|   |  |   |                      |                            |   |                  | RECE.<br>FEG MAIL     | IVED<br>CENTER                                |
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|   |  |   |                      |                            | · <b>C</b>                                | 20               | IIO JAN 19            | Am 10: 27                                     |
| FEC<br>FORM 3X                                    | AND  | ORT O                                   | URSE                 | MENT                       | S   |                  |                       | •   |
|   | For Oth  | er Than An                              | Authorize            | d Commit                   | tee                                       |                  | Office Use            | Only  |
| 1. NAME OF .<br>COMMITTEE (in fi                  |  | r print 🔻                               |                      | ample: If typer the lines. | ing, type                                 | 12FE41           | M5                    | ]   |
| WIEISIT WIOL                                      | $\mathbf{D}: \mathbf{D}_1 \to \mathbf{C}_1 \mathbf{O}: \mathbf{L}_1$ | <u>LIE161E1,1</u>                       | Inici                | <u>. Fiu</u>               | NIDI IFI                                  | 0   R   _   _    |                       |   |
| E DINICIAI  | FILDINIALL   | EXICE                                   | LILIEIN              | <u>c:£     </u>            |   | lll              |                       |   |
| ADDRESS (number and                               | street)  | <u>010101 1</u> 51                      | <u>. 1 Cion</u>      | $L_10_1R_1A_1$             | $\underline{b}_{101}$ $\underline{B}_{1}$ | $L_{V}, D_{V}$   | ]                     |   |
| Check if differ<br>than previous<br>reported. (AC |  | -1810101 1<br>E1141V1E1R1               |                      |                            |   | C <sub>1</sub> 0 | 8101212               | <u>, , , , , , , , , , , , , , , , , , , </u> |
| 2. FEC IDENTIFICA                                 | TION NUMBER  | ▼                                       |                      |                            |   |                  |                       |   |
| C0046   | 7589   |   | 3. IS THIS<br>REPORT | X                          | NEW<br>(N) OR                             |                  | AMENDED<br>(A)        |   |
| 4. TYPE OF REP<br>(Choose One)                    | F  | fonthly D                               | Feb 20 (M2)          |                            | May 20 (M5                                | » 🗋 A            | ug 20 (M8)            | Nov 20 (M11)<br>(Non-Election<br>Year Only)   |
| (a) Quarterly Repo                                |  |   | Mar 20 (M3)          |                            | Jun 20 (M6)                               |                  | ep 20 (M9)            | Dec 20 (M12)<br>(Non-Election<br>Year Only)   |
| April 15<br>Quarterly                             | Report (Q1)  |   | Apr 20 (M4)          | البيريا                    | Jul 20 (M7)                               |                  | oct 20 (M10)          | Jan 31 (YE)                                   |
| July 15<br>Quarterly                              | Report (Q2)  | ) 12-Day<br>PRE-Electio<br>Report for t |                      | Primary (12<br>Convention  | - 1                                       | 61<br>11         | ral (12G)<br>al (12S) | Runoff (12R)                                  |
|   | Report (Q3)  |   |                      |                            |   |                  |                       | n the   |
| · · · · · · · · · · · · · · · · · · ·             | Report (YE)  | E                                       | lection on           |                            |   |                  |                       | state of                                      |
| Year Only   | on-election<br>(MY)  | ) 30-Day<br>POST-Elect<br>Report for t  | ·                    | General (30                | )G)                                       | Runot            | f (30R)               | Special (30S)                                 |
| Terminatio<br>(TER)                               | en Report  | E                                       | lection on           |                            | ′ <b>[</b> ]]                             |                  |                       | the state of                                  |
| 5. Covering Period                                | 09'Z   | 8 20                                    | 09                   | through                    | 1 2                                       | - 31             | 200                   | ŶŶ  |
| I certify that I have exa                         | mined this Repor   | ~                                       |                      | -                          | belief it is t                            | rue, correct     | and complete.         |   |
| Type or Print Name of                             | Treasurer  | DENISE                                  | R. Cool              | ۷                          |   |                  |                       |   |
| Signature of Treasurer                            | <u> </u>   | levine R.                               | Cook                 |                            |   | Date 0           | 1 / B B               | ίζοισ   |
| NOTE: Submission of fa                            | lse, erroneous, or i   | ncomplete infor                         | mation may s         | ubject the pe              | rson signing                              | this Report t    | o the penalties       | of 2 U.S.C. §437g.                            |
| Office<br>Use<br>Only                             |  |   |                      |                            |   |                  |                       | FORM 3X                                       |

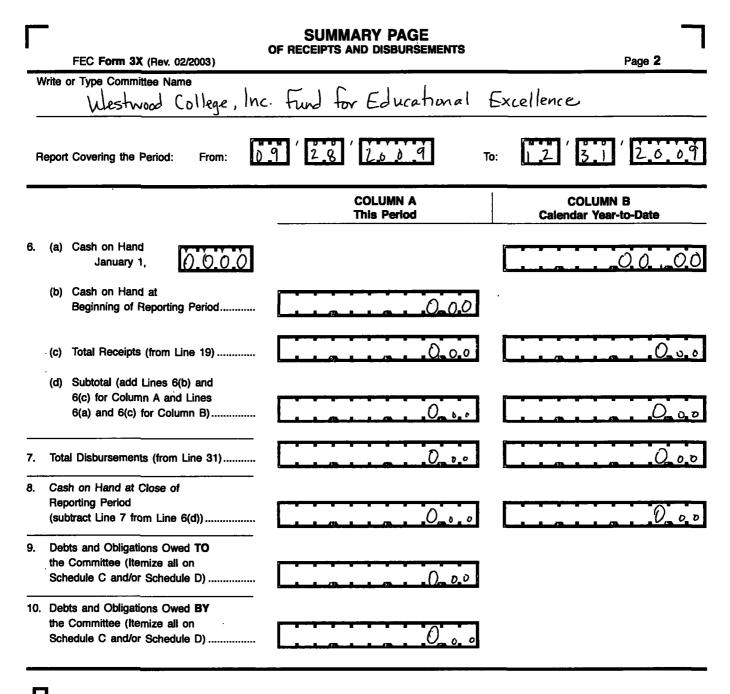
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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| DETAILED SUMMARY PAGE<br>of Receipts Page 3                      |                               |                                   |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|
|  |                               |                                   |  |  |  |  |
| Westwood College, Inc. Fi  | and for Educational Excell    | ence                              |  |  |  |  |
| Report Covering the Period: From:                                | 9 28 2009 10                  | 12'31'2009                        |  |  |  |  |
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
| 11. Contributions (other than loans) From:                       |                               |                                   |  |  |  |  |
| (a) Individuals/Persons Other                                    |                               |                                   |  |  |  |  |
| Than Political Committees  |                               |                                   |  |  |  |  |
| (i) Itemized (use Schedule A)                                    | U                             |                                   |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| (ii) Unitemized  |                               |                                   |  |  |  |  |
| (iii) TOTAL (add   |                               | 0                                 |  |  |  |  |
| Lines 11(a)(i) and (ii)▶   |                               |                                   |  |  |  |  |
| (b) Delitical Barby Committees                                   |                               | 0                                 |  |  |  |  |
| (b) Political Party Committees<br>(c) Other Political Committees |                               |                                   |  |  |  |  |
| (c) Other Political Committees (such as PACs)                    | 0                             | D                                 |  |  |  |  |
| (d) Total Contributions (add Lines                               |                               |                                   |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry                                 |                               | /                                 |  |  |  |  |
| Totals to Line 33, page 5)                                       |                               | 0.00                              |  |  |  |  |
| 12. Transfers From Affiliated/Other                              |                               |                                   |  |  |  |  |
| Party Committees   |                               | 0.0                               |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| 13. All Loans Received   |                               |                                   |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| 14. Loan Repayments Received                                     | 2                             | 0                                 |  |  |  |  |
| 15. Offsets To Operating Expenditures                            |                               |                                   |  |  |  |  |
| (Refunds, Rebates, etc.)   |                               |                                   |  |  |  |  |
| (Carry Totals to Line 37, page 5)                                | 0                             | 500                               |  |  |  |  |
| 16. Refunds of Contributions Made                                |                               |                                   |  |  |  |  |
| to Federal Candidates and Other                                  |                               | -                                 |  |  |  |  |
| Political Committees   |                               | 0_00                              |  |  |  |  |
| 17. Other Federal Receipts                                       |                               |                                   |  |  |  |  |
| (Dividends, Interest, etc.)                                      | $\bigcap$                     | 0.00                              |  |  |  |  |
| 18. Transfers from Non-Federal and Levin Funds                   |                               |                                   |  |  |  |  |
| (a) Non-Federal Account  |                               | ·····                             |  |  |  |  |
| (from Schedule H3)   |                               | 0.00                              |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                               |                               | 0.0                               |  |  |  |  |
| () () ()   |                               |                                   |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                        | D d d                         | 0.0                               |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| 19. Total Receipts (add Lines 11(d),                             |                               |                                   |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))                               |                               | $\hat{O}$ .                       |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| 20. Total Federal Receipts                                       |                               |                                   |  |  |  |  |
| (subtract Line 18(c) from Line 19)                               | 0_0.0                         | 0.00                              |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                            |                               |                                   |  |  |  |  |
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# DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) **II. Disbursements** 

|                   | 1 490 1               |
|-------------------|-----------------------|
| COLUMN A          | COLUMN B              |
| Total This Period | Calendar Year-to-Date |

Page 4 OLUMN B

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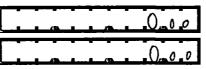
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### 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share ..... (i)

- (ii) Non-Federal Share.....
- (b) Other Federal Operating Expenditures ..... (c) Total Operating Expenditures
- (add 21(a)(i), (a)(ii), and (b)) ..... ▶
- 22. Transfers to Affiliated/Other Party Committees..... Contributions to 23 Federal Candidates/Committees and Other Political Committees.....
- 24. Independent Expenditures
- (use Schedule E)..... Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... 25
- 26. Loan Repayments Made.....
- - (b) Political Party Committees ..... (c) Other Political Committees
  - (such as PACs).....
  - (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))...... >
- 29. Other Disbursements .....
- 30. Federal Election Activity (2 U.S.C. §431(20))
  - (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share .....
    - (ii) "Levin" Share .....
  - (b) Federal Election Activity Paid Entirely With Federal Funds .....
  - (c) Total Federal Election Activity (add ... Lines 30(a)(i), 30(a)(ii) and 30(b)).... >
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

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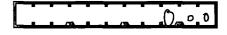
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# DETAILED SUMMARY PAGE

of Disbursements

**COLUMN A** 

**Total This Period** 



| 111. | Net Contributions/Operating Expenditures |  |
|------|--|--|
| 33.  | Total Contributions (other than loans)   |  |

FEC Form 3X (Rev. 02/2003)

# (from Line 11(d), page 3) ...... 34. Total Contribution Refunds (from Line 28(d)) ...... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....

- 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶
- 37. Offsets to Operating Expenditures (from Line 15, page 3).....

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COLUMN B

Calendar Year-to-Date

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### Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

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