

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer CM BRUNNI


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


## Image\# 28934802452

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
Page 2

## Write or Type Committee Name <br> MAJORITY COMMITTEE PAC--MC PAC

|  |  | $\begin{aligned} & M \\ & 10 \end{aligned} 0^{M}$ | D ${ }^{\text {d }} 6$ 16 | $\begin{aligned} & Y \quad Y^{W}{ }^{Y} \\ & 2008 \end{aligned}$ |  | $\begin{aligned} & M 1 \\ & 1.1^{M} \end{aligned}$ | D ${ }^{\text {D }} 4$ <br> 24 | $Y$ <br> $Y$ <br> 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Covering the Period: | From: |  |  |  | To: |  |  |  |

6. (a) Cash on Hand $\begin{array}{lll}\text { January } 1 & 200 \text { Y }^{Y} \quad \text { Y }\end{array}$

COLUMN A This Period

## COLUMN B

 Calendar Year-to-Date(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square 23060.47$
(c) Total Receipts (from Line 19) $\qquad$
$\square 30000.00$
$\square 119440.00$
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B)


| 156588.29 |
| :---: |
| 121451.60 |

7. Total Disbursements (from Line 31) $\qquad$
$\square 17923.78$
37148.29
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 35136.69$
$\square 35136.69$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square 0.00$
10. Debts and Obligations owed

BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square 0.00$
$\qquad$This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
MAJORITY COMMITTEE PAC--MC PAC

|  |  | ${ }_{1}^{M} 0^{M}$ | D ${ }^{\text {D }} 6$ | $\begin{array}{ll} Y \\ 2 & 0 \end{array} 0^{Y}$ |  | $11^{M} 1^{M}$ | D 24 | $\begin{array}{lll} Y \\ 2 & Y & Y \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Covering the Period: | From: |  |  |  | To: |  |  |  |


| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees (i) Itemized (use Schedule A) | 6500.00 | 29850.00 |
| (ii) Unitemized ............................... | 0.00 | 90.00 |
| (iii) TOTAL (add <br> ines 11(a)(i) and (ii) | 6500.00 | 29940.00 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees <br> (such as PACs) $\qquad$ | 23500.00 | 89500.00 |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 30000.00 | 119440.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................. | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and 18(c)) $\qquad$ | 30000.00 | 119440.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 30000.00 | 119440.00 |

## Image\# 28934802454

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) $\qquad$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees..
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F)..
26. Loan Repayments Made.
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$
29. Other Disbursements. $\qquad$ 1
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 9923.78 | 53451.60 |
| 9923.78 | 53451.60 |
| 0.00 | 0.00 |
| 8000.00 | 68000.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |


|  | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
|  | 0.00 |
|  | 0.00 |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c)) .$.
$\square 17923.78$ 121451.60
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$ 17923.78
21451.60

Image\# 28934802455

| FEC Form 3X (Rev. 02/2003) | of Disbursements | Page 5 |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 30000.00 | 119440.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) $\qquad$ | 30000.00 | 119440.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).......... | 9923.78 | 53451.60 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 9923.78 | 53451.60 |

## FE6AN026

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/13 (check only one)


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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/13 (check only one)



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC


|  |  | Name of Employer |
| :--- | :--- | :--- |
| Receipt For: |  |  |
| $\square$Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Contribution
B. CHICAGO BOARD OF OPTIONS EXCHANGE INC PAC

| Mailing Address | 400 S. LaSalle Street |  |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |  |
| Chicago | IL | 60605 |  |

Date of Receipt


Transaction ID: SA11C. 4693
Amount of Each Receipt this Period
Amount of Each Receipt this Period

|  | Name of Employer | Occupation |
| :---: | :---: | :---: |
|  | Receipt For: $\square$ | Aggregate Year-to-Date |
| C. | Full Name (Last, First, Middle Initial) FMR LLC POLITICAL ACTION COMMITTEE - FEDERAL (FIDELITY PAC) |  |
|  | Mailing Address 82 Devonshire Street |  |
|  | City <br> Boston | State Zip Code <br> MA 02109 |
|  | FEC ID number of contributing federal political committee. | C $\mathbf{C 0 0 3 8 0 5 5 0}$ |
|  | Name of Employer | Occupation |
|  | Receipt For: <br> $\square$ Primary $\quad \square$ General | Aggregate Year-to-Date |

## Contribution

Date of Receipt


Transaction ID: SA11C. 4699
Amount of Each Receipt this Period
$\square, 2500.00$

Contribution

| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 8500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/13 (check only one)



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC


| Name of Employer | Occupation |
| :---: | :---: |
| Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\nabla$ | Aggregate Year-to-Date |

Contribution
B. MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY POLITICAL ACTION COMMITTEE

| Mailing Address | 1295 State Street |  |  |
| :--- | :--- | :--- | :--- |
| City |  | State | Zip Code |
| Springfield | MA | 01111 |  |

Date of Receipt


Transaction ID: SA11C. 4700
Amount of Each Receipt this Period
$\square, 1500.00$

## Contribution

Date of Receipt

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |

Transaction ID: SA11C. 4704
Amount of Each Receipt this Period

|  | 5000.00 |
| :--- | :--- |

Contribution

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 7500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only). | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS





## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. American Council of Young Political Leaders

| Mailing Address | 2131 K Street, NW, \#400 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20037 |  |  |
| Purpose of Disb Contribution, | rsement |  |  | 011 |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate , |  |  |  |

Full Name (Last, First, Middle Initial)
B. AMERICAN EXPRESS


Transaction ID: SB21B. 4707
Date of Disbursement


Amount of Each Disbursement this Period
$\square 4493.45$

Transaction ID: SB21B. 4719
Date of Disbursement


| Mailing Address BOX 0001 |  |  |  |
| :---: | :---: | :---: | :---: |
| City LOS ANGELES |  | State Zip Code <br> CA $90096-0001$ |  |
| Purpose of Disbursement see transaction split |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  | Disbursement For: <br> $\square \begin{aligned} & \text { Primary } \quad \square \text { General } \\ & \text { Other (specify) } \boldsymbol{\nabla}\end{aligned}$ |  |

Amount of Each Disbursement this Period
657.77

| SUBTOTAL of Disbursements This Page (optional) ....................................................... | $\downarrow$ | 6651.22 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
A.

| Full Name (Last, First, Middle Initial) Epiphany Productions |  |  |  |  | Transaction ID: SB21B. 4712 <br> Date of Disbursement <br> $1^{M} 0^{M}$ <br> $\begin{array}{r}\mathrm{D} \\ \hline\end{array}$ <br> $Y$ 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mailing Addres | 104 Hume Avenue |  |  |  |  |
| City State Zip Code <br> Alexandria VA 22301 |  |  |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Fundraising services |  |  |  | 003 | 3272.56 |
| Candidate Name |  |  |  | Category/ Type |  |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  |  |  |  |  |



## Image\# 28934802462

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. DEAN HELLER FOR CONGRESS


Full Name (Last, First, Middle Initial)
B. FLEMING FOR CONGRESS

| Mailing Addres | $\begin{aligned} & \text { P.O. Box } 1236 \\ & \text { BOX } 281 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| City Minden |  | State Zip Code <br> LA 71058 |  |
| Purpose of Disbursement Contribution |  |  | $\cdots$ |
| Candidate Name JOHN CALVIN JR. FLEMING |  |  | Category/ Type |
| Office Sought: State: LA | X House <br> Senate <br>  Ser <br>  President | Disbursement For: 2008 $\left.\square \begin{array}{l}\text { Primary } \quad \text { X General } \\ \\ \end{array}\right)$ |  |

Full Name (Last, First, Middle Initial)
C. LEE TERRY FOR CONGRESS

| Mailing Addres | P.O. Box 540098 |  |  |
| :---: | :---: | :---: | :---: |
| City Omaha |  | State Zip Code <br> NE 68154 |  |
| Purpose of Disbursement Contribution |  |  | 011 |
| Candidate Nam LEE TERRY |  |  | Category/ Type |
| Office Sought: <br> State: NE | X House <br> Senate <br>   <br> President  <br> District: 02  | Disbursement For: $\quad 2008$ $\left.\square \begin{array}{l}\text { Primary } \quad \text { X General } \\ \\ \\ \end{array}\right)=$ Other (specify) $\boldsymbol{\nabla}$ |  |

Transaction ID: SB23.4710
Date of Disbursement


Amount of Each Disbursement this Period
$\square, 1000.00$

Transaction ID: SB23.4716
Date of Disbursement


Transaction ID: SB23.4708
Date of Disbursement

| $1^{M} 0^{M}$ | D 16 | Y $200{ }^{\text {r }}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 1000.00$

|  |
| :---: |
| $\square$ |

## Image\# 28934802463

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. ROSKAM FOR CONGRESS COMMITTEE


Full Name (Last, First, Middle Initial)
B. SHELLEY MOORE CAPITO FOR CONGRESS


