

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2013 JAN 25 AM 9:54

Office Use Only

FEC MAIL CENTER

12FE4M5

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

CALIFORNIA CITRUS MUTUAL POLITICAL ACTION  
COMMITTEE

ADDRESS (number and street)

512 N KAWEAH AVE

Check if different than previously reported. (ACC)

EXETER

CA

93221-1200

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00166355

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)
  - Mar 20 (M3)
  - Apr 20 (M4)
  - May 20 (M5)
  - Jun 20 (M6)
  - Jul 20 (M7)
  - Aug 20 (M8)
  - Sep 20 (M9)
  - Oct 20 (M10)
  - Nov 20 (M11) (Non-Election Year Only)
  - Dec 20 (M12) (Non-Election Year Only)
  - Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)
  - Convention (12C)
  - General (12G)
  - Special (12S)
  - Runoff (12R)

Election on MM/DD/YYYY in the State of

- (d) 30-Day POST-Election Report for the:
- General (30G)
  - Runoff (30R)
  - Special (30S)

Election on 11/06/2012 in the State of CA

5. Covering Period

10/18/2012

through

11/26/2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SHIRLEY BATCHMAN

Signature of Treasurer

*Shirley Batchman*

Date

01/23/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
(Rev. 02/2003)

13031020455

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

CALIFORNIA CITRUS MUTUAL POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 10 / 18 / 2012 To: 11 / 26 / 2012

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <u>2012</u>		<u>11615.23</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>4050.44</u>	
(c) Total Receipts (from Line 19).....	<u>4500.00</u>	<u>21640.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<u>8550.44</u>	<u>33255.23</u>
7. Total Disbursements (from Line 31).....	<u>3000.00</u>	<u>27704.79</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<u>5550.44</u>	<u>5550.44</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>0</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>0</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

13031020456

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

**CALIFORNIA CITRUS MUTUAL POLITICAL ACTION COMMITTEE**

Report Covering the Period: From:

10 / 18 / 2012

To:

11 / 26 / 2012

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

4,500.00

18,870.00

(ii) Unitemized.....

0.00

1,270.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

4,500.00

20,140.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

4,500.00

20,140.00

12. Transfers From Affiliated/Other Party Committees.....

0.00

0.00

13. All Loans Received.....

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00

1,500.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5).....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

4,500.00

21,640.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

4,500.00

21,640.00

13031020457

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-  
penditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

4,500 —
0
4,500 —
0
0
0

20,140 —
200 —
19,940 —
0
0
0

13031020458

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE **8** OF **8**

(check only one)

<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 17
13	14	15	16	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**CALIFORNIA CITRUS MUTUAL POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. SEVERNS, CINDRA J**

Mailing Address

**1710 N VIAU AVE**

City

**SANGER**

State

**CA**

Zip Code

**93657**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**CHARTER ONE SCHOOL**

Occupation

**DIRECTOR**

Receipt For:

Primary  General  
 Other (specify) ▼

**FUNDRAISER**

Aggregate Year-to-Date ▼

**, 550. —**

Date of Receipt

**11 ' 01 ' 2012**

Amount of Each Receipt this Period

**, 300. —**

Full Name (Last, First, Middle Initial)

**B. WOOLF, JOHN**

Mailing Address

**285 W SHAW AVE, STE 203**

City

**FRESNO**

State

**CA**

Zip Code

**93704**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**SELF**

Occupation

**FARMER**

Receipt For:

Primary  General  
 Other (specify) ▼

**FUNDRAISER**

Aggregate Year-to-Date ▼

**, 450. —**

Date of Receipt

**11 ' 13 ' 2012**

Amount of Each Receipt this Period

**, 450. —**

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

**C**

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

**M M / D D / Y Y Y Y**

Amount of Each Receipt this Period

**, , .**

SUBTOTAL of Receipts This Page (optional).....▶

**, 750. —**

TOTAL This Period (last page this line number only).....▶

**, 4,500. —**

13031020459

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *fed ex* Shipping Date  
*1/23/13*  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER *1/25/13*  
DATE PREPARED

13031020460