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#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3X For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE 4800 FASHION SQUARE BLVD ADDRESS (number and street) #300 PLAZA N Check if different than previously **SAGINAW** МІ 48604 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS **AMENDED** NEW C00384354 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 Χ PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 04 0 1 2007 06 30 2007 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Ray VanDriessche Type or Print Name of Treasurer Electronically Filed by Ray VanDriessche 07 05 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

#### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE <sup>®</sup> D " D 0.4 0 1 2007 0.6 3 0 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 18144.09 <sup>°</sup>2007 January 1 (b) Cash on Hand at 69030.58 Begining of Reporting Period ..... 3559.92 73946.41 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 72590.50 92090.50 6(a) and 6(c) for Column B) ..... 37725.00 57225.00 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 34865.50 34865.50 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

12, 13, 14, 15, 16, 17, and 18(c)) .....

(subtract Line 18(c) from Line 19) .....

20. Total Federal Receipts

GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE

0 1 м м 0 4 м <sub>6</sub>м 2007 3 0 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 3211.92 38023.79 (i) Itemized (use Schedule A) .......... 348.00 35922.62 (ii) Unitemized ..... (iii) TOTAL (add 3559.92 73946.41 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 3559.92 73946.41 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d),

3559.92

3559.92

73946.41

73946.41

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures: (a) Shared Federal/Non-Federal                                     |                               |                                   |
|     | Activity (from Schedule H4)  | 0.00                          | 0.00                              |
|     | (i) Federal Share  | 0.00                          | 0.00                              |
|     | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
|     | (b) Other Federal Operating  | 0.00                          | 0.00                              |
|     | Expenditures(c) Total Operating Expenditures   | 0.00                          | 0.00                              |
|     | (add 21(a)(i), (a)(ii) and (b))  | 0.00                          | 0.00                              |
| 2.  | Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| 3.  | Committees   | 0.00                          | 0.00                              |
|     | Federal Candidates/Committees and Other Political Committees                               | 37725.00                      | 57225.00                          |
| 4.  | Independent Expenditure  | 0.00                          | 0.00                              |
| 5.  | (use Schedule E)   | 0.00                          | 0.00                              |
| ٥.  | Committees (2 U.S.C. 441a(d)) (use Schedule F)   | 0.00                          | 0.00                              |
| _   |  | 0.00                          | 0.00                              |
| 6.  | Loan Repayments Made   | 0.00                          | 0.00                              |
|     | Loans Made   | 0.00                          | 0.00                              |
| ö.  | Refunds of Contributions To:  (a) Individuals/Persons Other  There Political Constitutions | 0.00                          | 0.00                              |
|     | Than Political Committees  |                               |                                   |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees   | 0.00                          | 0.00                              |
|     | (such as PACs)(d) Total Contribution Refunds   | 0.00                          | 0.00                              |
|     | (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| 9.  | Other Disbursements  | 0.00                          | 0.00                              |
| ^   | Factors Floriton Activity (O.H.O.O. 404/00)  |                               |                                   |
| U.  | Federal Election Activity (2 U.S.C 431(20))  (a) Shared Federal Election Activity          |                               |                                   |
|     | (from Schedule H6)   |                               |                                   |
|     | (i) Federal Share  | 0.00                          | 0.00                              |
|     | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely  | 0.00                          | 0.00                              |
|     | With Federal Funds   | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))              | 0.00                          | 0.00                              |
| 1.  | Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 37725.00                      | 57225.00                          |
| 2.  | Total Federal Disbursements  |                               |                                   |
|     | (subtract Line 21(a)(ii) from Line 30(a)(ii)   |                               |                                   |
|     | from Line 31)  | 37725.00                      | 57225.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 3559.92                    | 73946.41                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 3559.92                    | 73946.41                          |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

| SCHEDULE A (FEC Form 3X)  |                      | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 6 / 28 (check only one)                   |
|---|----------------------|---|---|
| ITEMIZED RECEIPTS   |                      | or each category of the<br>Detailed Summary Page                          | X   11a   |
| Any information copied from such Reports and S or for commercial purposes, other than using the | tatements may        | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions                  |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROW  | ERS POLIT            | ICAL ACTION COMMITTEE   |   |
| Full Name (Last, First, Middle Initial)  A. Jerry T. Coleman                                    |                      |   | Date of Receipt   |
| Mailing Address 208 Mustand Lane APT#18   |                      |   | 05 30 2007  |
| City<br><u>Auburn</u>   | State<br>MI          | Zip Code<br>48611   | Transaction ID: SA11A1.6841  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                      | C                    | 40011   | 80.00   |
| Name of Employer<br>Michigan Sugar Company  | Occupation Vice Pres | n<br>sident of Sales  | Employee Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  |                      | e Year-to-Date ▼<br>260.00  |   |
| Full Name (Last, First, Middle Initial)  Rex Crumbaugh  |                      |   | Date of Receipt   |
| Mailing Address 4333 East Madison Ro  | ad                   |   | 04 24 2007  |
| City  | State                | Zip Code  | Transaction ID: SA11A1.6868                                     |
| Breckenridge  | MI                   | 48615   | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                      | C                    |   | 300.00  Grower Contribution                                     |
| Name of Employer<br>Self  | Occupation<br>Farmer | n   | Grower Contribution   |
| Receipt For:  |                      | e Year-to-Date ▼  |   |
| Primary General Other (specify) ▼   |                      | 300.00  |   |
| Full Name (Last, First, Middle Initial)  Richard Gerstenberger                                  |                      |   | Date of Receipt   |
| Mailing Address 3800 North Sheldon R  | d.                   |   | 04 27 Y Y Y Y Y Y Y Y   |
| City  | State                | Zip Code  | Transaction ID: SA11A1.6845                                     |
| Snover  | MI                   | 48472   | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                      | C                    |   | 600.00  Grower Contribution                                     |
| Name of Employer<br>Self Employed   | Occupation Farmer    | n   | Grower Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate            | e Year-to-Date ▼ 600.00   |   |
| SUBTOTAL of Receipts This Page (optional)   |                      |   | 980.00  |
| TOTAL This Period (last page this line number   | only)                |   |   |

| SCHEDULE A (FEC Form 3X) |   |                   | Use separate schedule(s)             | FOR LINE NUMBER: PAGE 7 / 28                   |  |  |  |  |  |  |
|--------------------------|---|-------------------|--------------------------------------|--|--|--|--|--|--|--|
| ITEMIZED RECEIPTS        |   |                   | or each category of the              | (check only one)    X   11a   11b   11c   12   |  |  |  |  |  |  |
|                          |   |                   | Detailed Summary Page                | 13 14 15 16 17                                 |  |  |  |  |  |  |
| Ar                       | ry information copied from such Reports and Sta<br>for commercial purposes, other than using the na | tements may       | not be sold or used by any person    | on for the purpose of soliciting contributions |  |  |  |  |  |  |
| 7                        | NAME OF COMMITTEE (In Full)   | ame and add       | aress or arry political committee to | Solicit Contributions from Such Committee.     |  |  |  |  |  |  |
| $\rangle$                | GREAT LAKES SUGARBEET GROWE   | RS POLITI         | CAL ACTION COMMITTEE                 |  |  |  |  |  |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) James Martin  |                   |                                      | Date of Receipt                                |  |  |  |  |  |  |
|                          | Mailing Address 3333 North Gleaner  |                   |                                      | 05 30 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y      |  |  |  |  |  |  |
|                          | City  | State             | Zip Code                             | Transaction ID: SA11A1.6851                    |  |  |  |  |  |  |
|                          | Freeland  | MI                | 48623                                | Amount of Each Receipt this Period             |  |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | C                 |                                      | 76.92  |  |  |  |  |  |  |
|                          | Name of Employer<br>Michigan Sugar Company  | Occupation        | 1                                    | Employee Contribution                          |  |  |  |  |  |  |
|                          | Receipt For:  | Aggregate         | Year-to-Date ▼                       |  |  |  |  |  |  |  |
|                          | Primary General Other (specify) ▼   |                   | 249.99                               |  |  |  |  |  |  |  |
| В.                       | Full Name (Last, First, Middle Initial) James Meissner  |                   |                                      | Date of Receipt                                |  |  |  |  |  |  |
|                          | Mailing Address 7638 Schock Road  |                   |                                      | 04 / 02 / 4 2007                               |  |  |  |  |  |  |
|                          | City  | State             | Zip Code                             | Transaction ID: SA11A1.6854                    |  |  |  |  |  |  |
|                          | Minden City   | MI                | 48456                                | Amount of Each Receipt this Period             |  |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | C                 |                                      | 1200.00  |  |  |  |  |  |  |
|                          | Name of Employer<br>Self Employed   | Occupation Farmer | 1                                    | Grower Contribution                            |  |  |  |  |  |  |
|                          | Receipt For:  | Aggregate         | Year-to-Date ▼                       |  |  |  |  |  |  |  |
|                          | Primary General Other (specify) ▼   |                   | 1200.00                              |  |  |  |  |  |  |  |
| <u> </u>                 | Full Name (Last, First, Middle Initial) Les Roth  |                   |                                      | Date of Receipt                                |  |  |  |  |  |  |
|                          | Mailing Address 2135 Wadsworth  |                   |                                      | 05 11 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y      |  |  |  |  |  |  |
|                          | City  | State             | Zip Code                             | Transaction ID: SA11A1.6870                    |  |  |  |  |  |  |
|                          | Bad Axe   | MI                | 48413                                | Amount of Each Receipt this Period             |  |  |  |  |  |  |
|                          |   |                   |                                      | 150.00   |  |  |  |  |  |  |
|                          |   |                   | 1                                    | Grower Contribution                            |  |  |  |  |  |  |
|                          |   |                   | Year-to-Date ▼                       |  |  |  |  |  |  |  |
|                          | Primary ☐ General Other (specify) ▼   |                   | 250.00                               |  |  |  |  |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)  |                   |                                      | 1426.92  |  |  |  |  |  |  |
| <br>  T                  | OTAL This Period (last page this line number or   | nly)              |                                      |  |  |  |  |  |  |  |

| S                                    | CHEDULE A (FEC Form 3X)                                    |  | Use separate schedule(s)         | FOR LINE NUMBER: PAGE 8 / 28                        |  |  |  |  |  |  |  |
|--------------------------------------|--|--|----------------------------------|---|--|--|--|--|--|--|--|
| ITEMIZED RECEIPTS                    |  |  | or each category of the          | (check only one)                                    |  |  |  |  |  |  |  |
| ••                                   |  |  | Detailed Summary Page            | X   11a     11b     11c     12     15     16     17 |  |  |  |  |  |  |  |
| Δr                                   | y information copied from such Reports and Sta             | tomonte may                                | not he sold or used by any nerse |   |  |  |  |  |  |  |  |
| or                                   | for commercial purposes, other than using the na           | solicit contributions from such committee. |                                  |   |  |  |  |  |  |  |  |
| $\setminus$                          | NAME OF COMMITTEE (In Full)                                |  |                                  |   |  |  |  |  |  |  |  |
| $ \rangle$                           | GREAT LAKES SUGARBEET GROWEI                               | RS POLITI                                  | CAL ACTION COMMITTEE             |   |  |  |  |  |  |  |  |
| <u></u>                              | Full Name (Last, First, Middle Initial)                    |  |                                  |   |  |  |  |  |  |  |  |
| A.                                   | James Ruhlman  |  |                                  | Date of Receipt                                     |  |  |  |  |  |  |  |
|                                      | Mailing Address 8205 Hospital                              |  |                                  | 05 30 Y Y Y Y Y Y Y                                 |  |  |  |  |  |  |  |
|                                      | City   | State                                      | Zip Code                         | Transaction ID: SA11A1.6861                         |  |  |  |  |  |  |  |
|                                      | Freeland   | MI   | 48623                            | Amount of Each Receipt this Period                  |  |  |  |  |  |  |  |
|                                      | FEC ID number of contributing                              |  | 10020                            |   |  |  |  |  |  |  |  |
|                                      | federal political committee.                               | C  |                                  | 80.00   |  |  |  |  |  |  |  |
|                                      | Name of Employer<br>Michigan Sugar Company                 | Occupation                                 | 1                                | Employee Contribution                               |  |  |  |  |  |  |  |
|                                      | Michigan Sugar Company                                     |  |                                  |   |  |  |  |  |  |  |  |
|                                      | Receipt For:   | Aggregate                                  | Year-to-Date ▼                   |   |  |  |  |  |  |  |  |
|                                      | Primary General  | ' '  | 260.00                           |   |  |  |  |  |  |  |  |
|                                      | Other (specify) ▼  | 0 0  |                                  | 1   |  |  |  |  |  |  |  |
| _                                    | Full Name (Last, First, Middle Initial)                    |  |                                  |   |  |  |  |  |  |  |  |
| В.                                   |  |  |                                  | Date of Receipt                                     |  |  |  |  |  |  |  |
| Mailing Address 4087 KLUG RD  City S |  |  |                                  | 05 11 2007  |  |  |  |  |  |  |  |
|                                      |  |  | Zip Code                         | Transaction ID: SA11A1.6863                         |  |  |  |  |  |  |  |
|                                      | HARBOR BEACH   | MI   | 48441                            | Amount of Each Receipt this Period                  |  |  |  |  |  |  |  |
|                                      | FEC ID number of contributing                              | С  |                                  | 125.00  |  |  |  |  |  |  |  |
|                                      | federal political committee.                               |  |                                  |   |  |  |  |  |  |  |  |
|                                      | Name of Employer<br>Self Employed                          | Occupation                                 | 1                                | Grower Contribution                                 |  |  |  |  |  |  |  |
|                                      |  | Farmer                                     | Veen to Data                     | 4   |  |  |  |  |  |  |  |
|                                      | Receipt For: Primary General                               | Aggregate                                  | Year-to-Date ▼                   | 1   |  |  |  |  |  |  |  |
|                                      | Other (specify)  |  | 212.65                           |   |  |  |  |  |  |  |  |
|                                      |  |  |                                  |   |  |  |  |  |  |  |  |
| C.                                   | Full Name (Last, First, Middle Initial)<br>Ida Wadsworth   |  |                                  | Date of Receipt                                     |  |  |  |  |  |  |  |
|                                      | Mailing Address 2191 N. Sandusky Rd.                       |  |                                  | M M / D D / Y Y Y Y                                 |  |  |  |  |  |  |  |
|                                      |  |  |                                  | 04 09 2007  |  |  |  |  |  |  |  |
|                                      | City<br>Sandusky   | State<br>MI                                | Zip Code<br>48471                | Transaction ID: SA11A1.6864                         |  |  |  |  |  |  |  |
|                                      | •  |  | 40471                            | Amount of Each Receipt this Period                  |  |  |  |  |  |  |  |
|                                      | FEC ID number of contributing federal political committee. | C  |                                  | 300.00  |  |  |  |  |  |  |  |
|                                      | Name of Employer   | Occupation                                 |                                  | Grower Contribution                                 |  |  |  |  |  |  |  |
|                                      | Name of Employer<br>Self Employed                          | Occupation<br>Farmer                       | ı                                |   |  |  |  |  |  |  |  |
| -                                    |  | l  | Year-to-Date ▼                   | 7   |  |  |  |  |  |  |  |
|                                      | Primary General  | 1 1  | 300.00                           | 1   |  |  |  |  |  |  |  |
| Other (specify) ▼                    |  |  | 300.00                           |   |  |  |  |  |  |  |  |
| Г                                    |  |  |                                  |   |  |  |  |  |  |  |  |
| s                                    | UBTOTAL of Receipts This Page (optional)                   | 505.00                                     |                                  |   |  |  |  |  |  |  |  |
|                                      |  |  |                                  |   |  |  |  |  |  |  |  |
| $\mathbf{L}$                         | OTAL This Period (last page this line number or            | ııy)                                       |                                  |   |  |  |  |  |  |  |  |

FOR LINE NUMBER: PAGE 9/28 Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c Detailed Summary Page 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) Kenneth Wadsworth Date of Receipt Mailing Address 2191 N. Sandusky Rd. 0 4 09 2007 City Zip Code State Transaction ID: SA11A1.6865 Sandusky MI 48471 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. **Grower Contribution** Name of Employer Self Employed Occupation Farmer Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 300.00  |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 3211.92 |

|   | Use seperate schedule(s)                          |            | check or    |          | ly one)                  |            |                  |            |         |          | .0   |           |
|---|---|------------|-------------|----------|--------------------------|------------|------------------|------------|---------|----------|------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | F          | 21b<br>27   |          | · -                      | X 23<br>28 |                  | 24<br>28c  | П       | 25<br>29 |      | 26<br>30b |
| Any Information copied from such Reports and State            |   |            |             |          |                          |            |                  |            |         |          | 5    |           |
| or for commercial purposes, other than using the name         | e and address of any political co                 | )[[[[[[    | illee to s  | SOIICIL  | CONTIN                   | outions    | 5 1101           | ii sucii c | COTTITI | iiilee   |      |           |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWER:     | S POLITICAL ACTION COM                            | ИМI        | TTEE        |          |                          |            |                  |            |         |          |      |           |
| Full Name (Last, First, Middle Initial)                       |   |            |             | -        | Transa                   | ction      | ID: S            | SB23.6     | 771     |          |      |           |
| ADRIAN SMITH FOR CONGRESS                                     |   |            |             |          | Date of                  |            |                  |            |         |          | 17   |           |
| Mailing Address 3321 avenue I suite 6 SUITE 6                 |   |            |             |          | 0 <sup>M</sup> 5 M       | ]          | <sup>D</sup> 2 ! | 5 / _ '    | Ž       | 0 ŏ 7    | Y    |           |
| City<br>Scottsbluff   | State Zip Code<br>NE 69361                        |            |             |          | Amoun                    | t of Ea    | ach [            | Disburse   |         |          |      | t         |
| Purpose of Disbursement<br>Contribution                       | Г   | 0.         | 11          |          |                          |            |                  |            | _       | 500.0    | 00   |           |
| Candidate Name<br>ADRIAN SMITH FOR CONGRESS                   |   | Cate<br>Ty | gory/<br>pe |          |                          |            |                  |            |         |          |      |           |
| , <u>, , , , , , , , , , , , , , , , , , </u>                 | ement For: 2008 Primary General Other (specify)   |            |             |          |                          |            |                  |            |         |          |      |           |
| Full Name (Last, First, Middle Initial)                       |   |            |             | +-       | Tranca                   | ction      | יחו              | SB23.6     | 779     |          |      | _         |
| BARROW, JOHN J  |   |            |             |          | Date of                  | Disbu      | ırser            | ment       |         | Υ        | Υ    |           |
| Mailing Address PO Box 48178                                  |   |            |             |          | 0 5                      | J L        | <sup>D</sup> 1 : | 3          | 2       | 0 ŏ 7    |      |           |
| City<br>Athens  | State Zip Code<br>GA 30606                        |            |             |          | Amoun                    | t of Ea    | ach [            | Disburse   | -       |          | -    | t         |
| Purpose of Disbursement<br>Contribution                       | Г   | Ō.         | 11          |          |                          |            |                  |            | _       | 500.0    | 00   | _         |
| Candidate Name<br>BARROW, JOHN J                              |   | Cate<br>Ty | gory/<br>pe |          |                          |            |                  |            |         |          |      |           |
|   | ement For: 2008 Primary General Other (specify)   |            |             |          |                          |            |                  |            |         |          |      |           |
| Full Name (Last, First, Middle Initial)  BECERRA FOR CONGRESS |   |            |             |          | <b>Transa</b><br>Date of |            |                  | SB23.6     | 773     |          |      |           |
| Mailing Address P.O. Box 261060                               |   |            |             |          | 0 <sup>M</sup> 6 M       | /          | <sup>D</sup> 1 9 | 9 / Y      | Ž       | 0 ŏ 7    | Υ    |           |
| City<br>Los Angeles   | State Zip Code CA 90026                           |            |             | <u> </u> | Amoun                    | t of Ea    | ach [            | Disburse   | ment    | this P   | erio | t         |
| Purpose of Disbursement<br>Contribution                       |   | 0.         | 11          |          |                          |            |                  |            | . 1     | 000.0    | 00   | _         |
| Candidate Name<br>BECERRA FOR CONGRESS                        |   |            | gory/       |          |                          |            |                  |            |         |          |      |           |
| · -   | ement For: 2008 Primary General Other (specify)   |            |             |          |                          |            |                  |            |         |          |      |           |
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|          | EMIZED DISBURSEMENTS                                | for each category of the Detailed Summary Page |         | 21b<br>27      |         | 22<br>28a | 23<br>28b       | 24<br>28c      |        | 25<br>29 | П     | 26<br>30b |
| Any      | Information copied from such Reports and Statem     | lents may not be sold or use                   | ed by a |                |         |           |                 |                | contri |          | <br>} |           |
| or f     | or commercial purposes, other than using the name   | e and address of any political                 | al comr | mittee to      | solicit | contribu  | utions fro      | om such o      | comr   | nittee   |       |           |
| \        | NAME OF COMMITTEE (In Full)                         |  |         |                |         |           |                 |                |        |          |       |           |
| /        | GREAT LAKES SUGARBEET GROWERS                       | POLITICAL ACTION C                             | COMM    | IITTEE         |         |           |                 |                |        |          |       |           |
|          | Full Name (Last, First, Middle Initial)             |  |         |                | Т       | ransac    | tion ID:        | SB23.6         | 777    |          |       |           |
| ٧.       | BOB ETHERIDGE FOR CONGRESS COM                      | MITTEE   |         |                |         | Date of I | Disburse        |                | ΥΥ     | Y        | Υ     |           |
|          | Mailing Address POST OFFICE BOX 280<br>PO BOX 28001 |  |         |                |         | 0 5       | <sup>/</sup> 2  | 5              | 2      | 0 ŏ 7    |       |           |
|          | ,   | State Zip Code NC 27611                        |         |                | A       | Amount    | of Each         | Disburse       | emen   | t this P | erio  | t l       |
|          | Purpose of Disbursement                             |  |         |                | T [     |           |                 |                |        | 500.0    | 00    |           |
|          | Contribution  Candidate Name                        |  | -       | 011            |         |           |                 |                |        |          |       |           |
|          | BOB ETHERIDGE FOR CONGRESS COM                      | MITTEE   |         | tegory/<br>ype |         |           |                 |                |        |          |       |           |
|          | X   | ment For: 2008 Primary General                 |         |                |         |           |                 |                |        |          |       |           |
|          | Senate X President                                  | Primary General Other (specify) ▼              |         |                |         |           |                 |                |        |          |       |           |
|          | State: NC District: 02                              | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )                |         |                |         |           |                 |                |        |          |       |           |
|          | Full Name (Last, First, Middle Initial)             |  |         |                |         |           |                 | SB23.6         | 778    |          |       |           |
| ۰.       | BOB FILNER FOR CONGRESS                             |  |         |                |         | Date of I | Disburse        |                | ,      | · V      | V     |           |
|          | Mailing Address P.O. Box 127868                     |  |         |                |         | 0 4       | 0               | <sup>D</sup> / | 2      | 0 0 7    | _     |           |
|          | ,   | State Zip Code CA 92112                        |         |                | A       | Amount    | of Each         | Disburse       | emen   | t this P | erio  | t         |
|          | Purpose of Disbursement                             |  |         |                | 7 L     |           |                 |                | а      | 500.0    | 00    |           |
|          | Contribution Candidate Name                         |  |         | 011<br>tegory/ |         |           |                 |                |        |          |       |           |
|          | BOB FILNER FOR CONGRESS                             |  | 1       | ype            |         |           |                 |                |        |          |       |           |
|          | -   | ment For: 2008                                 | •       |                |         |           |                 |                |        |          |       |           |
|          | Senate X President                                  | Primary General Other (specify) ▼              |         |                |         |           |                 |                |        |          |       |           |
|          | State: CA District: 51                              | Other (specify)                                |         |                |         |           |                 |                |        |          |       |           |
| •        | Full Name (Last, First, Middle Initial)             |  |         |                | Т       | ransac    | tion ID:        | SB23.6         | 779    |          |       |           |
| ٠.       | BOSWELL FOR CONGRESS                                |  |         |                |         | Date of I | Disburse<br>/ D | ement          | / ° V  |          | V     |           |
|          | Mailing Address PO Box 6220                         |  |         |                |         | 0 6       | 1               | 3 ′            | 2      | 0 0 7    |       |           |
|          | ,   | State Zip Code IA 50309                        |         |                | 1       | Amount    | of Each         | Disburse       | emen   | t this P | erio  | t         |
|          | Purpose of Disbursement Contribution                |  |         |                |         |           |                 |                |        | 500.0    | 00    |           |
|          | Candidate Name                                      |  | -       | 011<br>tegory/ |         |           |                 |                |        |          |       |           |
|          | BOSWELL FOR CONGRESS                                |  | 1       | уре            |         |           |                 |                |        |          |       |           |
|          | -   | ment For: 2008 Primary General                 |         |                |         |           |                 |                |        |          |       |           |
|          | Senate X President                                  | Primary General Other (specify) ▼              |         |                |         |           |                 |                |        |          |       |           |
|          | State: IA District: 03                              |  |         |                |         |           |                 |                |        |          |       |           |
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| SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          | FOR LINE           | PAGE 12 / 28                   |                            |
|---|---|--------------------|--------------------------------|----------------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only 21b 27 | one) 22 X 23 28a 28b           | 24 25 26<br>28c 29 30b     |
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| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS   | • •   |                    |                                | om com committee           |
| Full Name (Last, First, Middle Initial)  A. BOUSTANY, CHARLES DR. JR.                                       |   |                    | Transaction ID Date of Disburs | ement                      |
| Mailing Address PO Box 80125  |   |                    | 05 / 2                         | 25                         |
| City<br>Lafayette   | State Zip Code<br>LA 70598                        |                    | Amount of Each                 | n Disbursement this Period |
| Purpose of Disbursement Contribution Candidate Name   |   | 011                |                                | 500.00                     |
| BOUSTANY, CHARLES DR. JR.   |   | Category/<br>Type  |                                |                            |
| Senate X President  | ement For: 2008 Primary General Other (specify)   |                    |                                |                            |
| State: LA District: 07  Full Name (Last, First, Middle Initial)   |   |                    | Transaction ID                 | · SR23 6781                |
| BRADY FOR CONGRESS  |   |                    | Date of Disburs                | ement                      |
| Mailing Address P.O. Box 8277   |   |                    | 06 / 0                         | 08 7 2007                  |
| City<br>The Woodlands   | State Zip Code TX 77387                           |                    | Amount of Each                 | n Disbursement this Period |
| Purpose of Disbursement<br>Contribution   |   | 011                |                                | 500.00                     |
| Candidate Name<br>BRADY FOR CONGRESS  | '   | Category/<br>Type  |                                |                            |
|   | ement For: 2008 Primary General Other (specify)   |                    |                                |                            |
| Full Name (Last, First, Middle Initial)  CANDICE MILLER FOR CONGRESS  |   |                    | Transaction ID Date of Disburs |                            |
| Mailing Address PO Box 182152   |   |                    | 06 / 0                         | 19 7 2007                  |
| City<br>Shelby Township   | State Zip Code<br>MI 48318                        |                    | Amount of Each                 | Disbursement this Period   |
| Purpose of Disbursement<br>Contribution   |   | 011                |                                | 1000.00                    |
| Candidate Name CANDICE MILLER FOR CONGRESS  |   | Category/<br>Type  |                                |                            |
| X   | ement For: 2008 Primary General Other (specify)   |                    |                                |                            |
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| TEMIZED DISBURSEMENTS                                  | for each category of the<br>Detailed Summary Page | ÌÈ   | 21b<br>27                                      | $\stackrel{\frown}{\Box}$ 2 | ´ —      | X 23<br>28b | 24<br>28c    |       | 25<br>29 | П    | 26<br>30b     |
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| or for commercial purposes, other than using the name  | and address of any political co                   | omm  | ittee to s                                     | olicit o                    | contribi | utions fro  | om such      | comr  | nittee   |      |               |
| NAME OF COMMITTEE (In Full)                            |   |      |  |                             |          |             |              |       |          |      |               |
| GREAT LAKES SUGARBEET GROWERS                          | POLITICAL ACTION COM                              | MMI  | TTEE   |                             |          |             |              |       |          |      |               |
| Full Name (Last, First, Middle Initial)                |   |      |  | T                           | ransac   | tion ID:    | SB23.6       | 783   |          |      |               |
| CHARLIE MELANCON CAMPAIGN COMM                         | INC   |      |  | D                           | ate of   | Disburse    |              | y     | Y        | Υ    |               |
| Mailing Address PO Box 549<br>PO BOX 549               |   |      |  | L                           | 0"4 "    | / D2        | 27 ′         | 2     | 0 ŏ 7    |      |               |
| •  | State Zip Code<br>_A 70390                        |      |  | Α                           | mount    | of Each     | Disburse     | emen  | t this F | erio | t             |
| Purpose of Disbursement                                | 70000   |      | -  | 1 [                         |          |             |              | 1     | 000.0    | 00   |               |
| Contribution   |   |      | 11   |                             |          |             |              |       |          |      | _             |
| Candidate Name CHARLIE MELANCON CAMPAIGN COMM          | INC   |      | egory/<br>vpe                                  |                             |          |             |              |       |          |      |               |
| Office Sought: X House Disburser Senate X              | nent For: 2008 Primary General                    |      |  |                             |          |             |              |       |          |      |               |
| President  | Other (specify)                                   |      |  |                             |          |             |              |       |          |      |               |
| State: LA District: 3                                  | , ,   |      |  |                             |          |             |              |       |          |      |               |
| Full Name (Last, First, Middle Initial)                |   |      |  |                             |          |             | SB23.6       | 784   |          |      |               |
| 3. CHET EDWARDS FOR CONGRESS                           |   |      |  | D                           | ate of   | Disburse    |              | v • v | V *      | V    |               |
| Mailing Address PO Box 23273                           |   |      |  |                             | 0 6 "    | 1           | 3 / S        | ' ź   | 0 ŏ 7    |      |               |
| •  | State Zip Code<br>TX 76702                        |      |  | A                           | mount    | of Each     | Disburse     | emen  | t this F | erio | t             |
| Purpose of Disbursement<br>Contribution                | Γ   | 0    | 11   |                             |          |             |              | 0     | 500.0    | 00   | _             |
| Candidate Name CHET EDWARDS FOR CONGRESS               | -   | Cate | egory/<br>/pe                                  |                             |          |             |              |       |          |      |               |
| Office Sought: X House Disburser                       |   |      |  |                             |          |             |              |       |          |      |               |
| Senate X President                                     | Primary General                                   |      |  |                             |          |             |              |       |          |      |               |
| State: TX District: 17                                 | Other (specify)                                   |      |  |                             |          |             |              |       |          |      |               |
| Full Name (Last, First, Middle Initial)                |   |      |  | T                           | ransac   | tion ID:    | SB23.6       | 785   |          |      |               |
| CIRO D. RODRIGUEZ FOR CONGRESS                         |   |      |  | D                           |          | Disburse    | ement        |       |          |      |               |
| Mailing Address PO Box 14528                           |   |      |  |                             | 06       | 1           | 3 /          | ž     | 0 Ď 7    | Y    |               |
|  | State Zip Code<br>TX 78214                        |      |  | A                           | mount    | of Each     | Disburse     | emen  | t this F | erio | t             |
| Purpose of Disbursement<br>Contribution                | Г   | 0    | 11   | 1 L                         |          |             |              |       | 500.0    | 00   | _             |
| Candidate Name CIRO D. RODRIGUEZ FOR CONGRESS          | -   | Cate | egory/<br>/pe                                  |                             |          |             |              |       |          |      |               |
| Office Sought: X House Disburser                       |   |      | <u>.                                      </u> |                             |          |             |              |       |          |      |               |
|  | Primary General                                   |      |  |                             |          |             |              |       |          |      |               |
| President State: TX District: 23                       | Other (specify)                                   |      |  |                             |          |             |              |       |          |      |               |
|  |   |      |  | Г                           |          |             |              |       |          |      | $\overline{}$ |
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| TEMPED DISCUSSION   | Use seperate schedule(s)                          |                  |             |          |           |                              |           | 4GE    | 14/2     | 20     |           |
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| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |                  | 21b<br>27   | 22       | _         | 23<br>28b                    | 24<br>28c | П      | 25<br>29 | П      | 26<br>30b |
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| or for commercial purposes, other than using the name           | and address of any political co                   | mmi              | ttee to s   | olicit c | ontribu   | utions fro                   | om such   | comn   | nittee   |        |           |
| NAME OF COMMITTEE (In Full)                                     |   |                  |             |          |           |                              |           |        |          |        |           |
| GREAT LAKES SUGARBEET GROWERS                                   | POLITICAL ACTION COM                              | ИМI <sup>-</sup> | TTEE        |          |           |                              |           |        |          |        |           |
| Full Name (Last, First, Middle Initial)                         |   |                  |             | Tr       | ansac     | tion ID:                     | SB23.6    | 786    |          |        |           |
| CITIZENS FOR COCHRAN  |   |                  |             | Da       | ate of I  | Disburse                     |           | v v    | V .      | ٧      |           |
| Mailing Address PO BOX 7183                                     |   |                  |             |          | 5         | 2                            | 5 /       | 2      | 0 ŏ 7    |        |           |
| ,   | State Zip Code<br>MS 38802                        |                  |             | Ar       | nount     | of Each                      | Disburse  | emen   | t this F | Perio  | d         |
| Purpose of Disbursement   | 30002   |                  |             | + [      |           |                              |           | 1      | 000.0    | 00     |           |
| Contribution  |   | Ō-               | 11          |          |           |                              |           | 0      |          | _      |           |
| Candidate Name<br>CITIZENS FOR COCHRAN                          |   | Cate<br>Ty       | gory/       |          |           |                              |           |        |          |        |           |
|   | ment For: 2008                                    | .,               | PC          | +        |           |                              |           |        |          |        |           |
|   | Primary General                                   |                  |             |          |           |                              |           |        |          |        |           |
| President Districts 00  | Other (specify) ▼                                 |                  |             |          |           |                              |           |        |          |        |           |
| State: MS District: 00  Full Name (Last, First, Middle Initial) |   |                  |             |          |           |                              |           |        |          |        |           |
| 3. Committee to Elect Kathleen Law                              |   |                  |             |          |           | t <b>ion ID:</b><br>Disburse | SB23.6    | 5787   |          |        |           |
|   |   |                  |             |          | м м<br>15 | / 🗖                          | 5 /       | YYY    | 0 ŏ 7    | , Y    |           |
| Mailing Address 29866 Lowell                                    |   |                  |             |          | י ס       |                              | 5         |        | 0 0 7    | _      |           |
| ,   | State Zip Code<br>MI 48173                        |                  |             | Ar       | nount     | of Each                      | Disburse  | emen   | t this F | Perio  | d         |
| Purpose of Disbursement   | Г   |                  | -           | 1 L      |           |                              |           |        | 150.0    | 00     |           |
| Contribution  |   | Ō.               |             |          |           |                              |           |        |          |        |           |
| Candidate Name<br>COBLE FOR CONGRESS                            |   | Cate<br>Ty       | gory/<br>pe |          |           |                              |           |        |          |        |           |
|   | ment For: 2008                                    |                  |             |          |           |                              |           |        |          |        |           |
|   | Primary General                                   |                  |             |          |           |                              |           |        |          |        |           |
| State: NC District: 06  | Other (specify) ▼                                 |                  |             |          |           |                              |           |        |          |        |           |
| Full Name (Last, First, Middle Initial)                         |   |                  |             | Tr       | ansac     | tion ID:                     | SB23.6    | 789    |          |        |           |
| Committee to Elect Terry Brown                                  |   |                  |             |          |           | Disburse                     |           |        |          |        |           |
| Mailing Address P O Box 75                                      |   |                  |             | C        | 5 M       | <sup>/</sup> 2               | 5 /       | ž      | 0 ŏ 7    | , Y    |           |
|   | State Zip Code                                    |                  |             | Ar       | nount     | of Each                      | Disburse  | emen   | t this F | Perio  | d         |
| Purpose of Disbursement   | MI 48755  |                  |             | 1        |           |                              |           |        | 150.0    | 00     |           |
| Contribution  |   | Ō-               | 11          |          |           |                              |           |        |          |        |           |
| Candidate Name  |   | Cate<br>Ty       | gory/<br>pe |          |           |                              |           |        |          |        |           |
| Office Sought: House Disburse                                   | ment For: 2008                                    |                  | •           |          |           |                              |           |        |          |        |           |
|   | Primary General                                   |                  |             |          |           |                              |           |        |          |        |           |
| President State: District:                                      | Other (specify) ▼                                 |                  |             |          |           |                              |           |        |          |        |           |
| 2.2.0.  |   |                  |             |          | -         |                              |           |        |          |        | _         |
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| SCHEDOLL B (I LOT OHII 3A)                                      | Use seperate schedule(s)                           | (check onl        | NUMBER:                                  | PAGE 15/28             |
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| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page     | 21b 27            | 22 X 23 28a 28b                          | 24 25 26<br>28c 29 30b |
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| or for commercial purposes, other than using the na             | ne and address of any political c                  | ommittee to so    | ilcit contributions from s               | such committee         |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWER        | S POLITICAL ACTION CO                              | MMITTEE           |  |                        |
| Full Name (Last, First, Middle Initial)                         |  |                   | Transaction ID: SE                       |                        |
| DAVE CAMP FOR CONGRESS 2008                                     |  |                   | Date of Disburseme                       |                        |
| Mailing Address 5915 EASTMAN AVE. 5915 EASTMAN AVE.             |  |                   | 05 / 22                                  | 2007                   |
| City<br>MIDLAND   | State Zip Code MI 48640                            |                   | Amount of Each Dis                       | sbursement this Period |
| Purpose of Disbursement<br>Contribution                         |  | 011               |  | 750.00                 |
| Candidate Name<br>DAVE CAMP FOR CONGRESS 2008                   |  | Category/<br>Type |  |                        |
| Senate  | ement For: 2008  ( Primary General                 |                   |  |                        |
| State: MI District: 04  | Other (specify)                                    |                   |  |                        |
| Full Name (Last, First, Middle Initial)                         |  |                   | Transaction ID: SE                       | 323.6794               |
| DAVE CAMP FOR CONGRESS 2008                                     |  |                   | Date of Disburseme                       |                        |
| Mailing Address 5915 EASTMAN AVE. 5915 EASTMAN AVE.             | SUITE 100  |                   | 06 / 22                                  | 2007                   |
| City<br>MIDLAND   | State Zip Code<br>MI 48640                         |                   | Amount of Each Dis                       | sbursement this Period |
| Purpose of Disbursement<br>Contribution                         |  | 011               |  | 250.00                 |
| Candidate Name<br>DAVE CAMP FOR CONGRESS 2008                   |  | Category/<br>Type |  |                        |
| Senate President  | ement For: 2008  ( Primary General Other (specify) |                   |  |                        |
| State: MI District: 04  |  |                   |  |                        |
| Full Name (Last, First, Middle Initial)  DONNELLY, JOSEPH S MR. |  |                   | Transaction ID: SE<br>Date of Disburseme | ent                    |
| Mailing Address 16200 Foxcross Dr.                              |  |                   | 06                                       | 2007                   |
| City<br>Granger   | State Zip Code<br>IN 46530                         |                   | Amount of Each Dis                       | bursement this Period  |
| Purpose of Disbursement<br>Contributions                        |  | 011               |  | 500.00                 |
| Candidate Name<br>DONNELLY, JOSEPH S MR.                        |  | Category/<br>Type |  |                        |
| •                         | ement For: 2008  Primary General  Other (specify)  |                   |  |                        |
| SUBTOTAL of Disbursements This Page (optional                   |  |                   | A A A                                    | 1500.00                |
|   |  |                   |  |                        |
| TOTAL This Period (last page this line number on                | <i>'</i> )   |                   |  |                        |

| TEMPER PLOPURE TO   | Use seperate schedule(s)                          |            | check or    |        |         | •           | [ F.      | AGE    | 10/2     | :0   |           |
|---|---|------------|-------------|--------|---------|-------------|-----------|--------|----------|------|-----------|
| TEMIZED DISBURSEMENTS                                     | for each category of the<br>Detailed Summary Page | F          | 21b<br>27   |        |         | X 23<br>28b | 24<br>28c | F      | 25<br>29 | П    | 26<br>30b |
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| or for commercial purposes, other than using the name     | and address of any political col                  | )[[[[[     | illee to s  | OIICIL | COLLLID | utions ir   | om such   | COIIII | muee     |      |           |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS | POLITICAL ACTION COM                              | ИМΙ        | TTEE        |        |         |             |           |        |          |      |           |
| Full Name (Last, First, Middle Initial)                   |   |            |             | Т      | ransa   | ction ID    | : SB23.6  | 5798   |          |      |           |
| LELLSWORTH FOR CONGRESS COMMIT                            | ΓEE   |            |             |        | Date of | Disburs     |           | V * V  | V        | V    |           |
| Mailing Address P.O. Box 62                               |   |            |             |        | 0 6     | ] / [ ] .   | 3 /       | 2      | 0 ŏ 7    |      |           |
| •   | State Zip Code<br>N 47701                         |            |             | 1      | Amount  | of Each     | Disburs   | emen   | t this P | erio | t         |
| Purpose of Disbursement                                   | Г   |            | -           |        |         |             |           |        | 500.0    | 00   |           |
| Contribution  |   | Ō.         |             |        |         |             |           |        |          |      |           |
| Candidate Name ELLSWORTH FOR CONGRESS COMMIT              | TEE   | Cate<br>Ty | gory/<br>pe |        |         |             |           |        |          |      |           |
| Office Sought: X House Disburser                          |   |            |             |        |         |             |           |        |          |      |           |
|   | Primary General Other (specify) ▼                 |            |             |        |         |             |           |        |          |      |           |
| State: IN District: 08                                    | (Gp-53.1)   |            |             |        |         |             |           |        |          |      |           |
| Full Name (Last, First, Middle Initial)                   |   |            |             | Т      | ransa   | ction ID    | : SB23.6  | 3799   |          |      |           |
| Friends for Jeff Mayes                                    |   |            |             | [      |         | Disburs     |           |        |          |      |           |
| Mailing Address 4297 Zander Drive                         |   |            |             |        | 06      | / D         | 0 4 /     | Ý Ž    | 0 ŏ 7    | Y    |           |
| ,   | State Zip Code                                    |            |             | -      | Amount  | of Each     | Disburs   | emen   | t this P | erio | t         |
| Bay City Purpose of Disbursement                          | MI 48706  |            |             | - 1    |         |             |           |        | 150.0    | 00   | ٦         |
| Contribution  |   | 0          | 11          |        |         |             |           | •      |          |      | _         |
| Candidate Name  | C   | Cate<br>Ty | gory/<br>pe |        |         |             |           |        |          |      |           |
| Office Sought: House Disburser                            |   |            |             |        |         |             |           |        |          |      |           |
|   | Primary General                                   |            |             |        |         |             |           |        |          |      |           |
| President State: District:                                | Other (specify) ▼                                 |            |             |        |         |             |           |        |          |      |           |
| Full Name (Last, First, Middle Initial)                   |   |            |             | Т      | ransa   | ction ID    | : SB23.6  | 8801   |          |      |           |
| FRIENDS OF JIM CLYBURN                                    |   |            |             |        |         | Disburs     |           |        |          |      |           |
| Mailing Address Post Office Box 12567                     |   |            |             |        | 0 4     | / D         | 0 4       | Ý Ž    | 0 ŏ 7    | Y    |           |
| •   | State Zip Code<br>SC 29211                        |            |             | 1      | Amount  | of Each     | Disburs   | emen   | t this P | erio | t         |
| Purpose of Disbursement Contribution                      |   |            |             | 11     |         |             |           | 1      | 0.000    | 00   |           |
| Candidate Name  |   | Cate<br>0  | gory/       |        |         |             |           |        |          |      |           |
| FRIENDS OF JIM CLYBURN                                    |   | Ty         |             |        |         |             |           |        |          |      |           |
| Office Sought: X House Disburser                          |   |            |             |        |         |             |           |        |          |      |           |
|   | Other (appoint)                                   |            |             |        |         |             |           |        |          |      |           |
| State: SC District: 06                                    | Other (specify)                                   |            |             |        |         |             |           |        |          |      |           |
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| SCILDOLL B (I LOI OIIII 3X)  | Use seperate schedule(s)                          | (check only       |             | L                          | PAGE 1   | 17/28           |           |
|--|---|-------------------|-------------|----------------------------|----------|-----------------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b 27            | 22 X        | 23 24<br>28b 28e           | -        | 25<br>29        | 26<br>30b |
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| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS  |   |                   |             | <u></u>                    |          |                 |           |
| Full Name (Last, First, Middle Initial) FRIENDS OF JIM MARSHALL  Mailing Address 586 Orange Street           |   |                   |             | on ID: SB23.<br>sbursement |          | ŏ,7 °           |           |
| •  | State Zip Code<br>GA 31201                        |                   | Amount of   | Each Disburs               | sement t | his Per         | iod       |
| Purpose of Disbursement Contribution Candidate Name  |   | 011<br>Category/  |             |                            | 5        | 00.00           |           |
| FRIENDS OF JIM MARSHALL  Office Sought: X House Disburse   |   | Type              |             |                            |          |                 |           |
| Full Name (Last, First, Middle Initial) FRIENDS OF JOHN TANNER   |   |                   | Date of Dis | on ID: SB23.               |          | V * V           | 1         |
| Mailing Address Post Office Box 1994<br>Post Office Box 1994   |   |                   | 05 4        | 0 4                        | ' ¿o     | Ŏ7 <sup>°</sup> |           |
| ,  | State Zip Code<br>FN 38281                        |                   | Amount of   | Each Disburs               | sement t | his Per         | iod       |
| Purpose of Disbursement Contribution Candidate Name  |   | 011               |             |                            | 5        | 00.00           |           |
| FRIENDS OF JOHN TANNER   |   | Category/<br>Type |             |                            |          |                 |           |
| Office Sought:  X House Senate President State: TN District: 08  | nent For: 2008 Primary General Other (specify)    |                   |             |                            |          |                 |           |
| Full Name (Last, First, Middle Initial) FRIENDS OF MAZIE HIRONO  |   |                   | Date of Dis | on ID: SB23.<br>sbursement |          |                 |           |
| Mailing Address PO BOX 677   |   |                   | 06          | <sup>D</sup> 25 /          | ž0       | ŏ7 <sup>°</sup> |           |
| ,  | State Zip Code<br>HI 96809                        |                   | Amount of   | Each Disburs               | sement t | his Per         | iod       |
| Purpose of Disbursement<br>Contribution  |   | 011               |             |                            | 5        | 00.00           |           |
| Candidate Name   |   | Category/<br>Type |             |                            |          |                 |           |
| Office Sought:  X House Senate President State: HI District: 2   | nent For: 2008 Primary General Other (specify)    |                   |             |                            |          |                 |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |             |                            | 150      | 00.00           |           |
| TOTAL This Period (last page this line number only)  |   |                   |             |                            |          |                 |           |

|     |   | Use seperate schedule(s)                       |       | check o       |         |         | •           | _ P              | AGE    | 10/2     | 20   |           |
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| ſſ  | EMIZED DISBURSEMENTS                                      | for each category of the Detailed Summary Page | F     | 21b<br>27     | Á       | · –     | X 23<br>28b | 24<br>28c        |        | 25<br>29 |      | 26<br>30b |
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|     | NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS | POLITICAL ACTION CO                            | ОММ   | ITTEE         |         |         |             |                  |        |          |      |           |
|     | Full Name (Last, First, Middle Initial)                   |  |       |               | -       | Transa  | ction ID    | : SB23.6         | 806    |          |      |           |
| ١.  | Friends of Roger Kahn                                     |  |       |               |         | Date of | Disburs     |                  | V * V  |          | V    |           |
|     | Mailing Address P O Box 1627                              |  |       |               |         | 0 6     | ] 2         | 25               | 2      | 0 ŏ 7    |      |           |
|     | •   | State Zip Code<br>MI 48605                     |       |               |         | Amount  | t of Each   | Disburs          | emer   | t this F | erio | d         |
|     | Purpose of Disbursement                                   | 10000  |       |               | +       |         |             |                  |        | 125.0    | 00   |           |
|     | Contribution  |  | C     | )11           |         |         |             |                  |        |          |      |           |
|     | Candidate Name  |  |       | egory/<br>ype |         |         |             |                  |        |          |      |           |
|     |   | ment For: 2008                                 |       |               |         |         |             |                  |        |          |      |           |
|     | Senate X President  | Primary General Other (specify)                |       |               |         |         |             |                  |        |          |      |           |
|     | State: District:  | Carlos (opeosity)                              |       |               |         |         |             |                  |        |          |      |           |
|     | Full Name (Last, First, Middle Initial)                   |  |       |               |         | Transa  | ction ID    | : SB23.6         | 809    |          |      |           |
| 3.  | FRIENDS OF SHERROD BROWN                                  |  |       |               |         | Date of | Disburs     |                  | V * \  | , · · V  | V    |           |
|     | Mailing Address PO BOX 76187<br>Suite 800                 |  |       |               |         | 0 6     | ] ′ [       | 0 8 <sup>/</sup> | ' 2    | 0 ŏ 7    | '    |           |
|     | •   | State Zip Code<br>DC 20013                     |       |               |         | Amount  | t of Each   | Disburs          | emer   | t this F | erio | d         |
|     | Purpose of Disbursement                                   | 20010  | _     |               |         | L.      |             |                  |        | 0.000    | 00   |           |
|     | Contribution  |  |       | 005           |         |         |             |                  |        |          |      |           |
|     | Candidate Name<br>FRIENDS OF SHERROD BROWN                |  |       | egory/<br>ype |         |         |             |                  |        |          |      |           |
|     | · — —   | ment For: 2008                                 |       |               |         |         |             |                  |        |          |      |           |
|     |   | Primary General                                |       |               |         |         |             |                  |        |          |      |           |
|     | State: OH District: 00                                    | Other (specify)                                |       |               |         |         |             |                  |        |          |      |           |
| _   | Full Name (Last, First, Middle Initial)                   |  |       |               | ١.      | Transa  | ction ID    | : SB23.6         | 810    |          |      |           |
| ٠.  | GILLIBRAND FOR CONGRESS                                   |  |       |               |         |         | Disburs     | ement            | V * V  |          | V    |           |
|     | Mailing Address P.O. Box 1279                             |  |       |               |         | 0 6     | / D         | เช้              | ' 2    | 0 ŏ 7    | '    |           |
|     | •   | State Zip Code<br>NY 12534                     |       |               |         | Amount  | t of Each   | Disburs          | emer   | t this F | erio | d         |
|     | Purpose of Disbursement Contribution                      |  |       |               |         |         |             |                  |        | 500.0    | 00   |           |
|     | Candidate Name  |  |       | )11<br>egory/ |         |         |             |                  |        |          |      |           |
|     | GILLIBRAND FOR CONGRESS                                   |  | Т     | уре           |         |         |             |                  |        |          |      |           |
|     | · —   | ement For: 2008  Primary General               |       |               |         |         |             |                  |        |          |      |           |
|     | President   | Other (specify)                                |       |               |         |         |             |                  |        |          |      |           |
|     | State: NY District: 20                                    | - · ·  |       |               |         |         |             |                  |        |          |      |           |
| S   | UBTOTAL of Disbursements This Page (optional) .           |  |       | <b>•</b>      |         |         |             |                  | 1      | 625.0    | 0    |           |
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| TEMPER DISCUSSION   | Use seperate schedule(s)                          |       | check or      |           |          |                      |                | 4GE    | 19/2     | .0   | —         |
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| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | F     | 21b<br>27     | <u></u>   | 2<br>8a  | 23<br>28b            | 24<br>28c      |        | 25<br>29 |      | 26<br>30b |
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| <u></u>   | and address of any political c                    | OHIII | iillee lo s   | SOIICIL C | JOHUNDU  | JUOIIS ITO           | JIII SUCII (   | COITII | IIILLEE  |      |           |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS   | POLITICAL ACTION CO                               | MMI   | TTEE          |           |          |                      |                |        |          |      |           |
| Full Name (Last, First, Middle Initial)   |   |       |               | Tı        | ransac   | tion ID:             | SB23.6         | 811    |          |      |           |
| Granholm Leadership Fund  |   |       |               | D         | ate of I | Disburse             |                | v • v  | V        | V    |           |
| Mailing Address P O Box 16292   |   |       |               |           | 0 6 "    | 0                    | 8 /            | 2      | 0 ŏ 7    |      |           |
| •   | State Zip Code<br>MI 48901                        |       |               | А         | mount    | of Each              | Disburse       | emen   | t this F | erio | Ł         |
| Purpose of Disbursement   | +0301   |       |               | + [       |          |                      |                |        | 400.0    | 00   |           |
| Contribution  |   | L.    |               |           |          |                      |                |        |          |      |           |
| Candidate Name  |   |       | egory/<br>ype |           |          |                      |                |        |          |      |           |
|   | ment For: 2008 Primary General                    |       |               |           |          |                      |                |        |          |      |           |
| President   | Other (specify)                                   |       |               |           |          |                      |                |        |          |      |           |
| State: District:  |   |       |               |           |          |                      |                |        |          |      |           |
| Full Name (Last, First, Middle Initial)   |   |       |               |           |          |                      | SB23.6         | 813    |          |      |           |
| HARKIN, THOMAS RICHARD  |   |       |               | D         | ate of I | Disburse             |                | Y Y    | Y        | Υ    |           |
| Mailing Address 508 COTTAGE   |   |       |               |           | 0 6 "    | 0                    | 8 /            | 2      | 0 ŏ 7    |      |           |
| •   | State Zip Code<br>IA 50061                        |       |               | A         | mount    | of Each              | Disburse       | emen   | t this F | erio | t         |
| Purpose of Disbursement<br>Contribution   |   | 0     | 05            |           |          |                      |                |        | 250.0    | 00   | _         |
| Candidate Name<br>HARKIN, THOMAS RICHARD  | '   |       | egory/<br>/pe |           |          |                      |                |        |          |      |           |
| Office Sought: House Disburse   |   |       |               |           |          |                      |                |        |          |      |           |
| X Senate X President  | Primary General Other (specify) ▼                 |       |               |           |          |                      |                |        |          |      |           |
| State: IA District: 00  | Other (specify)                                   |       |               |           |          |                      |                |        |          |      |           |
| Full Name (Last, First, Middle Initial) - HERSETH FOR CONGRESS  |   |       |               |           |          | tion ID:<br>Disburse | SB23.6         | 814    |          |      |           |
| Mailing Address PO Box 2009   |   |       |               |           | 04       | 0                    | <sup>D</sup> 4 | ž<br>Ž | 0 ŏ 7    | Y    |           |
| ,   | State Zip Code<br>SD 57101                        |       |               | A         | mount    | of Each              | Disburse       | emen   | t this F | erio | t         |
| Purpose of Disbursement Contribution  | 37101   |       | 11            | † [       |          |                      |                |        | 500.0    | 00   |           |
| Candidate Name HERSETH FOR CONGRESS   |   | Cate  | egory/<br>ype |           |          |                      |                |        |          |      |           |
| Office Sought:  X House Senate President  Disburse  | ment For: 2008 Primary General Other (specify)    | • 1   | 14~           |           |          |                      |                |        |          |      |           |
| State: SD District: 0   |   |       |               |           |          |                      |                |        |          |      |           |
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| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |            | 21b<br>27   | Ĺ :    | ´ —     | X 23<br>28b | 24<br>28c  |          | 25<br>29 |      | 26<br>30b |
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| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS  | POLITICAL ACTION COM                              | ИМI        | ГТЕЕ        |        |         |             |            |          |          |      |           |
| Full Name (Last, First, Middle Initial)  |   |            |             |        |         |             | : SB23.6   | 3815     |          |      |           |
| HOOSIERS FOR HILL  |   |            |             |        | Date of | Disburs     |            | v • v    |          | V    |           |
| Mailing Address PO Box 1071  |   |            |             |        | 0 6 "   | ] ' [ ".    | 3 /        | 2        | 0 0 7    |      |           |
| •  | State Zip Code                                    |            |             | A      | Amount  | of Each     | Disburs    | emen     | t this P | erio | t         |
|  | N 47274   |            |             | - [    |         | -           |            |          | 500.0    | 00   | П         |
| Purpose of Disbursement<br>Contribution  |   | 01         | 1           |        | -       | -           | -          | _        | 000.0    |      | _         |
| Candidate Name<br>HOOSIERS FOR HILL  |   | Cate       | gory/<br>oe |        |         |             |            |          |          |      |           |
| Office Sought: X House Disburser   |   |            |             |        |         |             |            |          |          |      |           |
|  | Primary General Other (specify) ▼                 |            |             |        |         |             |            |          |          |      |           |
| State: IN District: 9  | Other (specify)                                   |            |             |        |         |             |            |          |          |      |           |
| Full Name (Last, First, Middle Initial)  |   |            |             | Т      | ransac  | ction ID    | : SB23.6   | <br>3792 |          |      |           |
| 3. JIM COSTA FOR CONGRESS  |   |            |             |        |         | Disburs     | ement      | J, 02    |          |      |           |
| Mailing Address 2037 WEST BULLARD P  | MB #509   |            |             | [      | 06      | / D         | 9 /        | ž        | 0 ŏ 7    | Y    |           |
| •  | State Zip Code<br>CA 93711                        |            |             | 1      | Amount  | of Each     | Disburs    | emen     | t this P | erio | t         |
| Purpose of Disbursement<br>Contribution  |   | 01         | 1           |        |         |             |            | 1        | 0.000    | 00   |           |
| Candidate Name<br>JIM COSTA FOR CONGRESS   |   | Cate       | gory/<br>oe |        |         |             |            |          |          |      |           |
| President  | nent For: 2007 Primary General Other (specify) ▼  |            |             |        |         |             |            |          |          |      |           |
| State: CA District: 20   |   |            |             |        |         |             |            |          |          |      |           |
| Full Name (Last, First, Middle Initial)  JO BONNER FOR CONGRESS COMMITT                                      | EE  |            |             |        | Date of | Disburs     |            |          |          |      |           |
| Mailing Address P.O.Box 851232   |   |            |             |        | 04      | / D         | ) 4        | Ý Ž      | 0 0 7    | Y    |           |
| •  | State Zip Code<br>AL 36685                        |            |             | 1      | Amount  | of Each     | Disburs    | emen     | t this P | erio | t         |
| Purpose of Disbursement<br>Contribution  | Γ   | 01         | 1           | ]      |         |             |            |          | 500.0    | 00   | _         |
| Candidate Name<br>JO BONNER FOR CONGRESS COMMITT   | EE  | Cate<br>Ty | gory/<br>oe |        |         |             |            |          |          |      |           |
| President  | nent For: 2008 Primary General Other (specify)    |            |             |        |         |             |            |          |          |      |           |
| State: AL District: 01   |   |            |             |        |         |             |            |          |          |      |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |            | <u> </u>    |        |         |             |            | 2        | 0.00     | 0    |           |
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| S                            | CHEDULE B (FEC Form 3X)  | Use seper                               | ate schedule(s)               | FOR LINE           |                                   | PAGE 21 / 28                      |
|------------------------------|--|---|-------------------------------|--------------------|-----------------------------------|-----------------------------------|
| IT                           | EMIZED DISBURSEMENTS   | for each ca                             | ategory of the<br>ummary Page | (check only 21b 27 | one) 22 X 23 28a 28b              | 24 25 26<br>28c 29 30b            |
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| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROV                                   |   |                               |                    |                                   | 10111 00011 001111111111111       |
| ۹.                           | Full Name (Last, First, Middle Initial)<br>JOHN SALAZAR FOR CONGRESS                     |   |                               |                    | Transaction IE<br>Date of Disburs | sement                            |
|                              | Mailing Address PO Box 534   |   |                               |                    | 04 / 0                            | 04                                |
|                              | City<br>Pueblo   | State<br>CO                             | Zip Code<br>81002             |                    | Amount of Eac                     | h Disbursement this Period        |
|                              | Purpose of Disbursement<br>Contribution  |   |                               | 011                |                                   | 1000.00                           |
|                              | Candidate Name JOHN SALAZAR FOR CONGRESS   |   |                               | Category/<br>Type  |                                   |                                   |
|                              | Senate President   | sbursement For:  X Primary  Other (spec | 2008<br>General<br>ify) ▼     |                    |                                   |                                   |
| 3.                           | State: CO District: 3  Full Name (Last, First, Middle Initial)  KAPTUR FOR CONGRESS      |   |                               |                    | Transaction ID                    |                                   |
|                              | Mailing Address P.O. Box 899<br>P.O. Box 899   |   |                               |                    |                                   | 22 7 2007                         |
|                              | City Toledo  | State<br>OH                             | Zip Code<br>43697             |                    | Amount of Eac                     | h Disbursement this Period        |
|                              | Purpose of Disbursement<br>Contribution  |   |                               | 011                |                                   | 1000.00                           |
|                              | Candidate Name<br>KAPTUR FOR CONGRESS  |   |                               | Category/<br>Type  |                                   |                                   |
|                              | Senate President   | sbursement For:  X Primary  Other (spec | 2008 General                  |                    |                                   |                                   |
|                              | State: OH District: 09 Full Name (Last, First, Middle Initial)                           |   |                               |                    |                                   | 00000000                          |
| Э.                           | KING FOR CONGRESS  |   |                               |                    | Transaction ID  Date of Disburs   | sement                            |
|                              | Mailing Address 126 Des Moines St<br>P.O. Box 576  |   |                               |                    | 0 6                               | 25 Y 2007                         |
|                              | City<br>Odebolt  | State<br>IA                             | Zip Code<br>51458             |                    | Amount of Eac                     | h Disbursement this Period 500.00 |
|                              | Purpose of Disbursement<br>Contribution  |   |                               | 011                |                                   | 300.00                            |
|                              | Candidate Name<br>KING FOR CONGRESS  |   |                               | Category/<br>Type  |                                   |                                   |
|                              | Office Sought:  X House  Senate  President  State: IA  District: 05                      | sbursement For:  X Primary  Other (spec | 2008<br>General<br>ify) ▼     |                    |                                   |                                   |
| s                            | UBTOTAL of Disbursements This Page (opi  | tional)                                 |                               |                    |                                   | 2500.00                           |
| T                            | OTAL This Period (last page this line numbe  | er only)                                |                               |                    |                                   |                                   |

| SCHEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                       |                    | NUMBER:        |                         | PAGE      | 22 / 28   | 3         |
|--|--|--------------------|----------------|-------------------------|-----------|-----------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only 21b 27 | 22 X<br>28a    | 23<br>28b               | 24<br>28c | 25<br>29  | 26<br>30b |
| Any Information copied from such Reports and Statemor for commercial purposes, other than using the name |  |                    |                |                         |           |           |           |
| NAME OF COMMITTEE (In Full)  | and address of any political co                | ininillee to soi   | icit contribui | 10115 110111            | Such com  | muee      |           |
| GREAT LAKES SUGARBEET GROWERS  | POLITICAL ACTION COM                           | MITTEE             |                |                         |           |           |           |
| Full Name (Last, First, Middle Initial)  |  |                    |                | ion ID: SE              |           |           |           |
| KLEIN FOR CONGRESS   |  |                    |                | isburseme               |           | · · · · · | 7         |
| Mailing Address 21301 POWERLINE ROA  | ND SUITE 204                                   |                    | 06             | <sup>D</sup> 1 3        | <u> </u>  | 0 0 7     |           |
|  | State Zip Code<br>FL 33433                     |                    | Amount o       | of Each Dis             | sbursemen | t this Pe | eriod     |
| Purpose of Disbursement  |  | 1                  |                |                         |           | 500.00    | )         |
| Contribution Candidate Name  |  | 011<br>Category/   |                |                         |           |           |           |
| KLEIN FOR CONGRESS   |  | Type               |                |                         |           |           |           |
| Office Sought: X House Disburser Senate X  | ment For: 2008 Primary General                 |                    |                |                         |           |           |           |
| President  | Other (specify)                                |                    |                |                         |           |           |           |
| State: FL District: 22   |  |                    |                |                         |           |           |           |
| Full Name (Last, First, Middle Initial)  LAMPSON FOR CONGRESS  |  |                    |                | ion ID: SE              |           |           |           |
|  |  |                    | M M            | / D D                   |           | 0 0 7     | 1         |
| Mailing Address P.O. Box 58606   |  |                    | 0 6            | 19                      | 2         | 007       |           |
| ,  | State Zip Code<br>FX 77258                     |                    | Amount o       | of Each Dis             | sbursemen | t this Pe | eriod     |
| Purpose of Disbursement  |  | • • •              |                |                         |           | 500.00    | )         |
| Contribution Candidate Name  |  | 011<br>Category/   |                |                         |           |           |           |
| LAMPSON FOR CONGRESS   | `  | Type               |                |                         |           |           |           |
| Office Sought: X House Disburser Senate X  | ment For: 2008 Primary General                 |                    |                |                         |           |           |           |
| President  | Other (specify)                                |                    |                |                         |           |           |           |
| State: TX District: 22   |  |                    |                |                         |           |           |           |
| Full Name (Last, First, Middle Initial) LEVIN FOR CONGRESS   |  |                    |                | ion ID: SE<br>isburseme |           |           |           |
| Mailing Address 230 North Avenue   |  |                    | 0 4 M          | 04                      | / Y Y     | 0 0 7     | 7         |
|  | 7.0  |                    |                |                         |           |           |           |
| ,  | State Zip Code<br>VI 48043                     |                    | Amount o       | of Each Dis             | sbursemen | t this Pe | eriod     |
| Purpose of Disbursement<br>Contribution  |  | 011                |                |                         |           | 1000.00   | )         |
| Candidate Name   |  | Category/          |                |                         |           |           |           |
| LEVIN FOR CONGRESS  Office Sought: X House Disburser   | ment For: 2008                                 | Туре               |                |                         |           |           |           |
| •  | Primary General                                |                    |                |                         |           |           |           |
| President State: MI District: 12   | Other (specify) ▼                              |                    |                |                         |           |           |           |
| Sate. Wil District. 12   |  |                    | •              |                         |           |           |           |
| SUBTOTAL of Disbursements This Page (optional)   |  | <u> </u>           | <u></u>        |                         | 2         | 000.00    | )         |
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| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |                         | 21b<br>27   | 22 282                | X              | 23<br>28b      | 24<br>28c  | Н       | 25<br>29 |          | 26<br>30b |
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| or for commercial purposes, other than using the name           | e and address of any political co                 | mmı                     | tee to s    | Olicit cor            | ıtrıbu         | tions tro      | om such (  | comn    | nittee   |          |           |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS       | POLITICAL ACTION COM                              | ΛMI                     | ГТЕЕ        |                       |                |                |            |         |          |          |           |
| Full Name (Last, First, Middle Initial)                         |   |                         |             | Trai                  | nsact          | ion ID:        | SB23.6     | 775     |          |          |           |
| MARION BERRY FOR CONGRESS                                       |   |                         |             |                       |                | Disburse       |            | , , , , |          |          |           |
| Mailing Address P.O. BOX 8084<br>P.O. BOX 8084                  |   |                         |             | 0,4                   | 4 <sup>M</sup> | <sup>/</sup> 0 | <b>4</b> / | Ž       | 0 ŏ 7    | <u> </u> |           |
| City<br>JONESBORO   | State Zip Code<br>AR 72403                        |                         |             | Amo                   | ount o         | of Each        | Disburse   | -       |          | -        | ı         |
| Purpose of Disbursement<br>Contribution                         |   | 01                      | 1           |                       |                | -              |            |         | 500.0    | 00       | _         |
| Candidate Name<br>MARION BERRY FOR CONGRESS                     |   | Cate                    | gory/<br>be |                       |                |                |            |         |          |          |           |
| J   | ment For: 2008 Primary General Other (specify)    |                         |             |                       |                |                |            |         |          |          |           |
| Full Name (Last, First, Middle Initial)                         |   |                         |             | +                     |                |                | 0000       |         |          |          |           |
| MARK PRYOR FOR US SENATE  |   |                         |             |                       |                | isburse        | SB23.6     |         | V        | V        |           |
| Mailing Address PO BOX 2720                                     |   |                         |             | l o ·                 |                |                | 4 ′        | 2       | 0 ŏ 7    |          |           |
| •   | State Zip Code<br>AR 72203                        |                         |             | Amo                   | ount o         | of Each        | Disburse   | emen    |          |          | t         |
| Purpose of Disbursement<br>Contribution                         |   | 01                      | 1           |                       |                |                |            |         | 500.0    | 00       | _         |
| Candidate Name<br>MARK PRYOR FOR US SENATE                      |   | Cate<br>Ty <sub>l</sub> | gory/<br>pe |                       |                |                |            |         |          |          |           |
| X Senate X President  | ment For: 2008 Primary General Other (specify)    |                         |             |                       |                |                |            |         |          |          |           |
| State: AR District: 00  Full Name (Last, First, Middle Initial) |   |                         |             | +                     |                |                | 0000       | .000    |          |          |           |
| MARK UDALL FOR CONGRESS INC.                                    |   |                         |             |                       |                | Disburse       | SB23.6     |         | V        | V        |           |
| Mailing Address 8690 Wolff Court #200<br>8690 Wolff Court #200  |   |                         |             | 0 4                   |                |                | 4          | 2       | 0 0 7    |          |           |
| City<br>Westminster   | State Zip Code CO 80031                           |                         |             | Amo                   | ount o         | of Each        | Disburse   | emen    |          |          | t         |
| Purpose of Disbursement<br>Contribution                         |   | 01                      | 1           |                       |                | -              |            |         | 500.0    | 00       | _         |
| Candidate Name<br>MARK UDALL FOR CONGRESS INC.                  |   | Cate<br>Ty <sub>l</sub> | gory/<br>pe |                       |                |                |            |         |          |          |           |
| Senate X President  | ment For: 2008 Primary General Other (specify)    |                         |             |                       |                |                |            |         |          |          |           |
| State: CO District: 2   |   |                         |             |                       |                |                |            |         |          |          |           |
| SUBTOTAL of Disbursements This Page (optional)                  |   |                         |             |                       |                |                |            | 1.      | 500.0    | 0        |           |
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| SCILDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                       | (check only       | NUMBER:      |                        | PAGE         | 24/2      | 8         |
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| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | 21b 27            | 22 X<br>28a  | 23<br>28b              | 24<br>28c    | 25<br>29  | 26<br>30b |
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| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)                          | and address of any political col               | minutee to so     | non continuu | 1011 611011            | i aucii CUII |           |           |
| GREAT LAKES SUGARBEET GROWERS   | POLITICAL ACTION COM                           | MITTEE            |              |                        |              |           |           |
| Full Name (Last, First, Middle Initial)   |  |                   |              |                        | B23.682      | 4         |           |
| MICHAUD FOR CONGRESS  |  |                   | Date of D    |                        |              | YY        | Υ         |
| Mailing Address 213 Lisbon Street .   |  |                   | 05           | <sup>/</sup> 25        |              | ž 0 ŏ 7   |           |
|   | state Zip Code<br>ME 04240                     |                   | Amount o     | of Each Di             | isburseme    |           | •         |
| Purpose of Disbursement<br>Contribution   | Г  | 011               |              |                        |              | 500.0     | 0         |
| Candidate Name<br>MICHAUD FOR CONGRESS  | C  | Category/<br>Type |              |                        |              |           |           |
| Office Sought:  X House Senate X President Disburser  | nent For: 2008 Primary General Other (specify) |                   |              |                        |              |           |           |
| State: ME District: 2   |  |                   |              |                        |              |           |           |
| Full Name (Last, First, Middle Initial)  NIKE MCINTYRE FOR CONGRESS   |  |                   |              |                        | B23.682      | 5         |           |
|   |  |                   | Date of D    | <sup>/</sup> D D D 2 7 | _            | Y . Y .   | Y         |
| Mailing Address P.O. Box 1  |  |                   | 0 4          | 2 /                    |              | ž 0 ŏ 7   |           |
| ,   | itate Zip Code<br>NC 28359                     |                   | Amount o     | of Each Di             | isburseme    | nt this P | eriod     |
| Purpose of Disbursement   |  | 011               |              |                        |              | 1000.0    | 0         |
| Contribution Candidate Name   |  | 011<br>Category/  |              |                        |              |           |           |
| MIKE MCINTYRE FOR CONGRESS  |  | Туре              |              |                        |              |           |           |
| Office Sought:  X House Senate President State: NC District: 7  | nent For: 2008 Primary General Other (specify) |                   |              |                        |              |           |           |
| Full Name (Last, First, Middle Initial)   |  |                   | Transact     | ion ID: S              | B23.682      | <u> </u>  |           |
| MIKE THOMPSON FOR CONGRESS  |  |                   | Date of D    | isbursem               | ent          | J         |           |
| Mailing Address 5429 Madison Avenue   |  |                   | 0 4          | 0 4                    | ) / Y        | ž 0 ŏ 7   | Y         |
| ,   | itate Zip Code<br>CA 95841                     |                   | Amount o     | of Each Di             | isburseme    | nt this P | eriod     |
| Purpose of Disbursement<br>Contribution   |  | 011               |              |                        |              | 500.0     | 0         |
| Candidate Name MIKE THOMPSON FOR CONGRESS   |  | Category/<br>Type |              |                        |              |           |           |
| Office Sought:  X House Senate President  Disburser   | nent For: 2008 Primary General Other (specify) | 71                |              |                        |              |           |           |
| State: CA District: 1   |  |                   |              |                        |              |           |           |
| SUBTOTAL of Disbursements This Page (optional)  |  | <b>&gt;</b>       |              |                        |              | 2000.0    | 0         |
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| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |                         | 21b<br>27 | Ž 2      | ´ —      | 23<br>28b            | 24<br>28c      |      | 25<br>29 | П    | 26<br>30b |
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| or for commercial purposes, other than using the r             | ame and address of any political co            | ommı                    | ttee to s | olicit c | ontribu  | utions fro           | om such        | comr | nittee   |      |           |
| NAME OF COMMITTEE (In Full)                                    |  |                         |           |          |          |                      |                |      |          |      |           |
| GREAT LAKES SUGARBEET GROWE                                    | RS POLITICAL ACTION COM                        | MMI                     | ITEE      |          |          |                      |                |      |          |      |           |
| Full Name (Last, First, Middle Initial)                        |  |                         |           |          |          |                      | SB23.6         | 827  |          |      |           |
| MORAN FOR CONGRESS   |  |                         |           | _        | ate of I | Disburse             |                | Y Y  | Y        | Υ    |           |
| Mailing Address 311 North Washingto Suite 200L                 | n Street                                       |                         |           |          | ) 4      | 0                    | <sup>D</sup> 4 | 2    | 0 ŏ 7    |      |           |
| City<br>Alexandria   | State Zip Code<br>VA 22314                     |                         |           | Aı       | mount    | of Each              | Disburse       | emen | t this F | erio | i         |
| Purpose of Disbursement  |  |                         | -         | † L      |          |                      |                |      | 500.0    | 00   |           |
| Contribution Candidate Name                                    |  | 01<br>Cate              |           |          |          |                      |                |      |          |      |           |
| MORAN FOR CONGRESS   |  | Ty                      |           |          |          |                      |                |      |          |      |           |
| Office Sought: X House Disb                                    | rsement For: 2008  X Primary General           |                         |           |          |          |                      |                |      |          |      |           |
| President  | Other (specify)                                |                         |           |          |          |                      |                |      |          |      |           |
| State: VA District: 08   | •  |                         |           |          |          |                      |                |      |          |      |           |
| Full Name (Last, First, Middle Initial)  MUSGRAVE FOR CONGRESS |  |                         |           |          |          | tion ID:<br>Disburse | SB23.6         | 828  |          |      |           |
|  |  |                         |           |          | M M M    |                      | 5 /            | Y Y  | 0 ŏ 7    | Υ    |           |
| Mailing Address 118 West Charlotte S                           | treet  |                         |           |          | ) 5      |                      | 5              | 2    | 007      |      |           |
| City<br>Johnstown  | State Zip Code<br>CO 80534                     |                         |           | A        | mount    | of Each              | Disburse       | emen | t this F | erio | 1         |
| Purpose of Disbursement<br>Contribution                        |  | 01                      | 1         | ] L      |          |                      |                |      | 500.0    | 00   | ┙         |
| Candidate Name<br>MUSGRAVE FOR CONGRESS                        | -  | Cate                    | gory/     |          |          |                      |                |      |          |      |           |
|  | ursement For: 2008                             |                         |           |          |          |                      |                |      |          |      |           |
| Senate President   | X Primary General Other (specify) ▼            |                         |           |          |          |                      |                |      |          |      |           |
| State: CO District: 04   | Curior (Specify)                               |                         |           |          |          |                      |                |      |          |      |           |
| Full Name (Last, First, Middle Initial) PUTNAM FOR CONGRESS    |  |                         |           |          |          | tion ID:             | SB23.6         | 829  |          |      |           |
| Mailing Address Post Office Box 2257                           |  |                         |           |          | М М      | / DO                 | <sup>D</sup> 4 | Ý Ž  | 0 ŏ 7    | Y    |           |
| City   | State Zip Code                                 |                         |           | Aı       | mount    | of Each              | Disburse       | emen | t this F | erio | ŀ         |
| Bartow Purpose of Disbursement                                 | FL 33831                                       |                         | -         | + [      |          |                      |                |      | 500.0    | 00   |           |
| Contribution Candidate Name                                    |  | 01                      |           |          |          |                      |                |      |          |      |           |
| PUTNAM FOR CONGRESS  |  | Cate<br>Ty <sub>l</sub> |           |          |          |                      |                |      |          |      |           |
|  | ursement For: 2008                             |                         |           |          |          |                      |                |      |          |      |           |
| Senate President   | X Primary General Other (specify) ▼            |                         |           |          |          |                      |                |      |          |      |           |
| State: FL District: 12   |  |                         |           |          |          |                      |                |      |          |      |           |
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| ſſ | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | F      | 21b<br>27     | Á      | 22<br>28a         | X 23<br>28 |                  | 24<br>28c  | Н          | 25<br>29 |       | 26<br>30b |
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| )  |  | and address of any political                      | COITII | iiillee lo    | SOIICI | t COHUII          | JULIONS    | HOH              | ii Sucii c | OHII       | iiillee  |       |           |
|    | NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWERS  | POLITICAL ACTION CO                               | MMC    | ITTEE         |        |                   |            |                  |            |            |          |       |           |
|    | Full Name (Last, First, Middle Initial)  |   |        |               |        |                   |            |                  | B23.6      | 830        |          |       |           |
| ١. | PUTNAM FOR CONGRESS  |   |        |               |        | Date of           |            |                  |            | ′ Y        | Y        | Υ     |           |
|    | Mailing Address Post Office Box 2257   |   |        |               |        | 0 5               | J L        | <sup>D</sup> 2 5 | 5          | 2          | 0 ŏ 7    |       |           |
|    |  | State Zip Code<br>FL 33831                        |        |               |        | Amour             | nt of Ea   | ch D             | isburse    | men        | t this F | Perio | d         |
|    | Purpose of Disbursement  | 33031   |        |               |        |                   |            |                  |            |            | 500.0    | 00    |           |
|    | Contribution   |   |        | )11           |        |                   |            |                  |            |            |          |       |           |
|    | Candidate Name PUTNAM FOR CONGRESS   |   |        | egory/<br>ype |        |                   |            |                  |            |            |          |       |           |
|    | 3 21   | ment For: 2008 Primary General                    |        |               |        |                   |            |                  |            |            |          |       |           |
|    | Senate X President   | Other (specify)                                   |        |               |        |                   |            |                  |            |            |          |       |           |
|    | State: FL District: 12   | ·   |        |               |        |                   |            |                  |            |            |          |       |           |
| 3. | Full Name (Last, First, Middle Initial) SIMPSON FOR CONGRESS   |   |        |               |        | Transa<br>Date of |            | _                | B23.6      | 831        |          |       |           |
|    |  |   |        |               |        | M N               |            | D I              | D / Y      | ′ <u>Y</u> | Y _      | Υ     |           |
|    | Mailing Address 1487 PARKWAY DRIVE   |   |        |               |        | 0 4               |            | 0 4              | 1 _        | 2          | 0 ŏ 7    |       |           |
|    | ,  | State Zip Code<br>ID 83221                        |        |               |        | Amour             | nt of Ea   | ch C             | Disburse   | men        | t this F | Perio | d         |
|    | Purpose of Disbursement<br>Contribution  |   |        | )11           |        |                   |            |                  |            | _ 1        | 000.0    | 00    |           |
|    | Candidate Name SIMPSON FOR CONGRESS  |   | Cat    | egory/<br>ype |        |                   |            |                  |            |            |          |       |           |
|    |  | ment For: 2008                                    |        | ypc           |        |                   |            |                  |            |            |          |       |           |
|    |  | Primary General                                   |        |               |        |                   |            |                  |            |            |          |       |           |
|    | President State: ID District: 02   | Other (specify)                                   |        |               |        |                   |            |                  |            |            |          |       |           |
| _  | Full Name (Last, First, Middle Initial)  |   |        |               |        | Transa            | ection     | ID: S            | B23.6      | 832        |          |       |           |
| j. | TIAHRT FOR CONGRESS  |   |        |               |        | Date of           | f Disbu    | ırsen            | nent       |            |          |       |           |
|    | Mailing Address 2250 N Rock Rd #118 A  |   |        |               |        | 0 4               | ']         | 0 4              | 1 Y        | Ž          | 0 Ď 7    | · Y   |           |
|    | ,  | State Zip Code<br>KS 67226                        |        |               |        | Amour             | nt of Ea   | ch C             | isburse    | men        | t this F | Perio | d         |
|    | Purpose of Disbursement Contribution   |   |        | )11           |        |                   |            |                  | -          | _          | 500.0    | 00    |           |
|    | Candidate Name TIAHRT FOR CONGRESS   |   | Cat    | egory/<br>ype |        |                   |            |                  |            |            |          |       |           |
|    |  | ment For: 2008                                    |        | 71            |        |                   |            |                  |            |            |          |       |           |
|    | Senate X President   | Primary General Other (specify) ▼                 |        |               |        |                   |            |                  |            |            |          |       |           |
|    | State: KS District: 04   |   |        |               |        |                   |            |                  |            |            |          |       |           |
| s  | UBTOTAL of Disbursements This Page (optional) .  |   |        | ▶             |        |                   |            |                  |            | 2          | 000.0    | 00    |           |
|    |  |   |        |               |        |                   |            |                  |            |            | -        |       | ī         |
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| TEMPED DISPURSEMENTS                                      | Use seperate schedule(s)                          |              | neck or   |          |          |                 | [ F/      | 4GE        | 2112      | .0   |           |
|---|---|--------------|-----------|----------|----------|-----------------|-----------|------------|-----------|------|-----------|
| TEMIZED DISBURSEMENTS                                     | for each category of the<br>Detailed Summary Page |              | 21b<br>27 | 22       | _        | 23<br>28b       | 24<br>28c |            | 25<br>29  | П    | 26<br>30b |
| Any Information copied from such Reports and State        |   |              |           |          |          |                 |           |            |           | 5    |           |
| or for commercial purposes, other than using the nan      | le and address of any political co                | וווווווו     | iee io s  | OIICIL C | OHITIDU  | utions in       | om such   | COITII     | muee      |      |           |
| NAME OF COMMITTEE (In Full) GREAT LAKES SUGARBEET GROWER: | S POLITICAL ACTION COM                            | ЛΜΙΤ         | TEE       |          |          |                 |           |            |           |      |           |
| Full Name (Last, First, Middle Initial)                   |   |              |           |          |          |                 | SB23.6    | 833        |           |      |           |
| TIM WALZ FOR US CONGRESS                                  |   |              |           | J [      | M M      | Disburse<br>/ D |           | Y Y        | Y         | Υ    |           |
| Mailing Address PO BOX 938                                |   |              |           |          | 0 6      | 1               | 3 / S     | 2          | 0 Ď 7     |      |           |
| City<br>MANKATO   | State Zip Code<br>MN 56002                        |              |           | Aı       | nount    | of Each         | Disburse  | emen       | t this F  | erio | i         |
| Purpose of Disbursement<br>Contribution                   |   | 01           | 1         | 1 L      | _        |                 |           |            | 500.0     | 00   |           |
| Candidate Name  |   | Categ        | ory/      |          |          |                 |           |            |           |      |           |
| TIM WALZ FOR US CONGRESS  Office Sought: X House Disburs  | ement For: 2008                                   | Тур          | е         |          |          |                 |           |            |           |      |           |
| Senate >  | C Primary General                                 |              |           |          |          |                 |           |            |           |      |           |
| State: MN District: 1                                     | Other (specify)                                   |              |           |          |          |                 |           |            |           |      |           |
| Full Name (Last, First, Middle Initial)                   |   |              |           | Tr       | ansac    | tion ID:        | SB23.6    | 836        |           |      |           |
| US BEET SUGAR ASS PAC                                     |   |              |           |          |          | Disburse<br>/ D | ement     | v          | · · · · · | V    |           |
| Mailing Address 1156 15TH STREET NV                       | V SUITE 1019                                      |              |           |          | 5        |                 | 4 ′       | 2          | 0 ŏ 7     |      |           |
| City<br>WASHINGTON  | State Zip Code<br>DC 20005                        |              |           | Aı       | nount    | of Each         | Disburse  | emen       | t this F  | erio | i         |
| Purpose of Disbursement<br>Contribution                   |   | 01           | 1         | ] L      |          |                 |           | 5          | 5000.0    | 00   |           |
| Candidate Name  | C   | Categ<br>Typ | •         |          |          |                 |           |            |           |      |           |
| - I   | ement For: 2008  Primary General                  |              |           |          |          |                 |           |            |           |      |           |
| President   | Other (specify)                                   |              |           |          |          |                 |           |            |           |      |           |
| State: District: Full Name (Last, First, Middle Initial)  |   |              |           | <u> </u> |          |                 | 0000      |            |           |      |           |
| VALLEY POLITICAL ACTION COMMITTI                          | E   |              |           | D        | ate of I | Disburse        |           |            |           | V    |           |
| Mailing Address PO BOX 529                                |   |              |           |          | ) 4      |                 | 4         | ' <u>2</u> | 0 ŏ 7     | _    |           |
| City<br>WASHINGTON  | State Zip Code<br>DC 20044                        |              |           | Aı       | nount    | of Each         | Disburse  | emen       | t this F  | erio | i         |
| Purpose of Disbursement<br>Contribution                   |   | 01           | 1         | ] L      |          |                 |           | 1          | 0.000     | 00   | _         |
| Candidate Name PETERSON FOR CONGRESS                      |   | Categ<br>Typ | ory/      |          |          |                 |           |            |           |      |           |
| Senate >  | ement For: 2008 Primary General                   | 7.5          |           |          |          |                 |           |            |           |      |           |
| President State: MN District: 07                          | Other (specify)                                   |              |           |          |          |                 |           |            |           |      |           |
| <u>'</u>  |   |              |           |          |          | · · ·           |           | 6          | 500.0     | 0    | 7         |
| SUBTOTAL of Disbursements This Page (optional)            |   |              |           | F        | •        |                 |           |            |           | -    | ╡         |
| TOTAL This Period (last page this line number only        | )   |              | •         |          |          |                 |           |            |           |      |           |

| C                        |   | v                                     |                     |  |
|--------------------------|---|---------------------------------------|---------------------|--|
| SCHEDULE B (FEC Form 3X) |   | Use seperate schedule(s               | FOR LINE (check onl | NUMBER: PAGE 28 / 28                     |
| ΙT                       | EMIZED DISBURSEMENT   |                                       | 21b                 |  |
|                          |   | Detailed Summary Page                 | 27                  | 22 X 23 24 25 26<br>28a 28b 28c 29 30b   |
|                          | y Information copied from such Reports ar                     |                                       |                     |  |
| or                       | for commercial purposes, other than using                     | the name and address of any political | al committee to so  | plicit contributions from such committee |
| Λ                        | NAME OF COMMITTEE (In Full)                                   |                                       |                     |  |
| 17                       | GREAT LAKES SUGARBEET GRO                                     | OWERS POLITICAL ACTION (              | COMMITTEE           |  |
| $\mathbb{L}$             |   |                                       |                     |  |
|                          | Full Name (Last, First, Middle Initial)                       |                                       |                     | Transaction ID: SB23.6796                |
| A.                       | WU, DAVID MR.   |                                       |                     | Date of Disbursement                     |
|                          | Mailing Address 818 SW THIRD A                                | AVE #1100                             |                     | 06 19 2007                               |
|                          | Mailing Address 818 SW THIRD AVE. #1182                       |                                       |                     |  |
|                          | City  | State Zip Code                        |                     | Amount of Each Disbursement this Period  |
|                          | PÓRTLAND  | OR 97204                              |                     |  |
|                          | Purpose of Disbursement                                       |                                       |                     | 1000.00                                  |
|                          | Contriubtion  |                                       | 011                 |  |
|                          | Candidate Name  |                                       | Category/           |  |
|                          | WU, DAVID MR.   |                                       | Туре                |  |
|                          | Office Sought: X House  | Disbursement For: 2008                |                     |  |
|                          | Senate  | X Primary General                     |                     |  |
|                          | President Diatriot 01   | Other (specify)                       |                     |  |
|                          | State: OR District: 01  |                                       |                     |  |
| В.                       | Full Name (Last, First, Middle Initial)                       |                                       |                     | Transaction ID: SB23.6835                |
| ٥.                       | ZACK SPACE FOR CONGRESS COMMITTEE                             |                                       |                     | Date of Disbursement                     |
|                          | Mailing Address 714 N WOOSTE                                  | R AVENUE                              |                     | 06 13 2007                               |
|                          |   |                                       |                     |  |
|                          | City  | State Zip Code                        |                     | Amount of Each Disbursement this Period  |
|                          | DÖVER   | OH 44622                              |                     | 500.00                                   |
|                          | Purpose of Disbursement                                       |                                       |                     | 500.00                                   |
|                          | Contribution  |                                       | 011                 |  |
|                          | Candidate Name Categor ZACK SPACE FOR CONGRESS COMMITTEE Type |                                       | Category/           |  |
|                          | Office Sought: X House  | Disbursement For: 2008                | Гуре                | -  |
|                          | Senate  | X Primary General                     |                     |  |
|                          | President   | Other (specify)                       |                     |  |
|                          | State: OH District: 18  | Canal (Speedily)                      |                     |  |

| SUBTOTAL of Disbursements This Page (optional)      | • | 1500.00  |
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| TOTAL This Period (last page this line number only) | • | 37725.00 |