

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 4800 FASHION SQUARE BLVD #300 PLAZA N SAGINAW MI 48604 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00384354 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day Report for the: Post-Election, General, Runoff, Special

5. Covering Period 04 01 2007 through 06 30 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Ray VanDriessche Signature of Treasurer Electronically Filed by Ray VanDriessche Date 07 05 2007

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 4 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 7 | | 18144.09 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 7 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 69030.58 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 3559.92 | 73946.41 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 72590.50 | 92090.50 | | | | | | | | |
| <hr/> | | | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 37725.00 | 57225.00 | | | | | | | | |
| <hr/> | | | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 34865.50 | 34865.50 | | | | | | | | |
| <hr/> | | | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| <hr/> | | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name

GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 4 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 3211.92 | 38023.79 |
| (i) Itemized (use Schedule A) | 348.00 | 35922.62 |
| (ii) Unitemized | 3559.92 | 73946.41 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 3559.92 | 73946.41 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 3559.92 | 73946.41 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 3559.92 | 73946.41 |

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|--------------------------------------|--|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 37725.00 | 57225.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 37725.00 | 57225.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 37725.00 | 57225.00 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 3559.92 | 73946.41 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 3559.92 | 73946.41 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 28 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|---------------------------------------|---|
| Full Name (Last, First, Middle Initial) A. Jerry T. Coleman | | Date of Receipt MM / DD / YYYY 05 / 30 / 2007 |
| Mailing Address 208 Mustand Lane APT#18 | | Transaction ID: SA11A1.6841 |
| City Auburn | State MI | Zip Code 48611 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 80.00 |
| Name of Employer Michigan Sugar Company | Occupation Vice President of Sales | Employee Contribution |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 260.00 | |

| | | |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial) B. Rex Crumbaugh | | Date of Receipt MM / DD / YYYY 04 / 24 / 2007 |
| Mailing Address 4333 East Madison Road | | Transaction ID: SA11A1.6868 |
| City Breckenridge | State MI | Zip Code 48615 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 300.00 |
| Name of Employer Self | Occupation Farmer | Grower Contribution |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 300.00 | |

| | | |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial) C. Richard Gerstenberger | | Date of Receipt MM / DD / YYYY 04 / 27 / 2007 |
| Mailing Address 3800 North Sheldon Rd. | | Transaction ID: SA11A1.6845 |
| City Snover | State MI | Zip Code 48472 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 600.00 |
| Name of Employer Self Employed | Occupation Farmer | Grower Contribution |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 600.00 | |

| | | |
|--|---|--------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 980.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 7 / 28 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

A. Full Name (Last, First, Middle Initial)
James Martin

Mailing Address 3333 North Gleaner

City State Zip Code
Freeland MI 48623

FEC ID number of contributing federal political committee. **C**

Name of Employer Michigan Sugar Company Occupation

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 249.99

Date of Receipt
MM / DD / YYYY
05 / 30 / 2007

Transaction ID: SA11A1.6851

Amount of Each Receipt this Period
76.92

Employee Contribution

B. Full Name (Last, First, Middle Initial)
James Meissner

Mailing Address 7638 Schock Road

City State Zip Code
Minden City MI 48456

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Employed Occupation Farmer

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 1200.00

Date of Receipt
MM / DD / YYYY
04 / 02 / 2007

Transaction ID: SA11A1.6854

Amount of Each Receipt this Period
1200.00

Grower Contribution

C. Full Name (Last, First, Middle Initial)
Les Roth

Mailing Address 2135 Wadsworth

City State Zip Code
Bad Axe MI 48413

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Occupation Farmer

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt
MM / DD / YYYY
05 / 11 / 2007

Transaction ID: SA11A1.6870

Amount of Each Receipt this Period
150.00

Grower Contribution

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 1426.92 |
| TOTAL This Period (last page this line number only) | ▶ | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 8 / 28 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | | |
|---|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial) A. James Ruhlman | | Date of Receipt M M / D D / Y Y Y Y 0 5 / 3 0 / 2 0 0 7 | |
| Mailing Address 8205 Hospital | | Transaction ID: SA11A1.6861 | |
| City Freeland | State MI | Amount of Each Receipt this Period 80.00 | |
| Zip Code 48623 | | Employee Contribution | |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Michigan Sugar Company | Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 260.00 | | |

| | | | |
|---|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial) B. DIANE VOLMERING | | Date of Receipt M M / D D / Y Y Y Y 0 5 / 1 1 / 2 0 0 7 | |
| Mailing Address 4087 KLUG RD | | Transaction ID: SA11A1.6863 | |
| City HARBOR BEACH | State MI | Amount of Each Receipt this Period 125.00 | |
| Zip Code 48441 | | Grower Contribution | |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Self Employed | Occupation Farmer | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 212.65 | | |

| | | | |
|---|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial) C. Ida Wadsworth | | Date of Receipt M M / D D / Y Y Y Y 0 4 / 0 9 / 2 0 0 7 | |
| Mailing Address 2191 N. Sandusky Rd. | | Transaction ID: SA11A1.6864 | |
| City Sandusky | State MI | Amount of Each Receipt this Period 300.00 | |
| Zip Code 48471 | | Grower Contribution | |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Self Employed | Occupation Farmer | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 300.00 | | |

| | |
|--|--------|
| SUBTOTAL of Receipts This Page (optional) ▶ | 505.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 9 / 28 |
| | (check only one) | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

A. Full Name (Last, First, Middle Initial)
Kenneth Wadsworth

Mailing Address 2191 N. Sandusky Rd.

City Sandusky State MI Zip Code 48471

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Employed Occupation Farmer

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
300.00

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 | / | 0 | 9 | / | 2 | 0 | 0 | 7 |

Transaction ID: SA11A1.6865

Amount of Each Receipt this Period
300.00

Grower Contribution

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 300.00 |
| TOTAL This Period (last page this line number only) | ▶ | 3211.92 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. ADRIAN SMITH FOR CONGRESS | | Transaction ID: SB23.6771 Date of Disbursement |
| Mailing Address 3321 avenue I suite 6 SUITE 6 | | <input type="text" value="05"/> / <input type="text" value="25"/> / <input type="text" value="2007"/> |
| City Scottsbluff | State NE | Zip Code 69361 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name ADRIAN SMITH FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NE District: 3 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. BARROW, JOHN J | | Transaction ID: SB23.6772 Date of Disbursement |
| Mailing Address PO Box 48178 | | <input type="text" value="05"/> / <input type="text" value="13"/> / <input type="text" value="2007"/> |
| City Athens | State GA | Zip Code 30606 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name BARROW, JOHN J | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: GA District: 12 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. BECERRA FOR CONGRESS | | Transaction ID: SB23.6773 Date of Disbursement |
| Mailing Address P.O. Box 261060 | | <input type="text" value="06"/> / <input type="text" value="19"/> / <input type="text" value="2007"/> |
| City Los Angeles | State CA | Zip Code 90026 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name BECERRA FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CA District: 31 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="2000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | | |
|---|--|--|--------------------------|
| Full Name (Last, First, Middle Initial) A. BOB ETHERIDGE FOR CONGRESS COMMITTEE | | Transaction ID: SB23.6777 Date of Disbursement M M / D D / Y Y Y Y 0 5 / 2 5 / 2 0 0 7 | |
| Mailing Address POST OFFICE BOX 28001 PO BOX 28001 | | Amount of Each Disbursement this Period 500.00 | |
| City RALEIGH | State NC | | Zip Code 27611 |
| Purpose of Disbursement Contribution | | | 011 Category/ Type |
| Candidate Name BOB ETHERIDGE FOR CONGRESS COMMITTEE | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: NC District: 02 | | | |

| | | | |
|---|--|--|--------------------------|
| Full Name (Last, First, Middle Initial) B. BOB FILNER FOR CONGRESS | | Transaction ID: SB23.6778 Date of Disbursement M M / D D / Y Y Y Y 0 4 / 0 3 / 2 0 0 7 | |
| Mailing Address P.O. Box 127868 | | Amount of Each Disbursement this Period 500.00 | |
| City San Diego | State CA | | Zip Code 92112 |
| Purpose of Disbursement Contribution | | | 011 Category/ Type |
| Candidate Name BOB FILNER FOR CONGRESS | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: CA District: 51 | | | |

| | | | |
|---|--|--|--------------------------|
| Full Name (Last, First, Middle Initial) C. BOSWELL FOR CONGRESS | | Transaction ID: SB23.6779 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 3 / 2 0 0 7 | |
| Mailing Address PO Box 6220 | | Amount of Each Disbursement this Period 500.00 | |
| City Des Moines | State IA | | Zip Code 50309 |
| Purpose of Disbursement Contribution | | | 011 Category/ Type |
| Candidate Name BOSWELL FOR CONGRESS | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: IA District: 03 | | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 1500.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 12 / 28

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. BOUSTANY, CHARLES DR. JR. | | Transaction ID: SB23.6780 Date of Disbursement M M / D D / Y Y Y Y 0 5 / 2 5 / 2 0 0 7 |
| Mailing Address PO Box 80125 | | Amount of Each Disbursement this Period 500.00 |
| City Lafayette | State LA | |
| Zip Code 70598 | | |
| Purpose of Disbursement Contribution Contribution | | |
| Candidate Name BOUSTANY, CHARLES DR. JR. | | 011 Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: LA District: 07 | | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. BRADY FOR CONGRESS | | Transaction ID: SB23.6781 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 0 8 / 2 0 0 7 |
| Mailing Address P.O. Box 8277 | | Amount of Each Disbursement this Period 500.00 |
| City The Woodlands | State TX | |
| Zip Code 77387 | | |
| Purpose of Disbursement Contribution Contribution | | |
| Candidate Name BRADY FOR CONGRESS | | 011 Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: TX District: 08 | | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. CANDICE MILLER FOR CONGRESS | | Transaction ID: SB23.6782 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 9 / 2 0 0 7 |
| Mailing Address PO Box 182152 | | Amount of Each Disbursement this Period 1000.00 |
| City Shelby Township | State MI | |
| Zip Code 48318 | | |
| Purpose of Disbursement Contribution Contribution | | |
| Candidate Name CANDICE MILLER FOR CONGRESS | | 011 Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MI District: 10 | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 2000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. CHARLIE MELANCON CAMPAIGN COMM INC | | Transaction ID: SB23.6783 Date of Disbursement |
| Mailing Address PO Box 549 PO BOX 549 | | <input type="text" value="0"/> <input type="text" value="4"/> / <input type="text" value="2"/> <input type="text" value="7"/> / <input type="text" value="2"/> <input type="text" value="0"/> <input type="text" value="7"/> |
| City Napoleonville | State LA | Zip Code 70390 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name CHARLIE MELANCON CAMPAIGN COMM INC | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: LA | District: 3 | |
| | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. CHET EDWARDS FOR CONGRESS | | Transaction ID: SB23.6784 Date of Disbursement |
| Mailing Address PO Box 23273 | | <input type="text" value="0"/> <input type="text" value="6"/> / <input type="text" value="1"/> <input type="text" value="3"/> / <input type="text" value="2"/> <input type="text" value="0"/> <input type="text" value="7"/> |
| City WACO | State TX | Zip Code 76702 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name CHET EDWARDS FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: TX | District: 17 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. CIRO D. RODRIGUEZ FOR CONGRESS | | Transaction ID: SB23.6785 Date of Disbursement |
| Mailing Address PO Box 14528 | | <input type="text" value="0"/> <input type="text" value="6"/> / <input type="text" value="1"/> <input type="text" value="3"/> / <input type="text" value="2"/> <input type="text" value="0"/> <input type="text" value="7"/> |
| City San Antonio | State TX | Zip Code 78214 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name CIRO D. RODRIGUEZ FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: TX | District: 23 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="2000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 14 / 28

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. CITIZENS FOR COCHRAN | | Transaction ID: SB23.6786 Date of Disbursement 05 / 25 / 2007 |
| Mailing Address PO BOX 7183 | | Amount of Each Disbursement this Period 1000.00 |
| City TUPELO | State MS | |
| Zip Code 38802 | | |
| Purpose of Disbursement Contribution 011 Category/Type | | |
| Candidate Name CITIZENS FOR COCHRAN | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MS District: 00 | | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. Committee to Elect Kathleen Law | | Transaction ID: SB23.6787 Date of Disbursement 05 / 25 / 2007 |
| Mailing Address 29866 Lowell | | Amount of Each Disbursement this Period 150.00 |
| City Gibraltar | State MI | |
| Zip Code 48173 | | |
| Purpose of Disbursement Contribution 011 Category/Type | | |
| Candidate Name COBLE FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NC District: 06 | | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. Committee to Elect Terry Brown | | Transaction ID: SB23.6789 Date of Disbursement 05 / 25 / 2007 |
| Mailing Address P O Box 75 | | Amount of Each Disbursement this Period 150.00 |
| City Pigeon | State MI | |
| Zip Code 48755 | | |
| Purpose of Disbursement Contribution 011 Category/Type | | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 1300.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Full Name (Last, First, Middle Initial) A. DAVE CAMP FOR CONGRESS 2008 | | Transaction ID: SB23.6795 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 5915 EASTMAN AVE. SUITE 100 5915 EASTMAN AVE. SUITE 100 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>5</td><td>/</td><td>2</td><td>2</td><td>/</td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 5 | / | 2 | 2 | / | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 5 | / | 2 | 2 | / | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City MIDLAND | State MI | Zip Code 48640 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name DAVE CAMP FOR CONGRESS 2008 | | <table border="1"><tr><td>750.00</td></tr></table> | 750.00 | | | | | | | | | | | | | | | | | | | |
| 750.00 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House | Disbursement For: 2008 | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Senate | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> President | <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: MI | District: 04 | | | | | | | | | | | | | | | | | | | | | |
| | | Category/Type: 011 | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Full Name (Last, First, Middle Initial) B. DAVE CAMP FOR CONGRESS 2008 | | Transaction ID: SB23.6794 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 5915 EASTMAN AVE. SUITE 100 5915 EASTMAN AVE. SUITE 100 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>6</td><td>/</td><td>2</td><td>2</td><td>/</td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | / | 2 | 2 | / | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 6 | / | 2 | 2 | / | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City MIDLAND | State MI | Zip Code 48640 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name DAVE CAMP FOR CONGRESS 2008 | | <table border="1"><tr><td>250.00</td></tr></table> | 250.00 | | | | | | | | | | | | | | | | | | | |
| 250.00 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House | Disbursement For: 2008 | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Senate | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> President | <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: MI | District: 04 | | | | | | | | | | | | | | | | | | | | | |
| | | Category/Type: 011 | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Full Name (Last, First, Middle Initial) C. DONNELLY, JOSEPH S MR. | | Transaction ID: SB23.6797 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 16200 Foxcross Dr. | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>6</td><td>/</td><td>1</td><td>3</td><td>/</td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | / | 1 | 3 | / | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 6 | / | 1 | 3 | / | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City Granger | State IN | Zip Code 46530 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contributions | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name DONNELLY, JOSEPH S MR. | | <table border="1"><tr><td>500.00</td></tr></table> | 500.00 | | | | | | | | | | | | | | | | | | | |
| 500.00 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House | Disbursement For: 2008 | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Senate | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> President | <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: IN | District: 2 | | | | | | | | | | | | | | | | | | | | | |
| | | Category/Type: 011 | | | | | | | | | | | | | | | | | | | | |

| | | |
|--|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | <table border="1"><tr><td>1500.00</td></tr></table> | 1500.00 |
| 1500.00 | | |
| TOTAL This Period (last page this line number only) | <table border="1"><tr><td> </td></tr></table> | |
| | | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. ELLSWORTH FOR CONGRESS COMMITTEE | | Transaction ID: SB23.6798 Date of Disbursement |
| Mailing Address P.O. Box 62 | | <input type="text" value="06"/> / <input type="text" value="13"/> / <input type="text" value="2007"/> |
| City Evansville | State IN | Zip Code 47701 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name ELLSWORTH FOR CONGRESS COMMITTEE | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: IN | District: 08 | |

Amount of Each Disbursement this Period

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. Friends for Jeff Mayes | | Transaction ID: SB23.6799 Date of Disbursement |
| Mailing Address 4297 Zander Drive | | <input type="text" value="06"/> / <input type="text" value="04"/> / <input type="text" value="2007"/> |
| City Bay City | State MI | Zip Code 48706 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

Amount of Each Disbursement this Period

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. FRIENDS OF JIM CLYBURN | | Transaction ID: SB23.6801 Date of Disbursement |
| Mailing Address Post Office Box 12567 | | <input type="text" value="04"/> / <input type="text" value="04"/> / <input type="text" value="2007"/> |
| City Columbia | State SC | Zip Code 29211 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name FRIENDS OF JIM CLYBURN | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: SC | District: 06 | |

Amount of Each Disbursement this Period

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="1650.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. FRIENDS OF JIM MARSHALL | | Transaction ID: SB23.6802 Date of Disbursement |
| Mailing Address 586 Orange Street | | <input type="text" value="06"/> / <input type="text" value="13"/> / <input type="text" value="2007"/> |
| City Macon | State GA | Zip Code 31201 |
| Purpose of Disbursement Contribution | | <input type="text" value="500.00"/> |
| Candidate Name FRIENDS OF JIM MARSHALL | | <input type="text" value="011"/> Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: GA | District: 8 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF JOHN TANNER | | Transaction ID: SB23.6803 Date of Disbursement |
| Mailing Address Post Office Box 1994 Post Office Box 1994 | | <input type="text" value="05"/> / <input type="text" value="04"/> / <input type="text" value="2007"/> |
| City Union City | State TN | Zip Code 38281 |
| Purpose of Disbursement Contribution | | <input type="text" value="500.00"/> |
| Candidate Name FRIENDS OF JOHN TANNER | | <input type="text" value="011"/> Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: TN | District: 08 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. FRIENDS OF MAZIE HIRONO | | Transaction ID: SB23.6804 Date of Disbursement |
| Mailing Address PO BOX 677 | | <input type="text" value="06"/> / <input type="text" value="25"/> / <input type="text" value="2007"/> |
| City HONOLULU | State HI | Zip Code 96809 |
| Purpose of Disbursement Contribution | | <input type="text" value="500.00"/> |
| Candidate Name | | <input type="text" value="011"/> Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: HI | District: 2 | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="1500.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 18 / 28

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. Friends of Roger Kahn | | Transaction ID: SB23.6806 Date of Disbursement |
| Mailing Address P O Box 1627 | | <input type="text" value="06"/> / <input type="text" value="25"/> / <input type="text" value="2007"/> |
| City Saginaw | State MI | Zip Code 48605 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

Amount of Each Disbursement this Period

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF SHERROD BROWN | | Transaction ID: SB23.6809 Date of Disbursement |
| Mailing Address PO BOX 76187 Suite 800 | | <input type="text" value="06"/> / <input type="text" value="08"/> / <input type="text" value="2007"/> |
| City WASHINGTON | State DC | Zip Code 20013 |
| Purpose of Disbursement Contribution | <input type="text" value="005"/> Category/ Type | |
| Candidate Name FRIENDS OF SHERROD BROWN | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: OH District: 00 | | |

Amount of Each Disbursement this Period

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. GILLIBRAND FOR CONGRESS | | Transaction ID: SB23.6810 Date of Disbursement |
| Mailing Address P.O. Box 1279 | | <input type="text" value="06"/> / <input type="text" value="13"/> / <input type="text" value="2007"/> |
| City Hudson | State NY | Zip Code 12534 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name GILLIBRAND FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NY District: 20 | | |

Amount of Each Disbursement this Period

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="1625.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 19 / 28

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | | |
|---|--|--|---|
| Full Name (Last, First, Middle Initial) A. Granholm Leadership Fund | | Transaction ID: SB23.6811 | |
| Mailing Address P O Box 16292 | | Date of Disbursement 06 / 08 / 2007 | |
| City Lansing | State MI | Zip Code 48901 | Amount of Each Disbursement this Period 400.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: District: | | | |

| | | | |
|--|--|--|---|
| Full Name (Last, First, Middle Initial) B. HARKIN, THOMAS RICHARD | | Transaction ID: SB23.6813 | |
| Mailing Address 508 COTTAGE | | Date of Disbursement 06 / 08 / 2007 | |
| City CUMMING | State IA | Zip Code 50061 | Amount of Each Disbursement this Period 250.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name HARKIN, THOMAS RICHARD | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: IA District: 00 | | | |

| | | | |
|--|--|--|---|
| Full Name (Last, First, Middle Initial) C. HERSETH FOR CONGRESS | | Transaction ID: SB23.6814 | |
| Mailing Address PO Box 2009 | | Date of Disbursement 04 / 04 / 2007 | |
| City Sioux Falls | State SD | Zip Code 57101 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name HERSETH FOR CONGRESS | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: SD District: 0 | | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 1150.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) A. HOOSIERS FOR HILL | | Transaction ID: SB23.6815 Date of Disbursement M M / D D / Y Y Y Y 06 / 13 / 2007 |
| Mailing Address PO Box 1071 | | Amount of Each Disbursement this Period 500.00 |
| City Seymour State IN Zip Code 47274 | 011 Category/ Type | |
| Purpose of Disbursement Contribution | | |
| Candidate Name HOOSIERS FOR HILL | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: IN District: 9 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. JIM COSTA FOR CONGRESS | | Transaction ID: SB23.6792 Date of Disbursement M M / D D / Y Y Y Y 06 / 19 / 2007 |
| Mailing Address 2037 WEST BULLARD PMB #509 | | Amount of Each Disbursement this Period 1000.00 |
| City FRESNO State CA Zip Code 93711 | 011 Category/ Type | |
| Purpose of Disbursement Contribution | | |
| Candidate Name JIM COSTA FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 20 | Disbursement For: 2007 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. JO BONNER FOR CONGRESS COMMITTEE | | Transaction ID: SB23.6816 Date of Disbursement M M / D D / Y Y Y Y 04 / 04 / 2007 |
| Mailing Address P.O.Box 851232 | | Amount of Each Disbursement this Period 500.00 |
| City Mobile State AL Zip Code 36685 | 011 Category/ Type | |
| Purpose of Disbursement Contribution | | |
| Candidate Name JO BONNER FOR CONGRESS COMMITTEE | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: AL District: 01 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 2000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-----|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) A. JOHN SALAZAR FOR CONGRESS | | Transaction ID: SB23.6817 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address PO Box 534 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>4</td><td></td><td>0</td><td>4</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City Pueblo | State CO | Zip Code 81002 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name JOHN SALAZAR FOR CONGRESS | | <table border="1"><tr><td>011</td></tr></table> | 011 | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: CO District: 3 | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-----|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) B. KAPTUR FOR CONGRESS | | Transaction ID: SB23.6818 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address P.O. Box 899 P.O. Box 899 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>6</td><td></td><td>2</td><td>2</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | | 2 | 2 | | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 6 | | 2 | 2 | | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City Toledo | State OH | Zip Code 43697 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name KAPTUR FOR CONGRESS | | <table border="1"><tr><td>011</td></tr></table> | 011 | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: OH District: 09 | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-----|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) C. KING FOR CONGRESS | | Transaction ID: SB23.6819 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 126 Des Moines Street P.O. Box 576 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>6</td><td></td><td>2</td><td>5</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | | 2 | 5 | | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 6 | | 2 | 5 | | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City Odebolt | State IA | Zip Code 51458 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name KING FOR CONGRESS | | <table border="1"><tr><td>011</td></tr></table> | 011 | | | | | | | | | | | | | | | | | | | |
| 011 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: IA District: 05 | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|--|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | <table border="1"><tr><td>2500.00</td></tr></table> | 2500.00 |
| 2500.00 | | |
| TOTAL This Period (last page this line number only) | <table border="1"><tr><td></td></tr></table> | |
| | | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 22 / 28

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. KLEIN FOR CONGRESS | | Transaction ID: SB23.6820 Date of Disbursement |
| Mailing Address 21301 POWERLINE ROAD SUITE 204 | | <input type="text" value="06"/> <input type="text" value="13"/> / <input type="text" value="20"/> <input type="text" value="07"/> |
| City BOCA RATON | State FL | Zip Code 33433 |
| Purpose of Disbursement Contribution | | <input type="text" value="011"/> Category/ Type |
| Candidate Name KLEIN FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: FL | District: 22 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. LAMPSON FOR CONGRESS | | Transaction ID: SB23.6821 Date of Disbursement |
| Mailing Address P.O. Box 58606 | | <input type="text" value="06"/> <input type="text" value="19"/> / <input type="text" value="20"/> <input type="text" value="07"/> |
| City Houston | State TX | Zip Code 77258 |
| Purpose of Disbursement Contribution | | <input type="text" value="011"/> Category/ Type |
| Candidate Name LAMPSON FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: TX | District: 22 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. LEVIN FOR CONGRESS | | Transaction ID: SB23.6822 Date of Disbursement |
| Mailing Address 230 North Avenue | | <input type="text" value="04"/> <input type="text" value="04"/> / <input type="text" value="20"/> <input type="text" value="07"/> |
| City Mt. Clemens | State MI | Zip Code 48043 |
| Purpose of Disbursement Contribution | | <input type="text" value="011"/> Category/ Type |
| Candidate Name LEVIN FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MI | District: 12 | |
| | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="2000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) A. MARION BERRY FOR CONGRESS | | Transaction ID: SB23.6775 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address P.O. BOX 8084 P.O. BOX 8084 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>4</td><td></td><td>0</td><td>4</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City JONESBORO | State AR | Zip Code 72403 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name MARION BERRY FOR CONGRESS | | <table border="1"><tr><td>500.00</td></tr></table> | 500.00 | | | | | | | | | | | | | | | | | | | |
| 500.00 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: AR | District: 01 | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) B. MARK PRYOR FOR US SENATE | | Transaction ID: SB23.6823 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address PO BOX 2720 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>4</td><td></td><td>0</td><td>4</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City LITTLE ROCK | State AR | Zip Code 72203 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name MARK PRYOR FOR US SENATE | | <table border="1"><tr><td>500.00</td></tr></table> | 500.00 | | | | | | | | | | | | | | | | | | | |
| 500.00 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: AR | District: 00 | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) C. MARK UDALL FOR CONGRESS INC. | | Transaction ID: SB23.6838 Date of Disbursement | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 8690 Wolff Court #200 8690 Wolff Court #200 | | <table border="1"><tr><td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>0</td><td>4</td><td></td><td>0</td><td>4</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 4 | | 0 | 4 | | 2 | 0 | 0 | 7 | | | | | | | | | | | | | |
| City Westminster | State CO | Zip Code 80031 | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution | | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Candidate Name MARK UDALL FOR CONGRESS INC. | | <table border="1"><tr><td>500.00</td></tr></table> | 500.00 | | | | | | | | | | | | | | | | | | | |
| 500.00 | | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | |
| State: CO | District: 2 | | | | | | | | | | | | | | | | | | | | | |

| | | |
|--|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | <table border="1"><tr><td>1500.00</td></tr></table> | 1500.00 |
| 1500.00 | | |
| TOTAL This Period (last page this line number only) | <table border="1"><tr><td></td></tr></table> | |
| | | |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. MICHAUD FOR CONGRESS | | Transaction ID: SB23.6824 Date of Disbursement |
| Mailing Address 213 Lisbon Street | | <input type="text" value="05"/> <input type="text" value="05"/> / <input type="text" value="25"/> <input type="text" value="25"/> / <input type="text" value="20"/> <input type="text" value="07"/> <input type="text" value="07"/> |
| City Lewiston | State ME | Zip Code 04240 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/Type | |
| Candidate Name MICHAUD FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: ME | District: 2 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. MIKE MCINTYRE FOR CONGRESS | | Transaction ID: SB23.6825 Date of Disbursement |
| Mailing Address P.O. Box 1 | | <input type="text" value="04"/> <input type="text" value="04"/> / <input type="text" value="27"/> <input type="text" value="27"/> / <input type="text" value="20"/> <input type="text" value="07"/> <input type="text" value="07"/> |
| City Lumberton | State NC | Zip Code 28359 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/Type | |
| Candidate Name MIKE MCINTYRE FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NC | District: 7 | |
| | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. MIKE THOMPSON FOR CONGRESS | | Transaction ID: SB23.6826 Date of Disbursement |
| Mailing Address 5429 Madison Avenue | | <input type="text" value="04"/> <input type="text" value="04"/> / <input type="text" value="04"/> <input type="text" value="04"/> / <input type="text" value="20"/> <input type="text" value="07"/> <input type="text" value="07"/> |
| City Sacramento | State CA | Zip Code 95841 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/Type | |
| Candidate Name MIKE THOMPSON FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CA | District: 1 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="2000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 25 / 28

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. MORAN FOR CONGRESS | | Transaction ID: SB23.6827 Date of Disbursement |
| Mailing Address 311 North Washington Street Suite 200L | | <input type="text" value="04"/> <input type="text" value="04"/> / <input type="text" value="20"/> <input type="text" value="07"/> |
| City Alexandria | State VA | Zip Code 22314 |
| Purpose of Disbursement Contribution | | <input type="text" value="011"/> Category/ Type |
| Candidate Name MORAN FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: VA | District: 08 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. MUSGRAVE FOR CONGRESS | | Transaction ID: SB23.6828 Date of Disbursement |
| Mailing Address 118 West Charlotte Street | | <input type="text" value="05"/> <input type="text" value="25"/> / <input type="text" value="20"/> <input type="text" value="07"/> |
| City Johnstown | State CO | Zip Code 80534 |
| Purpose of Disbursement Contribution | | <input type="text" value="011"/> Category/ Type |
| Candidate Name MUSGRAVE FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CO | District: 04 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. PUTNAM FOR CONGRESS | | Transaction ID: SB23.6829 Date of Disbursement |
| Mailing Address Post Office Box 2257 | | <input type="text" value="04"/> <input type="text" value="04"/> / <input type="text" value="20"/> <input type="text" value="07"/> |
| City Bartow | State FL | Zip Code 33831 |
| Purpose of Disbursement Contribution | | <input type="text" value="011"/> Category/ Type |
| Candidate Name PUTNAM FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: FL | District: 12 | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="1500.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--------------------------|---|
| Full Name (Last, First, Middle Initial) A. PUTNAM FOR CONGRESS | | Transaction ID: SB23.6830 Date of Disbursement M M / D D / Y Y Y Y 0 5 / 2 5 / 2 0 0 7 |
| Mailing Address Post Office Box 2257 | | Amount of Each Disbursement this Period 500.00 |
| City State Zip Code Bartow FL 33831 | 011 Category/ Type | |
| Purpose of Disbursement Contribution Candidate Name PUTNAM FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: FL District: 12 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | | |
|---|--------------------------|---|
| Full Name (Last, First, Middle Initial) B. SIMPSON FOR CONGRESS | | Transaction ID: SB23.6831 Date of Disbursement M M / D D / Y Y Y Y 0 4 / 0 4 / 2 0 0 7 |
| Mailing Address 1487 PARKWAY DRIVE | | Amount of Each Disbursement this Period 1000.00 |
| City State ID Zip Code BLACKFOOT ID 83221 | 011 Category/ Type | |
| Purpose of Disbursement Contribution Candidate Name SIMPSON FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: ID District: 02 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | | |
|---|--------------------------|---|
| Full Name (Last, First, Middle Initial) C. TIAHRT FOR CONGRESS | | Transaction ID: SB23.6832 Date of Disbursement M M / D D / Y Y Y Y 0 4 / 0 4 / 2 0 0 7 |
| Mailing Address 2250 N Rock Rd #118 A | | Amount of Each Disbursement this Period 500.00 |
| City State Zip Code Wichita KS 67226 | 011 Category/ Type | |
| Purpose of Disbursement Contribution Candidate Name TIAHRT FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: KS District: 04 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 2000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 27 / 28

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. TIM WALZ FOR US CONGRESS | | Transaction ID: SB23.6833 Date of Disbursement |
| Mailing Address PO BOX 938 | | <input type="text" value="06"/> / <input type="text" value="13"/> / <input type="text" value="2007"/> |
| City MANKATO | State MN | Zip Code 56002 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name TIM WALZ FOR US CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MN District: 1 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. U S BEET SUGAR ASS PAC | | Transaction ID: SB23.6836 Date of Disbursement |
| Mailing Address 1156 15TH STREET NW SUITE 1019 | | <input type="text" value="05"/> / <input type="text" value="04"/> / <input type="text" value="2007"/> |
| City WASHINGTON | State DC | Zip Code 20005 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |
| | | Amount of Each Disbursement this Period <input type="text" value="5000.00"/> |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. VALLEY POLITICAL ACTION COMMITTEE | | Transaction ID: SB23.6834 Date of Disbursement |
| Mailing Address PO BOX 529 | | <input type="text" value="04"/> / <input type="text" value="04"/> / <input type="text" value="2007"/> |
| City WASHINGTON | State DC | Zip Code 20044 |
| Purpose of Disbursement Contribution | <input type="text" value="011"/> Category/ Type | |
| Candidate Name PETERSON FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MN District: 07 | | |
| | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="6500.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. WU, DAVID MR. | | Transaction ID: SB23.6796 Date of Disbursement M M / D D / Y Y Y Y 06 / 19 / 2007 |
| Mailing Address 818 SW THIRD AVE. #1182 | | Amount of Each Disbursement this Period 1000.00 |
| City PORTLAND State OR Zip Code 97204 | Purpose of Disbursement Contribution Contribution <input type="checkbox"/> 011 Category/Type | |
| Candidate Name WU, DAVID MR. | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: OR District: 01 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. ZACK SPACE FOR CONGRESS COMMITTEE | | Transaction ID: SB23.6835 Date of Disbursement M M / D D / Y Y Y Y 06 / 13 / 2007 |
| Mailing Address 714 N WOOSTER AVENUE | | Amount of Each Disbursement this Period 500.00 |
| City DOVER State OH Zip Code 44622 | Purpose of Disbursement Contribution Contribution <input type="checkbox"/> 011 Category/Type | |
| Candidate Name ZACK SPACE FOR CONGRESS COMMITTEE | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: OH District: 18 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

SUBTOTAL of Disbursements This Page (optional) ►

1500.00

TOTAL This Period (last page this line number only) ►

37725.00