

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Alex Shumate


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| L | $\begin{aligned} & \text { Office } \\ & \text { Use } \\ & \text { Only } \end{aligned}$ |  |  |  |  |  |  |  | FEC FORM 3X <br> Rev. 12/2004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name
SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'


| COLUMN A | COLUMN B |
| :---: | :---: |
| This Period | Calendar Year-to-Date |

6. (a) Cash on Hand January 1,
Y-Y
2012
(b) Cash on Hand at

Beginning of Reporting Period. $\qquad$

(c) Total Receipts (from Line 19) $\qquad$

$\square, 18300.00$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$
$\square 27311.52$
36911.52
7. Total Disbursements (from Line 31) $\qquad$
12100.00
21700.00


9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square, 0.00$

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name

SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............

|  | 17300.00 |
| :---: | :---: |
|  | 0.00 |
|  | 17300.00 |
|  | 0.00 |
|  | 0.00 |


|  | 17300.00 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 17300.00$ |
|  | 0.00 |
|  | 0.00 |

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)


|  | 17300.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5) $\qquad$
0.00
0.00


| 1000.00 |
| :--- | :--- |
| $0,0.00$ |



|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |

19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and $18(\mathrm{c})) \ldots \ldots \ldots$ $\square$

| 18300.00 |
| ---: | :--- |
| -18300.00 |



FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) $\qquad$ $\ldots$
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made..............................
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs). $\qquad$ .

Total Contribution Refunds (add Lines 28(a), (b), and (c)) ..........
29. Other Disbursements $\qquad$

| 0.00 |
| :---: | :---: |
| ,$\quad 8100.00$ |

0.00
30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$ ....
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).
$\ldots$

| 0, | 0.00 |
| :---: | :---: |
| ,$\quad$, | 0.00 |
| 0, | 0.00 |
| 2, | 0.00 |


31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$..
12100.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)



DETAILED SUMMARY PAGE
of Disbursements

Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ......
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date


##  [ <br> Form/Schedule: F3XA <br> Transaction ID :

This report was amended to correct a slight discrepancy in the amounts of three contributions to the PAC that occurred in the month of February. Timothy J. Cosgrove, Albert A Del Castillo, and David Grauer each made contributions during the month of February that were inadvertently not included in the original report. With these additions, the dollar amount for the report is now accurate.

Form/Schedule:
Transaction ID:

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

## NAME OF COMMITTEE (In Full)

## SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

Full Name (Last, First, Middle Initial)

| Mailing Address 10626 Rocking Horse Trail |  |  |  |
| :---: | :---: | :---: | :---: |
| City | State | Zip Code |  |
| Kirtland | OH | 44094 |  |
| FEC ID number of contributing federal political committee. |  |  |  |
| Name of Employer | Occupation |  |  |
| Squire, Sanders \& Dempsey LLP | Attorney |  |  |
| Receipt For: | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |  |
| $\square$ Other (specify) $\nabla$ |  |  | 1125.00 |

Date of Receipt

| M.M |  |
| :---: | :---: | :---: | :---: |
| 02 | D |
| 06 | 2012 |

Transaction ID : SA11AI. 12114
Amount of Each Receipt this Period
1125.00

Contribution.


Date of Receipt


Transaction ID : SA11AI. 12115
Amount of Each Receipt this Period
500.00

Contribution.

Full Name (Last, First, Middle Initial)
C. David Goodman

Mailing Address 2236 Elandon Drive

| City <br> Cleveland Heights | State <br> OH | Zip Code <br> 44106 |
| :--- | :--- | :--- |
| FEC ID number of contributing <br> federal political committee. | C |  |
| Name of Employer | Occupation <br> Squire, Sanders \& Dempsey LLP | Attorney |
| Receipt For: <br> $\square$ <br> Primary $\quad \square$ General <br> Other (specify) $\nabla$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Date of Receipt


Transaction ID : SA11AI. 12038
Amount of Each Receipt this Period
1800.00

Contribution

| SUBTOTAL of Receipts This Page (optional)................................................................. | $3425.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... | - |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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## NAME OF COMMITTEE (In Full)

## SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

Full Name (Last, First, Middle Initial)

| Mailing Address 7661 Cook Road |  |
| :---: | :---: |
| City <br> Plain City | State Zip Code <br> OH 43064 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Squire, Sanders \& Dempsey LLP | Occupation <br> Attorney |
|  | Aggregate Year-to-Date $\square$ <br> 2475.00 |

Date of Receipt


Transaction ID : SA11AI. 12116
Amount of Each Receipt this Period
$\square \quad 2475.00$

Contribution.


Date of Receipt


Transaction ID : SA11AI. 12040
Amount of Each Receipt this Period
3000.00

Contribution

Full Name (Last, First, Middle Initial)
C. James J. Maiwurm

Mailing Address 9419 Brian Jac Lane

| City <br> Great Falls | State <br> VA | Zip Code <br> 22066 |
| :--- | :--- | :--- |
| FEC ID number of contributing <br> federal political committee. | C |  |
| Name of Employer | Occupation |  |
| Squire, Sanders \& Dempsey LLP | Attorney |  |
| Receipt For: <br> $\square$ <br> Primary $\quad \square$ General <br> Other (specify $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Date of Receipt

| $02$ | $\begin{gathered} \hline D \quad D \\ 15 \end{gathered}$ | $2012$ |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 12036
Amount of Each Receipt this Period
$\square \quad 4800.00$

Contribution

| SUBTOTAL of Receipts This Page (optional)................................................................ | $10275.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... | - , - , - . |

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## NAME OF COMMITTEE (In Full)

## SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

Full Name (Last, First, Middle Initial)

| Mailing Address 4512 Wetherill Rd. |  |
| :---: | :---: |
| City <br> Bethesda | State Zip Code <br> MD 20816 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Squire, Sanders \& Dempsey LLP | Occupation <br> Attorney |
|  | Aggregate Year-to-Date $\square$ |

Date of Receipt

| M.M |  |
| :---: | :---: | :---: | :---: |
| 02 | D |
| 14 |  |

Transaction ID : SA11AI. 12039
Amount of Each Receipt this Period
$\square 1800.00$

Contribution


Date of Receipt


Transaction ID : SA11AI. 12037
Amount of Each Receipt this Period
1800.00

Contribution

Date of Receipt


Transaction ID : SA11AI. 12042
Amount of Each Receipt this Period
$\square 2126.50$

Legal and accounting services.

## [MEMO ITEM]

|  | 3600.00 |
| :---: | :---: |
|  | 17300.00 |

##  - <br> Form/Schedule: SA11AI <br> Transaction ID : SA11AI. 12042

Legal and accounting services valued at $\$ 2,126.50$ have been provided to the PAC to maintain compliance with federal campaign finance law. The legal and accounting personnel providing these services are Jordan Snow, Nathanael Jonhenry and Jeffrey Weber.

Form/Schedule:
Transaction ID:

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. Citizens for Josh Mandel

B.

| Mailing Address |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Purpose of Disbursement |  |  |  |
| Candidate Name |  |  | Category/ Type |
| Office Sought: |  House <br> Senate <br> $\square$ President |  |  |

c.

## Mailing Address

| City | State Zip Code |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement |  |  |  |  |
| Candidate Name |  |  |  | Category/ Type |
| Office Sought: | House | Disbursement For:Primary General Other (specify) |  |  |
|  | Senate |  |  |  |
|  | President |  |  |  |
| State: | State. District. |  |  |  |

Date of Disbursement

| M 02 | 1 | 08 | , | $2012$ |
| :---: | :---: | :---: | :---: | :---: |

## Transaction ID : SB23.12061

Amount of Each Disbursement this Period
$\square, 4000.00$

Date of Disbursement

## 

Amount of Each Disbursement this Period
$\qquad$

Date of Disbursement


Amount of Each Disbursement this Period



## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  |  | PAGE 12 OF |  |  |  | 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square 21 \mathrm{~b}$ |  | $23$ |  |  | 25 |  | 26 |
|  | 27 | 28a | 28b | 28c | $\times$ | 29 |  | 30b |

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NAME OF COMMITTEE (In Full)
SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. Aufuldish for Commissioner

B. Avon Schools Levy Committee

| $\begin{array}{rr}\text { Mailing Address } & \text { David A. Bowan, Treasurer } \\ & 33709 \text { North Fall Lake Drive }\end{array}$ |  |  |  | 02 21 2012 |
| :---: | :---: | :---: | :---: | :---: |
| City Avon |  | State Zip Code <br> OH 44011 |  | Transaction ID : SB29. 12070 <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement Nonfederal contribution |  |  | 011 |  |
| Candidate Nam Avon Scho | Is Levy Co |  | Category/ Type | $350.00$ |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

Full Name (Last, First, Middle Initial)
C. Citizens for $3 / 4 \%$

| Mailing Address Tom Kovacik, Treasurer 2404 Knights Hill Lane |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Toledo OH 43614 <br> Purpose of Disbursement   <br> $\quad$ Nonfederal contribution   |  |  |  |
|  |  |  |  |
|  |  |  | 011 |
| Candidate Name Citizens for 3/4\% |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> $\square$ Senate |  |  |

Date of Disbursement


Transaction ID : SB29.12049

Amount of Each Disbursement this Period
$\square 750.00$

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $1350.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | , |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
NAME OF COMMITTEE (In Full)
SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. Citizens for Quality Schools

| Mailing Address Gregg Glamm, Treasurer 1145 North Baltimore Road South |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City <br> North Baltimore |  | State Zip Code <br> OH 45872 |  | Transaction ID : SB29.12072 |
| Purpose of Disbursement Nonfederal contribution |  |  | 011 | Amount of Each Disbursement this Period |
| Candidate Name Citizens for Quality Schools |  |  | Category/ Type | $250.00$ |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

Full Name (Last, First, Middle Initial)
B. Citizens for Troy

| Mailing Address Kip Molenaar, Treasurer 7290 South Meadow Drive |  |  |  | 02 16 2012 |
| :---: | :---: | :---: | :---: | :---: |
| City State Zip Code <br> Concord OH 44077 <br> Purpose of Disbursement   <br> $\quad$ Nonfederal contribution   |  |  |  | Transaction ID : SB29.12062 <br> Amount of Each Disbursement this Period |
|  |  |  | 011 |  |
| Candidate Name Daniel P Troy |  |  | Category/ Type | $350.00$ |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

Full Name (Last, First, Middle Initial)
C. Committee for Jim Hughes

| Mailing Address Brad Sinnott, Treasurer 14 East Gay Street |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Columbus OH 43215 <br> Purpose of Disbursement   <br> Nonfederal contribution   |  |  |  |
|  |  |  |  |
|  |  |  | 011 |
| Candidate Nam Jim Hugh |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> - <br> Senate <br> $\square$ President |  |  |

Date of Disbursement


Transaction ID : SB29.12047

Amount of Each Disbursement this Period
$\square \quad 500.00$

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $1100.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | , |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page


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SAME OF COMMITTEE (In Full) $\quad$ SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. Committee to Retain Judge Reece


Full Name (Last, First, Middle Initial)
B. Friends of John O'Grady


Full Name (Last, First, Middle Initial)
C. Friends of Wuliger

| Mailing Address Susan Culotta, Treasurer 7445 Center Street |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City State Zip Code <br> Mentor OH 44060 <br> Purpose of Disbursement   <br> Nonfederal contribution   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 01 |
| Candidate Name Jason Wuliger |  |  |  |  |  | Category/ Type |
| Office Sought: | $\square$ House <br> Senate  <br> $\square$ President |  |  |  |  |  |

Date of Disbursement


Transaction ID : SB29.12066

Amount of Each Disbursement this Period
$\square 250.00$

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $4750.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | , \|r |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
NAME OF COMMITTEE (In Full) $\quad$ SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. Niles Schools Levy Committee


Full Name (Last, First, Middle Initial)
B. Residents for our Renewal - City of Mentor, Ohio

| $\begin{array}{cc}\text { Mailing Address } & \text { George Maier, Treasurer } \\ & 5818 \text { Grovewood Drive }\end{array}$ |  |  |  | 02 21 |
| :---: | :---: | :---: | :---: | :---: |
| City <br> Mentor |  | State Zip Code <br> OH 44060 |  | Transaction ID : SB29.12053 |
| Purpose of Disbursement Nonfederal contribution |  |  | 011 | Amount of Each Disbursement this Period |
| Candidate Name Residents for our Renewal - City of Mentor, Ohio |  |  | Category/ Type | , 500.00 |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President | Disbursement For:Primary $\square$ General Other (specify) |  |  |

Full Name (Last, First, Middle Initial)
C. Woodridge Levy Committee

| Mailing Address Marilyn Hansen, Treasurer 2381 West Streetsboro Road |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Peninsula OH 44264 <br> Purpose of Disbursement   <br> Nonfederal contribution   |  |  |  |
|  |  |  |  |
|  |  |  | 011 |
| Candidate Nam Woodridge | Levy Comm |  | Category/ Type |
| Office Sought: <br> State: |  House <br>  <br> Senate <br> $\square$ President <br> District:  |  |  |

Date of Disbursement


Transaction ID : SB29.12075

Amount of Each Disbursement this Period
$\square 200.00$

| SUBTOTAL of Disbursements This Page (optional)............................................................ | , 900.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only).......................................................... | 8100.00 |

