11/23/2010 09:04

Image# 10991869454

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X                                                                                                                                                                                                                            | For O                                                      | ther Than An                           | Authorized C         | Committee                                                                     |                    | Office Use Only            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------|----------------------|-------------------------------------------------------------------------------|--------------------|----------------------------|
| NAME OF COMMITTEE (in full)                                                                                                                                                                                                        |                                                            | EC MAILING LAE<br>PE OR PRINT          | BEL Examp            | le:If typing, type<br>e lines                                                 |                    |                            |
| Committee for Progres                                                                                                                                                                                                              | sive Congress                                              |                                        |                      |                                                                               |                    |                            |
|                                                                                                                                                                                                                                    |                                                            |                                        |                      |                                                                               |                    |                            |
| ADDRESS (number and stre                                                                                                                                                                                                           | et) c/o (                                                  | Gilbert & Wolfand                      |                      |                                                                               |                    |                            |
| Check if different than previously reported. (ACC)                                                                                                                                                                                 |                                                            | Wisconsin Ave,                         | NW<br>               |                                                                               | DC                 | 20007                      |
| 2. FEC IDENTIFICATION                                                                                                                                                                                                              | NUMBER                                                     | <b>~</b>                               | CITY 🛦               |                                                                               | STATE              | ZIPCODE 🛕                  |
| C00196824                                                                                                                                                                                                                          |                                                            |                                        | 3. IS THIS<br>REPORT | X NEW (N) OF                                                                  |                    | MENDED<br>N)               |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports  April 15 Quarterly Re  July 15 Quarterly Re  October 15 Quarterly Re  January 31 Quarterly Re  July 31 Mid- Report(Non- Year Only) (Non- Year Only) (Non- Termination (TER) | port(Q1)  port(Q2)  port(Q3)  port(YE)  /ear election //Y) | (d) 30-Day  Post -Elect Report for the | ene: Co              | May 20 (Ms Jun 20 (Ms Jul 20 (M7)  imary (12P)  onvention (12C)  eneral (30G) | S) Sep             | in the State of            |
| 5. Covering Period                                                                                                                                                                                                                 | 10                                                         | 14 201                                 | 0                    | through 1 1                                                                   | 22                 | 2010                       |
| I certify that I have examined<br>Type or Print Name of Trea                                                                                                                                                                       |                                                            | nd to the best of n<br>B. Myerson      | ny knowledge and     | belief it is true, corre                                                      | ct and complete.   |                            |
| orgination of moderation                                                                                                                                                                                                           | Electronically F                                           |                                        | •                    |                                                                               | Date 11            | 23 2010                    |
| NOTE : Submission of false Office Use Only                                                                                                                                                                                         | e, erroneous, o                                            | r incomplete infor                     | mation may subjec    | ct the person signing                                                         | this Report to the | FEC FORM 3X (Rev. 12/2004) |

FE6AN026

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

2/8

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name Committee for Progressive Congress

<sup>b</sup> D 22 2010 1 0 14 2010 11 From: Report Covering the Period: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2010° 52791.41 January 1 (b) Cash on Hand at 53283.58 Begining of Reporting Period ..... 75.00 15750.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 53358.58 68541.41 6(a) and 6(c) for Column B) ..... 9297.50 24480.33 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 44061.08 44061.08 (subtract Line 7 from Line 6(d)) .....

9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) .....

0.00

10. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) .....

0.00

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

3/8 FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Committee for Progressive Congress

Report Covering the Period:

м м 1 0 From:

D D 14

2010

D D 22

<sup>Y</sup> 2 0 1 0

| I. Receipts |                                                                                                | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 1.          | Contributions (other than loans) From: (a) Individuals/Persons Other                           |                               |                                   |
|             | Than Political Committees (i) Itemized (use Schedule A)                                        | 75.00                         | 600.00                            |
|             | (ii) Unitemized                                                                                | 0.00                          |                                   |
|             | (iii) TOTAL (add Lines 11(a)(i) and (ii)                                                       | 75.00                         | 750.00                            |
|             | (b) Political Party Committees                                                                 | 0.00                          | 0.00                              |
|             | (c) Other Political Committees (such as PACs)                                                  | 0.00                          | 15000.00                          |
|             | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                      | 75.00                         | 15750.00                          |
| 2.          | Transfers From Affiliated/Other Party Committees                                               | 0.00                          | 0.00                              |
| 3.          | All Loans Received                                                                             | 0.00                          | 0.00                              |
| 4.<br>5.    | Loan Repayments Received Offsets To Operating Expenditures                                     | 0.00                          | 0.00                              |
| 6.          | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made | 0.00                          | 0.00                              |
|             | to Federal candidates and Other Political Committees                                           | 0.00                          | 0.00                              |
| 7.          | Other Federal Receipts (Dividends, Interest, etc.)                                             | 0.00                          | 0.00                              |
| 8.          | Transfers from Non-Federal and Levin Funds                                                     |                               |                                   |
|             | (a) Non-Federal Account (from Schedule H3)                                                     | 0.00                          | 0.00                              |
|             | (b) Levin Funds (from Schedule H5)                                                             | 0.00                          | 0.00                              |
|             | (c) Total Transfer (add 18(a) and 18(b)).                                                      | 0.00                          | 0.00                              |
| 9.          | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                            | 75.00                         | 15750.00                          |
| 0.          | Total Federal Receipts (subtract Line 18(c) from Line 19)                                      | 75.00                         | 15750.00                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4/8

|            | II. DISBURSEMENTS                                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------|----------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21.        | Operating Expenditures:  (a) Shared Federal/Non-Federal              |                               |                                   |
|            | Activity (from Schedule H4)                                          | 0.00                          | 0.00                              |
|            | (i) Federal Share                                                    | 0.00                          | 0.00                              |
|            | (ii) Non-Federal Share                                               | 0.00                          | 0.00                              |
|            | (b) Other Federal Operating                                          | 1007.50                       | 0.400.00                          |
|            | Expenditures                                                         | 1297.50                       | 6480.33                           |
|            | (c) Total Operating Expenditures                                     | 1297.50                       | 6480.33                           |
| 2          | (add 21(a)(i), (a)(ii) and (b))                                      | 1297.50                       | 0400.33                           |
| ۷.         | Committees                                                           | 0.00                          | 0.00                              |
| 3.         | Contributions to                                                     |                               | 5.00                              |
|            | Federal Candidates/Committeesand Other Political Committees          | 8000.00                       | 18000.00                          |
| 4.         | Independent Expenditure                                              |                               |                                   |
| _          | (use Schedule E)                                                     | 0.00                          | 0.00                              |
| <b>5</b> . | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) | 0.00                          | 0.00                              |
|            | Committees (2 U.S.C. 441a(d))<br>(use Schedule F)                    | 0.00                          | 0.00                              |
| c          | Loon Bongymenta Made                                                 | 0.00                          | 0.00                              |
| 0.         | Loan Repayments Made                                                 | 0.00                          | 0.00                              |
| 7          | Loans Made                                                           | 0.00                          | 0.00                              |
|            | Refunds of Contributions To:                                         |                               |                                   |
|            | (a) Individuals/Persons Other Than Political Committees              | 0.00                          | 0.00                              |
|            | Than Folitical Committees                                            |                               |                                   |
|            | (b) Political Party Committees                                       | 0.00                          | 0.00                              |
|            | (c) Other Political Committees                                       | 0.00                          | 0.00                              |
|            | (such as PACs)                                                       | 0.00                          | 0.00                              |
|            | (d) Total Contribution Refunds                                       | 0.00                          | 0.00                              |
|            | (add Lines 28(a), (b), and (c))                                      | 0.00                          | 0.00                              |
| 9.         | Other Disbursements                                                  | 0.00                          | 0.00                              |
| ).         | Federal Election Activity (2 U.S.C 431(20))                          |                               |                                   |
|            | (a) Shared Federal Election Activity                                 |                               |                                   |
|            | (from Schedule H6)                                                   |                               |                                   |
|            | (i) Federal Share                                                    | 0.00                          | 0.00                              |
|            |                                                                      | 0.00                          | 0.00                              |
|            | (ii) "Levin" Share                                                   | 0.00                          | 0.00                              |
|            | (b) Federal Election Activity Paid Entirely                          | 0.00                          | 0.00                              |
|            | With Federal Funds                                                   | 0.00                          | 0.00                              |
|            | (c) Total Federal Election Activity (add                             | 0.00                          | 0.00                              |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))                                 |                               |                                   |
| 1.         | Total Disbursements (add Lines 21(c), 22,                            |                               |                                   |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                             | 9297.50                       | 24480.33                          |
|            |                                                                      |                               |                                   |
|            | Total Federal Disbursements                                          |                               |                                   |
| 2.         |                                                                      |                               |                                   |
| 2.         | (subtract Line 21(a)(ii) and Line 30(a)(ii)                          |                               |                                   |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 8

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|-------------------------------------------------------------------------|----------------------------|-----------------------------------|
| 3.  | Total Contributions (other than loans) from Line 11(d), page 3)         | 75.00                      | 15750.00                          |
| 4.  | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 5.  | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 75.00                      | 15750.00                          |
| 6.  | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1297.50                    | 6480.33                           |
| 7.  | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 1297.50                    | 6480.33                           |

FE6AN026

A.

FOR LINE NUMBER: PAGE 6/8 **SCHEDULE A (FEC Form 3X)** Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Committee for Progressive Congress Full Name (Last, First, Middle Initial) Date of Receipt Jay B. Myerson Mailing Address 11860 Sunrise Valley Drive 10 31 2010 Suite 100 City State Zip Code Transaction ID: SA11AI.5325 Reston VA 20191 Amount of Each Receipt this Period FEC ID number of contributing 75.00 C federal political committee. In-kind - Office/Admin Su-Name of Employer Law Office of Jay Myerson Occupation pport Attorney Receipt For: Aggregate Year-to-Date Primary General 750.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 75.00 |
|-----------------------------------------------------|-------------|-------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 75.00 |

В.

C.

| SCHEDULE B (FEC Form 3X)                                                                                  | Use separate schedule(s)                       | FOR LINE I         |                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TEMIZED DISBURSEMENTS                                                                                     | for each category of the Detailed Summary Page | (check only 21b 27 | one)  22                                                                                                                                                                                                                                                                                   |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name |                                                |                    | or the purpose of soliciting contributions                                                                                                                                                                                                                                                 |
| NAME OF COMMITTEE (In Full)                                                                               | o and address of any pointed                   |                    |                                                                                                                                                                                                                                                                                            |
| Committee for Progressive Congress                                                                        |                                                |                    |                                                                                                                                                                                                                                                                                            |
| Full Name (Last, First, Middle Initial) Gilbert & Wolfand, P.C.                                           |                                                |                    | Transaction ID: SB21B.5328 Date of Disbursement                                                                                                                                                                                                                                            |
| Mailing Address 2201 Wisconsin Avenue Suite 320                                                           | , NW                                           |                    | $ \begin{bmatrix} M & M \\ 1 & 0 \end{bmatrix} \begin{bmatrix} D & D \\ 2 & D \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{bmatrix} $                                                                                                                                 |
| City<br>Washington                                                                                        | State Zip Code<br>DC 20007                     |                    | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |
| Purpose of Disbursement Accounting Services                                                               |                                                |                    | 455.00                                                                                                                                                                                                                                                                                     |
| Candidate Name                                                                                            |                                                | Category/<br>Type  |                                                                                                                                                                                                                                                                                            |
| Office Sought: House Disburs Senate President State: District:                                            | ement For: Primary General Other (specify)     |                    |                                                                                                                                                                                                                                                                                            |
| Full Name (Last, First, Middle Initial) Gilbert & Wolfand, P.C.                                           |                                                |                    | Transaction ID: SB21B.5327 Date of Disbursement                                                                                                                                                                                                                                            |
| Mailing Address 2201 Wisconsin Avenue Suite 320                                                           | , NW                                           |                    | $ \begin{bmatrix} M & M \\ 1 & 1 \end{bmatrix}  \begin{bmatrix} D & D \\ 0 & 1 \end{bmatrix}  \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{bmatrix} $                                                                                                                               |
| City<br>Washington                                                                                        | State Zip Code DC 20007                        |                    | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |
| Purpose of Disbursement Accounting Services                                                               |                                                |                    | 767.50                                                                                                                                                                                                                                                                                     |
| Candidate Name                                                                                            |                                                | Category/<br>Type  |                                                                                                                                                                                                                                                                                            |
| Senate President                                                                                          | ement For: Primary General Other (specify)     |                    |                                                                                                                                                                                                                                                                                            |
| State: District:                                                                                          |                                                |                    |                                                                                                                                                                                                                                                                                            |
| Full Name (Last, First, Middle Initial) Jay B. Myerson                                                    |                                                |                    | Transaction ID: SB21B.5326 Date of Disbursement                                                                                                                                                                                                                                            |
| Mailing Address 11860 Sunrise Valley Dr<br>Suite 100                                                      | ive                                            |                    | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 0 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & 3 & 1 \\ 3 & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Reston                                                                                            | State Zip Code<br>VA 20191                     |                    | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |
| Purpose of Disbursement<br>In-kind - Office/Admin Support                                                 |                                                |                    | 75.00                                                                                                                                                                                                                                                                                      |
| Candidate Name                                                                                            |                                                | Category/<br>Type  |                                                                                                                                                                                                                                                                                            |
| Office Sought: House Disburs: Senate President                                                            | ement For:  Primary General  Other (specify)   | ·                  |                                                                                                                                                                                                                                                                                            |
| State: District:                                                                                          |                                                |                    |                                                                                                                                                                                                                                                                                            |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                |                    | 1297.50                                                                                                                                                                                                                                                                                    |

TOTAL This Period (last page this line number only) .....

1297.50

A.

В.

| SCHEDULE B (FEC Form 3X)                                                                                  | Use separate schedule(s)                          | FOR LINE N        |                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page | 21b 27            | 22   X 23   24   25   26   28a   28b   28c   29   30b                                                                                                                                                                                              |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |                                                   |                   |                                                                                                                                                                                                                                                    |
| NAME OF COMMITTEE (In Full) Committee for Progressive Congress                                            |                                                   |                   |                                                                                                                                                                                                                                                    |
| Full Name (Last, First, Middle Initial) Connolly for Congress                                             |                                                   |                   | Transaction ID: SB23.5333 Date of Disbursement                                                                                                                                                                                                     |
| Mailing Address PO Box 563                                                                                |                                                   |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 0 & M \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & 2 & 7 \\ 2 & 7 \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{smallmatrix} \end{bmatrix}$ |
| 7                                                                                                         | State Zip Code<br>VA 22116                        |                   | Amount of Each Disbursement this Period                                                                                                                                                                                                            |
| Purpose of Disbursement Candidate Contribution                                                            | Г                                                 | v v               | 3000.00                                                                                                                                                                                                                                            |
| Candidate Name                                                                                            | C                                                 | Category/<br>Type |                                                                                                                                                                                                                                                    |
| Office Sought: X House Disburse Senate President                                                          | ment For: 2010 Primary X General Other (specify)  |                   |                                                                                                                                                                                                                                                    |
| State: VA District: 11                                                                                    |                                                   |                   |                                                                                                                                                                                                                                                    |
| Full Name (Last, First, Middle Initial) Perriello for Congress                                            |                                                   |                   | Transaction ID: SB23.5329 Date of Disbursement                                                                                                                                                                                                     |
| Mailing Address PO Box 306                                                                                |                                                   |                   | 10 M / 27 / Y 2010 Y                                                                                                                                                                                                                               |
|                                                                                                           | State Zip Code<br>VA 22945                        |                   | Amount of Each Disbursement this Period                                                                                                                                                                                                            |
| Purpose of Disbursement Candidate Contribution                                                            |                                                   |                   | 5000.00                                                                                                                                                                                                                                            |
| Candidate Name                                                                                            | C                                                 | Category/<br>Type |                                                                                                                                                                                                                                                    |
| Office Sought: X House Disburse Senate President                                                          | ment For: 2010 Primary X General Other (specify)  |                   |                                                                                                                                                                                                                                                    |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 8000.00 |
|-----------------------------------------------------|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 8000.00 |

State: VA

District: 05