number (202) 219-3580.

Sincerely,

John D. Gibson

Assistant Staff Director

Reports-Analysis-Division

202:119-3520

STATEMENT OF ORGANIZATION

(See reverse side for instructions

	AME OF COMMITTEE IN FULL (Check if name is cha	nged) 2 DATE		Γ
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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

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The (Commission has added this page to the end of it was received.	this filing to indicate
	Hand Delivered	DATE OF RECEIPT
Ø	First Class Mail	7-24-97
	Registered/Certified Mail	POSTMARKED
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