

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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FEC MAIL CENTER

1. (a) NAME OF COMMITTEE IN FULL  
**MarkWest Energy Partners, L.P. Political Action Committee**

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(b) Number and Street Address  
**1515 Arapahoe Street, Tower 1, Suite 1600**

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(c) City, State and ZIP Code  
**Denver, CO 80202**

2. FEC IDENTIFICATION NUMBER  
**C00489468**

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3. TYPE OF COMMITTEE (check one)  
 STATE PARTY  
 OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

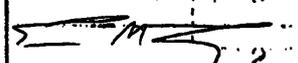
|       | Name         | Office Sought | State/District | Date       |
|-------|--------------|---------------|----------------|------------|
| (i)   | Pat Toomey   | U. S. Senate  | PA             | 10/11/2010 |
| (ii)  | Bill Shuster | U. S. House   | PA/District 9  | 7/1/2011   |
| (iii) | Tim Murphy   | U. S. House   | PA/District 18 | 4/6/2012   |
| (iv)  | Mark Critz   | U. S. House   | PA/District 12 | 5/25/2012  |
| (v)   | Bill Johnson | U. S. House   | OH/District 6  | 5/25/2012  |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 4/5/2013

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 9/27/2010

(d) **Qualification:** The committee met the above requirements on: 4/5/2013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |   |                          |
|---|---|--------------------------|
| TYPE OR PRINT NAME OF TREASURER<br><b>Sean McKendry</b> | SIGNATURE OF TREASURER<br> | DATE<br><b>4/10/2013</b> |
|---|---|--------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. § 437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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Federal Election Commission  
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*Amr* 4/17/17  
PREPARER DATE PREPARED

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