

FEC FORM 3

AND DISBURSEMENTS For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12 FEB 15 2014 RECEIVED

THE INTERNET

2014 JAN 13 AM 8:16

FEC MAIL CENTER

ADDRESS (number and street)

49 SAMPLE BRIDGE RD

Check if different than previously reported. (ACC)

MECHANICSBURG

PA

17050

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C00508945

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY

in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY

in the State of

5. Covering Period

07/01/2013

through

06/30/2013

12

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Joshua FREEDMAN

Signature of Treasurer

Joshua Freedman

Date

07/06/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

14031151450

Write or Type Committee Name

The INTERNET

Report Covering the Period:

From:

07 / 01 / 2013

To:

12 / 31 / 2013

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

0

1000

(b) Total Contribution Refunds
(from Line 20(d))

0

0

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

0

1000

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

0

(b) Total Offsets to Operating
Expenditures (from Line 14)

0

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

0

8. Cash on Hand at Close of
Reporting Period (from Line 27)

100

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

0

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

0

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14031151451

Write or Type Committee Name

The INTERNET

Report Covering the Period: From:

MM ' DD ' YYYY
07 ' 01 ' 2013

To:

MM ' DD ' YYYY
12 ' 31 ' 2013

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

Grid for Column A: Total This Period. Contains empty boxes for lines 11(a)(i), 11(a)(ii), 11(a)(iii), 11(b), 11(c), 11(d), 11(e), 12, 13(a), 13(b), 13(c), 14, 15, and 16. The final box for line 16 contains the handwritten value '0'.

Grid for Column B: Election Cycle-to-Date. Contains empty boxes for lines 11(a)(i), 11(a)(ii), 11(a)(iii), 11(b), 11(c), 11(d), 11(e), 12, 13(a), 13(b), 13(c), 14, 15, and 16. The final box for line 16 contains the handwritten value '1,000'.

14031151452

II. DISBURSEMENTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....

[Empty box for Column A]

[Empty box for Column B]

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES

[Empty box for Column A]

[Empty box for Column B]

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

[Empty box for Column A]

[Empty box for Column B]

(b) Of All Other Loans

[Empty box for Column A]

[Empty box for Column B]

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

[Empty box for Column A]

[Empty box for Column B]

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees

[Empty box for Column A]

[Empty box for Column B]

(b) Political Party Committees

[Empty box for Column A]

[Empty box for Column B]

(c) Other Political Committees
(such as PACs)

[Empty box for Column A]

[Empty box for Column B]

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

[Empty box for Column A]

[Empty box for Column B]

21. OTHER DISBURSEMENTS

[Empty box for Column A]

[Empty box for Column B]

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

[Empty box for Column A with handwritten '0']

[Empty box for Column B with handwritten '300']

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

[Empty box for Column B with handwritten '100']

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

[Empty box for Column B with handwritten '0']

25. SUBTOTAL (add Line 23 and Line 24).....

[Empty box for Column B with handwritten '100']

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

[Empty box for Column B with handwritten '0']

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

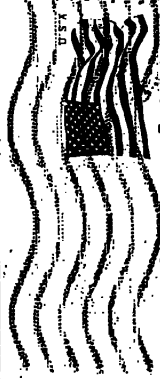
[Empty box for Column B with handwritten '100']

14031151453

14031151454

Mr. Gilbert Freedman
49 Sample Bridge Rd.
Mechanicsburg, PA 17050

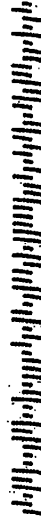
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No Postmark

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Next Business Day Delivery

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Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

Adel
 PREPARER

1/13/14
 DATE PREPARED

14031151455