STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED:
SECRETARY OF THE SENATE
00 JUL -5 AM 9:56

1. (a) Name of Candidate (in full)
John D. Ashcroft

(b) Address (number and street) ☐ Check if address changed
8229 Clayton Road, Suite 200

(c) City, State, and ZIP Code
St. Louis, MO 63117

2. Identification Number
C00319285

3. Party Affiliation
Republican

4. Office Sought
U.S. Senate

5. State & District of Candidate
MO

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

(a) This designation should be filed with the appropriate office listed below.

(b) Name of Committee (in full)

(c) Address (number and street)

(d) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

(a) This designation should be filed with the principal campaign committee.

(b) Name of Committee (in full)
2000 Committee

(c) Address (number and street)
P.O. Box 75103

(d) City, State, and ZIP Code
Washington, DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
X John D Ashcroft

Date
6/21/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 4/97)

TOTAL P.03

GARY SISCO
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7110
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____HAND DELIVERED_____
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____RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

____RECEIVED FROM THE FEDERAL ELECTION COMMISSION_____
Date of Receipt

____FIRST CLASS MAIL_____
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✓ REGISTERED/CERTIFIED MAIL 6/28/00
Postmarked

____NO POSTMARK ____POSTMARK ILLEGIBLE

____ OTHER (Specify):_____
____ AIRBORNE EXPRESS
____ EXPRESS MAIL
____ FEDERAL EXPRESS
____ UPS
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Postmark and/or Date of Receipt

RD 7/5/00
Preparer Date Prepared