

# FEC FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

Office use only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines

12FE4M5

Sandhills Political Action Committee

ADDRESS (number and street)

1421 Chapin Street, NW, #2

(Check if address is changed)

Washington

DC

20009

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

SandhillsPAC@electioncompliance.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.sandhillspac.com

COMMITTEE'S FAX NUMBER

301-839-6513

2. DATE

10 / 01 / 2008

3. FEC IDENTIFICATION NUMBER

C C00345629

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Kenneth E., Stinson

Signature of Treasurer

Electronically Filed by Kenneth E., Stinson

Date

10 / 01 / 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. S437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 12/2007)

5. TYPE OF COMMITTEE (Check One)

Candidate Committee:

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State   
 District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

Party Committee:

- (d)  This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____	FEC ID number	<b>C</b> _____
2. _____	FEC ID number	<b>C</b> _____
3. _____	FEC ID number	<b>C</b> _____
4. _____	FEC ID number	<b>C</b> _____
5. _____	FEC ID number	<b>C</b> _____

Write or Type Committee Name

**Sandhills Political Action Committee**

6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

**Senator Charles T. Hagel (Sponsor)**

Mailing Address

**P.O. Box 241497**

**Omaha**

**NE**

**68124**

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:

Connected Organization

Affiliated Committee

Leadership PAC Sponsor

Joint Fundraising Representative

7. Custodian of Records: Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name

**PAC Outsourcing LLC**

Mailing Address

**6192 Oxon Hill Rd**

**Suite 601**

**Oxon Hill**

**MD**

**20745**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Custodian of Records**

Telephone number

**301**

**839**

**6510**

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

**Kenneth E., Stinson**

Mailing Address

**1000 Kiewit Plaza**

**Omaha**

**NE**

**68131**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Treasurer**

Telephone number

**402**

**271**

**2834**

Full Name of Designated Agent **Kevin Chapman**

Mailing Address **1421 Chapin Street, NW, #2**

**Washington**

**DC**

**20009**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Assistant Treasurer**

Telephone number **202** - **783** - **1700**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

**Bank of America**

Mailing Address

**6011 Oxon Hill Rd**

**Oxon Hill**

**MD**

**20745**

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

**Chain Bridge Bank**

Mailing Address

**1445-A Laughlin Avenue**

**McLean**

**VA**

**22101**

**5737**

CITY ▲

STATE ▲

ZIP CODE ▲