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### FEC FORM 3X

FE6AN026

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines United Assn Jouneymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol 534 S Route 73, PO Box 73 ADDRESS (number and street) Check if different than previously Winslow NJ 08095 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00173419 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Χ Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 23 2010 12 3 1 2010 1 1 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Thomas Page Type or Print Name of Treasurer Electronically Filed by Thomas Page 12 8 0 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

A. Form/Schedule: F3XN

Transaction ID:

Unitemized contributions are received from various members of Local 322. No individuals made contributions that in the aggregate exceed the unitemized threshold. Unitemized disbursements to individuals for advance checks in the aggregate do not exceed the unitemized threshold.

### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

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| V   | Vrite or Type Committee Name<br>United Assn Jouneymen & Apprent of Pluml<br>Ed | o & Pipefitting Ind Local 322 Comn | n for Pol                         |
|-----|--|------------------------------------|-----------------------------------|
| F   | Report Covering the Period: From:  | 23 2010                            | To: 0 0 0 0 2 0 1 0               |
|     | _  | COLUMN A<br>This Period            | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand  January 1 2010 Y Y Y   |                                    | 53965.98                          |
|     | (b) Cash on Hand at Begining of Reporting Period                               | 72348.82                           |                                   |
|     | (c) Total Receipts (from Line 19)  | 23196.59                           | 235232.66                         |
|     | (d) Subtotal (add lines 6(b) and   |                                    |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                     | 95545.41                           | 289198.64                         |
| 7.  | Total Disbursements (from Line 31)   | 8270.59                            | 201923.82                         |
| 8.  | Cash on Hand at Close of   |                                    |                                   |
|     | Reporting Period (subtract Line 7 from Line 6(d))                              | 87274.82                           | 87274.82                          |
| 9.  | Debts and Obligations owed TO  |                                    |                                   |
|     | the committee (Itemize all on Schedule C and/or Schedule D)                    | 0.00                               |                                   |
| 10. | Debts and Obligations owed BY the committee (Itemize all on                    | 0.00                               |                                   |
|     | Schedule C and/or Schedule D)  | 0.00                               |                                   |

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

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Write or Type Committee Name

United Assn Jouneymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol

Report Covering the Period:

From:

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Y Y W Y 2 0 1 0

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м м 1 2 <sup>D</sup> 31

Y Y Y Y 2 0 1 0

|             | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|--|-------------------------------|-----------------------------------|
|             | outions (other than loans) From: dividuals/Persons Other               |                               |                                   |
|             | nan Political Committees<br>Itemized (use Schedule A)                  | 0.00                          | 0.00                              |
| (ii         | Unitemized   | 23167.09                      | 235000.65                         |
| (ii         | i) TOTAL (add<br>Lines 11(a)(i) and (ii)                               | 23167.09                      | 235000.65                         |
| (b) Po      | olitical Party Committees  | 0.00                          | 0.00                              |
| (s          | ther Political Committees uch as PACs) otal Contributions (add Lines   | 0.00                          | 0.00                              |
|             | (a)(iii),(b) and (c)) (Carry btals to Line 33, page 5)                 | 23167.09                      | 235000.65                         |
|             | ers From Affiliated/Other<br>committees                                | 0.00                          | 0.00                              |
| 13. All Loa | ns Received  | 0.00                          | 0.00                              |
|             | epayments Receiveds To Operating Expenditures                          | 0.00                          | 0.00                              |
| (Carry      | ds, Rebates, etc.) Totals to Line 37, page 5) Is of Contributions Made | 0.00                          | 0.00                              |
|             | eral candidates and Other<br>Il Committees                             | 0.00                          | 0.00                              |
|             | Federal Receipts<br>nds, Interest, etc.)                               | 29.50                         | 232.01                            |
|             | ers from Non-Federal and Levin Funds                                   |                               |                                   |
| ` '         | n-Federal Account<br>om Schedule H3)                                   | 0.00                          | 0.00                              |
| (b) Lev     | in Funds (from Schedule H5)  | 0.00                          | 0.00                              |
| (c) Tota    | al Transfer (add 18(a) and 18(b)).                                     | 0.00                          | 0.00                              |
|             | eceipts (add Lines 11(d),<br>14, 15, 16, 17, and 18(c))                | 23196.59                      | 235232.66                         |
|             | ederal Receipts<br>of Line 18(c) from Line 19)                         | 23196.59                      | 235232.66                         |

#### **DETAILED SUMMARY PAGE**

of Disbursei

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of Disbursements

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| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                    |                               |                                   |
| Activity (from Schedule H4)   | 0.00                          | 0.00                              |
| (i) Federal Share   |                               |                                   |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating   | 0.00                          | 20720 00                          |
| Expenditures(c) Total Operating Expenditures                                  | 0.00                          | 20793.30                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))              | 0.00                          | 20793.30                          |
| 2. Transfers to Affiliated/Other Party  |                               |                                   |
| Committees  | 0.00                          | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees                   | 0.00                          | 0.00                              |
| . Independent Expenditure   |                               |                                   |
| (use Schedule E)  | 0.00                          | 0.00                              |
| Committees (2 U.S.C. 441a(d))<br>(use Schedule F)                             | 0.00                          | 0.00                              |
| . Loan Repayments Made  | 0.00                          | 0.00                              |
| . Loans Made  | 0.00                          | 0.00                              |
| . Refunds of Contributions To: (a) Individuals/Persons Other                  |                               |                                   |
| Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees  | 0.00                          | 0.00                              |
| (such as PACs)(d) Total Contribution Refunds                                  | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| Other Disbursements   | 8270.59                       | 181130.52                         |
| Federal Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
| (a) Shared Federal Election Activity  |                               |                                   |
| (from Schedule H6)  | 0.00                          | 0.00                              |
| (i) Federal Share   |                               |                                   |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| . Total Disbursements (add Lines 21(c), 22,                                   |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 8270.59                       | 201923.82                         |
| 2. Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                                   | 8270.59                       | 201923.82                         |
| from Line 31)   | 0270.09                       | 201923.02                         |

#### **DETAILED SUMMARY PAGE**

of Disbursements

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|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 23167.09                   | 235000.65                         |
| 4.  | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 23167.09                   | 235000.65                         |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 20793.30                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 20793.30                          |

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## SCHEDULE B (FEC Form 3X)

|            | TIEDOLE B (I LO I OIIII 3X)  | Use separate schedule(s                          |                   | INE NUMBER: PAGE 7/8 only one)                 |
|------------|--|--|-------------------|--|
|            | MIZED DISBURSEMENTS  | for each category of the Detailed Summary Page   | 21b               | 22 23 24 25 28a 28b 28c X 29                   |
| or fo      | Information copied from such Reports and Stat<br>r commercial purposes, other than using the na<br>NAME OF COMMITTEE (In Full) |  |                   |  |
| ) <u> </u> | Jnited Assn Jouneymen & Apprent of PI<br>Ed  | umb & Pipefitting Ind Loc                        | al 322 Com        | m for Pol                                      |
|            | Full Name (Last, First, Middle Initial) Committee to Elect Sheila Oliver   |  |                   | Transaction ID: SB29.7195 Date of Disbursement |
| N          | Mailing Address 45 Essex Street Suite 108  |  |                   | 12 01 7 2010                                   |
|            | City<br>Hackensack   | State Zip Code<br>NJ 07601                       |                   | Amount of Each Disbursement this Period        |
| (          | Purpose of Disbursement Contribution Candidate Name  |  | 011<br>Category/  | 1000.00  |
| Ō          |  | rsement For: Primary General Other (specify)     | Type              |  |
|            | Full Name (Last, First, Middle Initial) Election Fund of Redd for Mayor  |  |                   | Transaction ID: SB29.7200 Date of Disbursement |
| N          | Mailing Address PO Box 1003  |  |                   | 12 M / D 0 8 / Y 2 0 1 0 Y                     |
|            | Dity<br>Damden   | State Zip Code<br>NJ 08101                       |                   | Amount of Each Disbursement this Period        |
| (          | Purpose of Disbursement Contribution Candidate Name  |  | 011<br>Category/  | 1000.00  |
|            | Office Sought: House Disbu Senate President State: District:   | rsement For: Primary General Other (specify)     | Туре              |  |
| F          | Full Name (Last, First, Middle Initial)  Moriarty & Love for Assembly  |  |                   | Transaction ID: SB29.7198 Date of Disbursement |
| N          | Mailing Address PO Box 1368  |  |                   | 12 D 0 8 V 2 0 1 0 Y                           |
|            | Dity<br>Blackwood  | State Zip Code<br>NJ 08012                       |                   | Amount of Each Disbursement this Period        |
| (          | Purpose of Disbursement<br>Contribution  |  | 011               | 500.00   |
| _          | Candidate Name   |  | Category/<br>Type |  |
|            | Office Sought: House Disbute Senate President District:  | rsement For:  Primary General  Other (specify) ▼ |                   |  |
|            | == 1941  |  |                   |  |

## SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LO I OHII 5X)   | Use separate schedule(s)                          | (check only              | NUMBER: PAGE 8/8  one)                         |
|---|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b 27                   | 22 23 24 25 2<br>28a 28b 28c X 29              |
| Any Information copied from such Reports and State or for commercial purposes, other than using the national NAME OF COMMITTEE (In Full)  United Assn Jouneymen & Apprent of PI | me and address of any political o                 | committee to sol         | licit contributions from such committee        |
| Full Name (Last, First, Middle Initial)  NJ State Association of Pipe Trades PAG  |   |                          | Transaction ID: SB29.7197 Date of Disbursement |
| Mailing Address 534 S. Route 73, PO Box 73  |   |                          | M 2 M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City<br>Winslow   | State Zip Code<br>NJ 08095                        |                          | Amount of Each Disbursement this Period        |
| Purpose of Disbursement Contribution Candidate Name   |   | 011<br>Category/<br>Type | 2797.06  |
| Office Sought: House Senate President State: District:  | rsement For: Primary General Other (specify)      | 71-                      |  |
| Full Name (Last, First, Middle Initial) UA PEC United Association  Mailing Address Three Park Place   |   |                          | Transaction ID: SB29.7196 Date of Disbursement |
| City Annapolis Purpose of Disbursement  | State Zip Code<br>MD 21401                        |                          | Amount of Each Disbursement this Period        |
| Contribution Candidate Name   |   | 011<br>Category/<br>Type |  |
| Office Sought: House Disbut Senate President State: District:   | rsement For: Primary General Other (specify)      | 1,750                    |  |
| Full Name (Last, First, Middle Initial) Upendra Chivukula for Assembly  |   |                          | Transaction ID: SB29.7201 Date of Disbursement |
| Mailing Address 45 Essex Street Suite 108   |   |                          | 12 M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City<br>Hackensack  | State Zip Code<br>NJ 07601                        |                          | Amount of Each Disbursement this Period        |
| Purpose of Disbursement Contribution Candidate Name   |   | 011<br>Category/<br>Type | 1400.00  |
| Office Sought:  Senate President State:  Disbut   | rsement For: Primary General Other (specify)      |                          |  |
| SUBTOTAL of Disbursements This Page (optional   | l)  |                          | 5595.59  |
| TOTAL This Period (last page this line number on  |   |                          | 8095.59  |