

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

13 APR 18 PM 6:30  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

CAMPAIGN COMMITTEE OF JOE LAROSE FOR UNITED STATES SENATE

ADDRESS (number and street) P. O. BOX 465  
Check if different than previously reported. (ACC) CONCORD NH 03302

2. FEC IDENTIFICATION NUMBER C C00541946  
3. IS THIS REPORT X NEW OR AMENDED (A)  
CITY STATE ZIP CODE STATE DISTRICT NH

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
X April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
October 15 Quarterly Report (Q3)  
January 31 Year-End Report (YE)  
Termination Report (TER)  
(b) 12-Day PRE-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on M M / D D / Y Y Y Y in the State of  
(c) 30-Day POST-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 01 01 2013 through 03 31 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JOE LAROSE

Signature of Treasurer JOE LAROSE Date 04 01 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

13020213448

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

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Write or Type Committee Name

**CAMPAIGN COMMITTEE OF JOE LAROSE FOR UNITED STATES SENATE**

Report Covering the Period: From: <sup>M</sup>01 / <sup>D</sup>01 / <sup>Y</sup>2013 To: <sup>M</sup>03 / <sup>D</sup>31 / <sup>Y</sup>2013

	COLUMN A This Period			COLUMN B Election Cycle-to-Date		
6. Net Contributions (other than loans)						
(a) Total Contributions (other than loans) (from Line 11(e)) ....	,	,	0.00	,	,	0.00
(b) Total Contribution Refunds (from Line 20(d)) .....	,	,	0.00	,	,	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	,	,	0.00	,	,	0.00
7. Net Operating Expenditures						
(a) Total Operating Expenditures (from Line 17) .....	,	,	0.00	,	,	0.00
(b) Total Offsets to Operating Expenditures (from Line 14) .....	,	,	0.00	,	,	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	,	,	0.00	,	,	0.00
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	,	,	0.00			
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	,	,	0.00			
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	,	,	0.00			

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name

**CAMPAIGN COMMITTEE OF JOE LAROSE FOR UNITED STATES SENATE**

Report Covering the Period: From: <sup>M M / D D / Y Y Y Y</sup> 01 01 2013 To: <sup>M M / D D / Y Y Y Y</sup> 03 31 2013

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized.....	0.00	0.00
(iii) TOTAL of contributions from individuals ▶	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	0.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....		
	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....		
	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.).....		
	0.00	0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	0.00	0.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	0.00	0.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	0.00	0.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	0.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	0.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

13020213451

REFERENCE



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Details for Candidate ID : S4NH00088

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**CURRENT CANDIDATE INFORMATION** S4NH00088

**Name:** LAROSE, JOE (C - Challenger)  
**Office Sought:** S - Senate  
**Election Year:** 2014

**COMMITTEE INFORMATION**  
**CAMPAIGN COMMITTEE** ID:  
**OF JOE LAROSE FOR** C00541946  
**UNITED STATES SENATE**

**State:** NH - New Hampshire, **District:** 00

**Party:** Republican Party

**2013**

Document Filed	Amended	Filed On	From Date	End Date	Pages	Page by Page	View / Download
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U.S. POSTAGE  
 LIGHTHOUSE POINT, FL  
 APR 30 2013  
 AMOUNT

**\$4.22**  
 00055666-04



1000

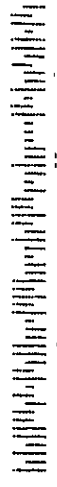


20013

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 BY THE POSTAL SERVICE**

Campaign Committee of Joe Larose For United States Senate  
 P. O. Box 465  
 Concord, New Hampshire 03302

To : Office of Public Records  
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# United States Senate

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**4-13-13**

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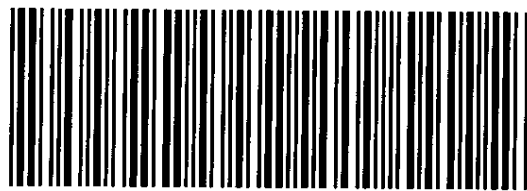
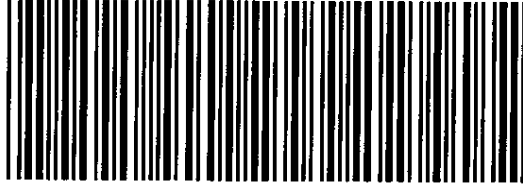
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