48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL Irv Halter for Congress | | | | |
|---|---------------------------------------|----------------------------|---|--|
| ADDRESS (number and street) PO Box 63626 | | | | |
| CITY, STATE, and ZIP CODE | | | | |
| Colorado Springs | CO 80962 | | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION I | NUMBER | |
| Irving Halter | House CO 05 | C00546689 | | |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | /// | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount | |
| David Smith | Not employed | day, year) | | |
| 141 Gilmartin Dr | | 06/21/2014 | 1000.00 | |
| | Transaction ID : VN8QSCR0KP5 | | | |
| | Occupation | | | |
| Belvedere Tiburon CA 94920-152 | ²⁹ Not employed | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount | |
| Craig L. Truman | Self-Employed | day, your) | | |
| 1610 1746 84 | | 06/21/2014 | 2600.00 | |
| 1610 17th St | Transaction ID : VN8QSCQXQS2 | | | |
| | Occupation | | | |
| Boulder CO 80302-644 | 41 Attorney | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount | |
| Craig L. Truman | Self-Employed | day, year) | | |
| 4040 47th 0t | | 06/21/2014 | 2600.00 | |
| 1610 17th St | Transaction ID : VN8QSCQXQV7 | | | |
| | Occupation | | | |
| Boulder CO 80302-64 | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount | |
| | | | | |
| | Occupation | | | |
| | Occupation | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, | Amount | |
| | | day, year) | | |
| | | | | |
| | | | | |
| | Occupation | | | |
| | | | | |
| SIGNATURE (optional) | DATE | For further inf | ormation contact: | |
| Richard Klumpp | [Electronically Filed] | 999 E Street, NW, | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |
| | | | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

