FEC FORM 3

FE5AN018

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 OCT 11 AM 9: 57

Office Use Only

| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | | ample: If typing er the lines. | g, type | 12FE4M5 | 4 |
|----------------------------------|-------------------------|----------------------|-----------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| THE INTERN | ET | | | <u>- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</u> | <u> </u> | |
| | | | | | 1 1 1 1 1 | |
| ADDRESS (number and street) | 199 SAM | P.L.E. B | RIDGE | RD | 1-1-1-1 | |
| Check if different | | | 1.1.1.1. | 111 | | |
| than previously reported. (ACC) | MEGHAN | 1,65,80 | R.F. | | PA LI | 7.050-12386 |
| 2. FEC IDENTIFICATION N | IUMBER ▼ | CITY | | | STATE A | ZIP CODE A STATE ▼ DISTRICT |
| C 00 5089 | 45 | B. IS THIS REPORT | NEW (N) | OR | AMENDED (A) | • |
| 4. TYPE OF REPORT (Choose One) | | 12-Day PRE | Election Repo | t for the: | | |
| (a) Quarterly Reports: | | | | r | Gonorel (126 |) Runoff (12R) |
| April 15 Quarterly | Report (Q1) | <u></u> | Primary (12P) | <u>.</u> |] General (126 | |
| July 15 Quarterly | Report (Q2) | | Convention (1 | 2C) | Special (12S) | |
| October 15 Quart | | Election on | M M / | 100/ | Parket generalization of the second | in the State of |
| January 31 Year-E | ind Report (YE) (c) | 30-Day POS | T-Election Rep | ort for the: | | |
| · | | | General (30G) | | Runoff (30R) | Special (30S) |
| Termination Repor | t (TER) | Election on | M M / | 0 0 / | Construction of the constr | in the State of |
| 5. Covering Period | m ' & ' ' ž | 576 | through | 05 | 130 | LO I & |
| I certify that I have examined t | 1 . 1 | | | elief it is tru | ue, correct and c | omplete. |
| Type or Print Name of Treasure | er Woshua | FKEE | DMAN B | | | |
| Signature of Treasurer | John | 1 JAU | edn- | <u> </u> | ate Late | 20/6 |
| NOTE: Submission of false, error | neous, or incomplete in | formation may | subject the pers | on signing t | his Report to the | penalties of 2 U.S.C. §437g. |
| Office Use | | | | | | FEC FORM 3 |

SUMMARY PAGE

of Receipts and Disbursements

| The Interv | et | |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | , | |
| eport Covering the Period: From: | | To: 00 36 2016 |
| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
| Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)). | l | D. |
| (b) Total Contribution Refunds (from Line 20(d)) | | Landing to the state of the sta |
| | | D. |
| Net Operating Expenditures | - . | |
| (a) Total Operating Expenditures (from Line 17) | | francis on year of the second |
| (b) Total Offsets to Operating Expenditures (from Line 14) | | Comments and the section of the sect |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | | top and provide and the miles, the stage of the |
| Cash on Hand at Close of Reporting Period (from Line 27) | | |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| | (a) Total Contributions (other than loans) (from Line 11(e)). (b) Total Contribution Refunds (from Line 20(d)) | (a) Total Contributions (other than loans) (from Line 11(e)) (b) Total Contribution Refunds (from Line 20(d)) |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts FEC Form 3 (Revised 12/2003) Page 3 Write or Type Committee Name nterne 09 30 2016 [Ze 1.6 Report Covering the Period: From: COLUMN B **COLUMN A** I. RECEIPTS **Election Cycle-to-Date Total This Period** 11. CONTRIBUTIONS (other than loans) FROM: (a) Individuals/Persons Other Than **Political Committees** (i) Itemized (use Schedule A)..... (ii) Unitemized (iii) TOTAL of contributions from individuals (b) Political Party Committees..... Other Political Committees (such as PACs)..... (d) The Candidate..... TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))... 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 13. LOANS: (a) Made or Guaranteed by the Candidate..... (b) All Other Loans..... (c) TOTAL LOANS (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** (Refunds, Rebates, etc.) 15. OTHER RECEIPTS (Dividends, Interest, etc.) 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)......

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Disbursements

Page 4

| II. DISBURSEMENTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date | |
|----------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17. OPERATING EXPENDITURES | | | garner og sammen aventygen græng i sterne pri skriver i en sig er i en sig er i en sig er i en sig er i en sig | |
| 18. TRANSFERS TO OTHER | | | The description of the second | |
| | AUTHORIZED COMMITTEES | hannel an arthur and the contract of the contr | ชิงแรกเพียงสมสังเทศเลย (การการการการการการการการการการการการการก | |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed | man flags of a section of the conference flags of the | Section of the sectio | |
| | by the Candidate | | and the state of t | |
| | (b) Of All Other Loans(c) TOTAL LOAN REPAYMENTS | | commentation and produce the production of the commentation of the | |
| | (add Lines 19(a) and (b)) | | aranaltemanthy and Iranal vandence (Fr.) | |
| 20. | REFUNDS OF CONTRIBUTIONS TO: | | | |
| | (a) Individuals/Persons Other | | Sammar Share respective of the same of the | |
| | Than Political Committees | | Remainstance and a confidence of the confidence | |
| | (b) Political Party Committees(c) Other Political Committees | | incomplicación de Paramétricación de Paramétricación de la complicación de la complicació | |
| | (c) Other Political Committees (such as PACs) | | manus Francisco sert Francisco cost a Francisco | |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | | and the second s | |
| 21. | OTHER DISBURSEMENTS | | adversely and a supplied and a suppl | |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | الم الم | cancelerante service of the contract of the co | |
| | III. CASH SUM | MARY | | |
| 23. | CASH ON HAND AT BEGINNING OF REPORTI | announteres esta un il so carte con returne il se la DO. | | |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line 16, | Between the residence of the second s | | |
| 25. SUBTOTAL (add Line 23 and Line 24) | | manufacture disease of the confirmation of the | | |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from | | | |
| 27. | CASH ON HAND AT CLOSE OF REPORTING F (subtract Line 26 from Line 25) | proceedings of the second seco | | |

Josh Freedman 49 Sample Bridge rd Mchsbg 17050

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