**WMX Technologies, Inc.**
Employees' Better Government Fund

Qualified Multicandidate PAC

FEDERAL ELECTION COMMISSION
APR 19 9 43 AM '96

J. Steven Bergerson
Chairman

James L. Ellzey
Treasurer

April 17, 1996

Public Records Office
Federal Election Commission
999 E. Street N.W.
Washington, DC 20463

RE: WMX Technologies, Inc.
Employees' Better Government Fund
("WMX PAC")
I.D. C00119008

Gentlemen:

Enclosed is our Federal Election Commission Report of Receipts and Disbursements (FEC Form 3X) for our monthly activity covering March 1, 1996 through March 31, 1996.

If you have any questions, please contact me at the number listed below.

Sincerely,

Mary Schille

Enclosure

3003 Butterfield Road Oak Brook, Illinois 60521 708.572.8800

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

APR 19 9 43 AM '96

1. NAME OF COMMITTEE (in full)
WMX Technologies, Inc., Employees' Better Government Fund (WMX PAC)

ADDRESS (number and street) [ ] Check if different than previously reported
3003 Butterfield Rd.

CITY, STATE and ZIP CODE
Oak Brook, IL 60521

2. FEC IDENTIFICATION NUMBER
C00119008

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

(a) [ ] April 15 Quarterly Report
[ ] July 15 Quarterly Report
[ ] October 15 Quarterly Report
[ ] January 31 Year End Report
[ ] July 31 Mid Year Report (Non-election Year Only)
[ ] Termination Report

Monthly Report Due On:
[ ] February 20 [ ] June 20 [ ] October 20
[ ] March 20 [ ] July 20 [ ] November 20
[X] April 20 [ ] August 20 [ ] December 20
[ ] May 20 [ ] September 20 [ ] January 31

[ ] Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____.

[ ] Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? [X] YES [ ] NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 3/1/96 through 3/31/96 | | |
| 6. (a) Cash on Hand January 1, 1996 | | $ 97,361.81 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 112,644.44 | |
| (c) Total Receipts (from line 19) | $ 30,292.50 | $ 93,684.55 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 142,936.94 | $ 191,046.36 |
| 7. Total Disbursements (from Line 30) | $ 76,082.49 | $ 124,191.91 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 66,854.45 | $ 66,854.45 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ -0-. | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ -0-. | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
James L. Elitzak

Signature of Treasurer

Date 4/17/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

FEC FORM 3X
(revised 9/93)

9 5 0 3 0 4 2 4 2 6

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
## PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: WX Technologies, Inc., Employees' Better Government Fund (WMX PAC)

REPORT COVERING PERIOD FROM: 3/1/96 TO: 3/31/96

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| a. Individuals/Persons Other Than Political Committees | | |
| I. Itemized (use Schedule A) | 14,081.01 | 34,149.76 |
| II. Unitemized | 15,816.46 | 58,537.15 |
| III. Total (add I and II) | 29,897.47 | 92,686.91 |
| b. Political Party Committees | -0-. | -0-. |
| c. Other Political Committees (such as PACs) | -0-. | -0-. |
| d. Total Contributions (add a III, b and c) | 29,897.47 | 92,686.91 |
| 12. Transfers From Affiliated/Other Party Committees | -0-. | -0-. |
| 13. All Loans Received | -0-. | -0-. |
| 14. Loan Repayments Received | -0-. | -0-. |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | -0-. | -0-. |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | -0-. | -0-. |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 395.03 | 997.64 |
| 18. Transfers from Nonfederal Account for Joint Activity | -0-. | -0-. |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) | 30,292.50 | 93,684.55 |
| 20. Total Federal Receipts (subtract line 18 from line 19) | 30,292.50 | 93,684.55 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| I. Federal Share | -0-. | -0-. |
| II. Non-Federal Share | -0-. | -0-. |
| b. Other Federal Operating Expenditures | 353.49 | 602.91 |
| c. Total Operating Expenditures (Add a I, a II, and b) | 353.49 | 602.91 |
| 22. Transfers to Affiliated/Other Party Committees | 6,100.00 | 15,160.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 61,500.00 | 83,750.00 |
| 24. Independent Expenditures (use Schedule E) | -0-. | -0-. |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | -0-. | -0-. |
| 26. Loan Repayments Made | -0-. | -0-. |
| 27. Loans Made | -0-. | -0-. |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | -0-. | -0-. |
| b. Political Party Committees | -0-. | -0-. |
| c. Other Political Committees (such as PACs) | -0-. | -0-. |
| d. Total Contribution Refunds (Add a, b and c) | -0-. | -0-. |
| 29. Other Disbursements | 8,129.00 | 24,679.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) | 76,082.49 | 124,191.91 |
| 31. Total Federal Disbursements (subtract line 21 a II from line 30) | 76,082.49 | 124,191.91 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans)(from line 11d) | 29,897.47 | 92,686.91 |
| 33. Total Contribution Refunds (from line 28d) | -0-. | -0-. |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 29,897.47 | 92,686.91 |
| 35. Total Federal Operating Expenditures (add 21 a I and 21 b) | 353.49 | 602.91 |
| 36. Offsets to Operating Expenditures (from line 15) | -0-. | -0-. |
| 37. Net Operating Expenditures (subtract line 36 from 35) | 353.49 | 602.91 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.


SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A
REPORTING PERIOD FROM 03/01/96 TO 03/31/96
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| BROGLIO, RONALD J.<br>C/O WASTE MGMT. INTERNATIONAL<br>3003 BUTTERFIELD ROAD<br>OAK BROOK, IL | 60521 | WASTE MGMT. INTERNATIONAL, I<br>DIR - ENGINEERING<br>AGGREGATE YEAR TO DATE 450.00<br>PER PERIOD AMT 75.00 | PDBIWKLY | 150.00 |
| SMITH, THOMAS GREGORY<br>35183 HOME AVE<br>WARRENVILLE, IL | 60555 | WASTE MGMT. INTERNATIONAL, I<br>VICE PRESIDENT<br>AGGREGATE YEAR TO DATE 369.18<br>PER PERIOD AMT 61.53 | PDBIWKLY | 123.06 |
| BRIGGUM, SUE M.<br>6709 KENHILL ROAD<br>BETHESDA, MD | 20817 | WMX TECHNOLOGIES, INC.<br>DIR - GOVERNMENT AFFAIRS<br>AGGREGATE YEAR TO DATE 504.30<br>PER PERIOD AMT 84.05 | PDBIWKLY | 168.10 |
| EISENBUD, ROBERT E.<br>101 4TH STREET N.E.<br>WASHINGTON, DC | 20002 | WMX TECHNOLOGIES, INC.<br>DIR - GOVERNMENT AFFAIRS<br>AGGREGATE YEAR TO DATE 338.76<br>PER PERIOD AMT 56.46 | PDBIWKLY | 112.92 |
| GETZ, HERBERT A.<br>1045 ROYAL BOMBAY CT<br>NAPERVILLE, IL | 60563 | WMX TECHNOLOGIES, INC.<br>SR VP GEN COUNSEL & SECRETAR<br>AGGREGATE YEAR TO DATE 1,298.04<br>PER PERIOD AMT 216.34 | PDBIWKLY | 432.68 |
| HAU, THOMAS C<br>636 BROOKWOOD DRIVE<br>OLYMPIA FIELDS, IL | 60461 | WMX TECHNOLOGIES, INC.<br>VP & CONTROLLER<br>AGGREGATE YEAR TO DATE 1,090.38<br>PER PERIOD AMT 181.73 | PDBIWKLY | 363.46 |
| HOOKS JR., HAROLD L.<br>6327 WESLEY AVE<br>WILLOWBROOK, IL. | 60521 | WMX TECHNOLOGIES, INC.<br>VP - TAX<br>AGGREGATE YEAR TO DATE 605.76<br>PER PERIOD AMT 100.96 | PDBIWKLY | 201.92 |
| JERICHO, RONALD M.<br>237 GLENDALE ROAD<br>GLENVIEW, IL | 60025 | WMX TECHNOLOGIES, INC.<br>VP - CORPORATE REPORTING<br>AGGREGATE YEAR TO DATE 300.00<br>PER PERIOD AMT 50.00 | PDBIWKLY | 100.00 |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 1,652.14 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.


SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A
REPORTING PERIOD FROM 03/01/96 TO 03/31/96
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| MARTINEZ JR, RAMON<br>32 WILLIAMSBURG LN.<br>EVANSTON, IL. | 60203 | WMX TECHNOLOGIES, INC.<br>SR COUNSEL<br>AGGREGATE YEAR TO DATE 276.90<br>PER PERIOD AMT 46.15 | PDBIWKLY | 92.30 |
| MCDERMOTT, CHARLES J.<br>10624 STABLE LANE<br>POTOMAC, MD | 20854 | WMX TECHNOLOGIES, INC.<br>DIR - GOVERNMENT AFFAIRS<br>AGGREGATE YEAR TO DATE 353.04<br>PER PERIOD AMT 58.84 | PDBIWKLY | 117.68 |
| MOORE, FRANK B<br>3207 CATHEDRAL AVE<br>WASHINGTON, DC. | 20008 | WMX TECHNOLOGIES, INC.<br>VP - GOVERNMENT AFFAIRS<br>AGGREGATE YEAR TO DATE 848.04<br>PER PERIOD AMT 141.34 | PDBIWKLY | 282.68 |
| NUSTRA, SUSAN<br>19 W. 221 PATRICK HENRY SQ<br>OAK BROOK, IL | 60521 | WMX TECHNOLOGIES, INC.<br>VP - TREASURY<br>AGGREGATE YEAR TO DATE 270.00<br>PER PERIOD AMT 45.00 | PDBIWKLY | 90.00 |
| PAYNE, DAVID P.<br>358 HAMPTON PLACE<br>HINSDALE, IL | 60521 | WMX TECHNOLOGIES, INC.<br>SR VP - HUMAN RES & COMMUN<br>AGGREGATE YEAR TO DATE 1,384.56<br>PER PERIOD AMT 230.76 | PDBIWKLY | 461.52 |
| PLUNKETT, WILLIAM J.<br>5701 GRAND AVE<br>WESTERN SPRINGS, IL | 60558 | WMX TECHNOLOGIES, INC.<br>VP - COMMUNICATIONS<br>AGGREGATE YEAR TO DATE 392.28<br>PER PERIOD AMT 65.38 | PDBIWKLY | 130.76 |
| TOBECKSEN, BRUCE D<br>2508 PEBBLE CREEK DRIVE<br>LISLE, IL | 60532 | WMX TECHNOLOGIES, INC.<br>VP - FINANCE<br>AGGREGATE YEAR TO DATE 300.00<br>PER PERIOD AMT 50.00 | PDBIWKLY | 100.00 |
| WITT, THOMAS<br>1031 MAPLE AVE<br>EVANSTON, IL | 60202 | WMX TECHNOLOGIES, INC.<br>VP & ASSOC GENERAL COUNSEL<br>AGGREGATE YEAR TO DATE 230.76<br>PER PERIOD AMT 38.46 | PDBIWKLY | 76.92 |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 1,351.86 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A

REPORTING PERIOD FROM 03/01/96 TO 03/31/96

WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|---|
| HARRISON III, GEORGE J. | | CHEM-NUCLEAR SYSTEMS, INC | | PDBIWKLY | 83.02 |
| 207 ROSE LAKE ROAD | | VICE PRESIDENT | | | |
| LEXINGTON, SC | 29072 | AGGREGATE YEAR TO DATE | 222.61 | | |
| | | PER PERIOD AMT | 40.72 | | |
| BERRES, ROGER E. | | WASTE MANAGEMENT, INC. | | PDBIWKLY | 162.68 |
| 918 APPOMATOX CIRCLE | | DIR - REAL ESTATE | | | |
| NAPERVILLE, IL | 60540 | AGGREGATE YEAR TO DATE | 488.04 | | |
| | | PER PERIOD AMT | 81.34 | | |
| CHAPPEL, DONALD R. | | WASTE MANAGEMENT, INC. | | PDBIWKLY | 230.76 |
| 8120 SCENIC DR | | VP & CONTROLLER | | | |
| WILLOW SPRINGS, IL | 60480 | AGGREGATE YEAR TO DATE | 692.28 | | |
| | | PER PERIOD AMT | 115.38 | | |
| COLLIER, LUTHER MICHAEL | | WASTE MANAGEMENT, INC. | | PDBIWKLY | 363.46 |
| C/O WASTE MANAGEMENT INTL. INC | | EXECUTIVE VICE PRESIDENT | | | |
| 3003 BUTTERFIELD ROAD | | AGGREGATE YEAR TO DATE | 1,090.38 | | |
| OAK BROOK, IL | 60521 | PER PERIOD AMT | 181.73 | | |
| EVANS, KENNETH M. | | WASTE MANAGEMENT, INC. | | PDBIWKLY | 259.60 |
| 827 LINCOLN | | VP - SALES & MARKETING | | | |
| HINSDALE, IL. | 60521 | AGGREGATE YEAR TO DATE | 778.80 | | |
| | | PER PERIOD AMT | 129.80 | | |
| FRANK, THOMAS R . | | WASTE MANAGEMENT, INC. | | PDBIWKLY | 100.00 |
| 994 TIMBER LEE COURT | | VICE PRESIDENT | | | |
| NAPERVILLE, IL | 60540 | AGGREGATE YEAR TO DATE | 300.00 | | |
| | | PER PERIOD AMT | 50.00 | | |
| HEQUEMBOURG, STEPHEN W. | | WASTE MANAGEMENT, INC. | | PDBIWKLY | 70.00 |
| 1525 HEATHERTON CT. | | DIR - NATIONAL ACCOUNTS | | | |
| NAPERVILLE, IL. | 60563 | AGGREGATE YEAR TO DATE | 210.00 | | |
| | | PER PERIOD AMT | 35.00 | | |
| KELLY, PETER J. | | WASTE MANAGEMENT, INC. | | PDBIWKLY | 123.06 |
| 413 SOUTH YORK | | VP & ASSOC GENERAL COUNSEL | | | |
| ELMHURST, IL | 60126 | AGGREGATE YEAR TO DATE | 369.18 | | |
| | | PER PERIOD AMT | 61.53 | | |

SUBTOTAL OF RECEIPTS THIS PAGE 1,392.58

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A

REPORTING PERIOD FROM 03/01/96 TO 03/31/96

WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| O'HARA, RICHARD<br>4641 PRINCE STREET<br>DOWNERS GROVE, IL 60515 | WASTE MANAGEMENT, INC.<br>DIR - TECHNICAL SUPPORT<br>AGGREGATE YEAR TO DATE 216.90<br>PER PERIOD AMT 36.15 | PDBIWKLY | 72.30 |
| ROGAN, MICHAEL P.<br>208 BRIARWOOD PASS<br>OAK BROOK, IL 60521 | WASTE MANAGEMENT, INC.<br>VP - PROJECT MANAGEMENT<br>AGGREGATE YEAR TO DATE 390.00<br>PER PERIOD AMT 65.00 | PDBIWKLY | 130.00 |
| WALLGREN, DONALD<br>609 ARBORETUM CIRCLE<br>WHEATON, IL 60187 | WASTE MANAGEMENT, INC.<br>VP - CHIEF ENVIRONMENTAL OFF<br>AGGREGATE YEAR TO DATE 512.28<br>PER PERIOD AMT 85.38 | PDBIWKLY | 170.76 |
| WICKETT, GERARD W.<br>532 DELKIR COURT<br>NAPERVILLE, IL 60565 | WASTE MANAGEMENT, INC.<br>DIR - PURCHASING<br>AGGREGATE YEAR TO DATE 415.38<br>PER PERIOD AMT 69.23 | PDBIWKLY | 138.46 |
| WOLIN, GERALD<br>869 SAYLOR AVE<br>ELMHURST, IL. 60126 | WASTE MANAGEMENT, INC.<br>DIR - MARKET PLANNING SUPPOR<br>AGGREGATE YEAR TO DATE 240.00<br>PER PERIOD AMT 40.00 | PDBIWKLY | 80.00 |
| BACOM, EDWARD<br>2540 RIVER WOODS DRIVE<br>NAPERVILLE, IL 60565 | WASTE MANAGEMENT OF IL INC.<br>GROUP VP & CONTROLLER<br>AGGREGATE YEAR TO DATE 732.06<br>PER PERIOD AMT 122.01 | PDBIWKLY | 244.02 |
| BILTHOUSE, ALAN<br>3541 POMEROY<br>DOWNERS GROVE, IL 60515 | WASTE MANAGEMENT OF IL INC.<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 380.76<br>PER PERIOD AMT 63.46 | PDBIWKLY | 126.92 |
| ERIKS, MARK C.<br>915 FOREST AVENUE<br>OAK PARK, IL 60302 | WASTE MANAGEMENT OF IL INC.<br>GROUP VP - HUMAN RESOURCES<br>AGGREGATE YEAR TO DATE 396.90<br>PER PERIOD AMT 74.42 | PDBIWKLY | 148.84 |
| | SUBTOTAL OF RECEIPTS THIS PAGE | | 1,111.30 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



REPORTING PERIOD FROM 03/01/96 TO 03/31/96
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| LYNCH, M. VERONICA<br>423 W WILLOW<br>CHICAGO, IL | 60614 | WASTE MANAGEMENT OF IL INC.<br>GROUP VP - GOVERNMENT AFFAIR<br>AGGREGATE YEAR TO DATE 261.90<br>PER PERIOD AMT 43.65 | PDBIWKLY | 87.30 |
| TERRY, WILLIAM<br>205 THOMPSON DR<br>WHEATON, IL | 60187 | WASTE MANAGEMENT OF IL INC.<br>GROUP VP - OPERATIONS<br>AGGREGATE YEAR TO DATE 336.90<br>PER PERIOD AMT 56.15 | PDBIWKLY | 112.30 |
| STEELE, ROBERT D.<br>7 CRESCENT AVENUE<br>DOVER, NH | 03820 | WM OF NEW HAMPSHIRE, INC.<br>DIVISION PRESIDENT<br>AGGREGATE YEAR TO DATE 370.38<br>PER PERIOD AMT 61.73 | PDBIWKLY | 123.46 |
| DEBATTISTA, RONALD F<br>4999 CHARDONNAY DRIVE<br>CORAL SPRINGS, FL | 33067 | WASTE MGMT INC. OF FLORIDA<br>GROUP VP - ENVIRONMENTAL MGT<br>AGGREGATE YEAR TO DATE 446.52<br>PER PERIOD AMT 74.42 | PDBIWKLY | 148.84 |
| JORSKI, HAROLD<br>18212 CLEAR LAKE DR.<br>LUTZ, FL | 33549 | WASTE MGMT INC. OF FLORIDA<br>GROUP PRESIDENT<br>AGGREGATE YEAR TO DATE 761.52<br>PER PERIOD AMT 126.92 | PDBIWKLY | 253.84 |
| CRAWFORD, JOHN D<br>P.O. BOX 5047<br>MONTGOMERY, AL | 36103 | W/M INC. OF ALABAMA<br>MGR - GOVERNMENT AFFAIRS<br>AGGREGATE YEAR TO DATE 288.00<br>PER PERIOD AMT 48.00 | PDBIWKLY | 96.00 |
| PENNING, FREDERICK A<br>1602 SUNSET HILL<br>ROCKWALL, TX | 75087 | W/M OF ARKANSAS, INC<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 223.80<br>PER PERIOD AMT 37.30 | PDBIWKLY | 74.60 |
| LEANNAH, MICHAEL J.<br>49 ALEXANDERS COURT<br>WRIGHTSTOWN, PA | 18940 | GEORGIA WASTE SYSTEMS, INC.<br>GROUP VP - OPERATIONS<br>AGGREGATE YEAR TO DATE 450.00<br>PER PERIOD AMT 75.00 | PDBIWKLY | 150.00 |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 1,046.34 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A

REPORTING PERIOD FROM 03/01/96 TO 03/31/96

WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| PETERSON, KENNETH P.<br>840 THERMOPYLAE COURT<br>ALPHARETTA, GA | 30202 | GEORGIA WASTE SYSTEMS, INC.<br>GROUP VP - HUMAN RESOURCES<br>AGGREGATE YEAR TO DATE 267.66<br>PER PERIOD AMT 44.61 | PDBIWKLY | 89.22 |
| RICE, CHERIE C<br>3833 PEACHTREE RD NE APT 1211<br>ATLANTA, GA | 30319 | GEORGIA WASTE SYSTEMS, INC.<br>GROUP VP & CONTROLLER<br>AGGREGATE YEAR TO DATE 276.90<br>PER PERIOD AMT 46.15 | PDBIWKLY | 92.30 |
| HIMSCHOOT, ROBERT D<br>6482 MORGAN LA FEE LANE<br>FT MYERS, FL | 33912 | GULF DISPOSAL, INC.<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 252.66<br>PER PERIOD AMT 42.11 | PDBIWKLY | 84.22 |
| HOCKMAN, DEBORAH<br>352 SOUTHAMPTON DRIVE<br>GENEVA, IL | 60134 | ENVIRONMENTAL MONITORING LAB<br>VP - LAB & TECHNICAL SERVICE<br>AGGREGATE YEAR TO DATE 474.18<br>PER PERIOD AMT 79.03 | PDBIWKLY | 158.06 |
| ROSSETTI, RAY A<br>92-460 FARRINGTON HIGHWAY<br>EWA BEACH, HI | 96707 | W/M OF HAWAII, INC.<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 384.18<br>PER PERIOD AMT 64.03 | PDBIWKLY | 128.06 |
| KATZMAN, WILLIAM R.<br>777 N PROSPECT AVE UNIT 701<br>MILWAUKEE, WI | 53202 | W/M OF WISCONSIN, INC.<br>CONSULTANT<br>AGGREGATE YEAR TO DATE 300.00<br>PER PERIOD AMT 50.00 | PDBIWKLY | 100.00 |
| MAGESTRO SR, JOSEPH A<br>3235 E. WATERFORD<br>MILWAUKEE, WI | 53235 | W/M OF WISCONSIN, INC.<br>VP - SALES & MARKETING<br>AGGREGATE YEAR TO DATE 300.00<br>PER PERIOD AMT 50.00 | PDBIWKLY | 100.00 |
| OTTER, DONALD L<br>W124 N12127 WASAUKEE ROAD<br>GERMANTOWN, WI | 53022 | W/M OF WISCONSIN, INC.<br>GROUP MGR - PROJECTS<br>AGGREGATE YEAR TO DATE 236.52<br>PER PERIOD AMT 39.42 | PDBIWKLY | 78.84 |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 830.70 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.


SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A
REPORTING PERIOD FROM 03/01/96 TO 03/31/96
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| COLE, MICHAEL J.<br>2276 REGENCY WOODS DR<br>LISLE, IL | 60532 | CHEMICAL WASTE MGMT., INC.<br>PRESIDENT<br>AGGREGATE YEAR TO DATE 951.90<br>PER PERIOD AMT 158.65 | PDBIWKLY | 317.30 |
| GIRSCH, JEROME D<br>422 S OAK ST<br>HINSDALE, IL | 60521 | CHEMICAL WASTE MGMT., INC.<br>EXEC VP - TREAS & CONT & CFO<br>AGGREGATE YEAR TO DATE 1,298.04<br>PER PERIOD AMT 216.34 | PDBIWKLY | 432.68 |
| JOHNSON, ROYAL W.<br>6 N 406 HUB ROAD<br>P.O. BOX 0217<br>WAYNE, IL | 60184 | CHEMICAL WASTE MGMT., INC.<br>VP & CONTROLLER<br>AGGREGATE YEAR TO DATE 493.26<br>PER PERIOD AMT 82.21 | PDBIWKLY | 164.42 |
| SCHERR, RICHARD C.<br>937 WINSLOW CIRCLE<br>GLEN ELLYN, IL | 60137 | CHEMICAL WASTE MGMT., INC.<br>REGION PRESIDENT<br>AGGREGATE YEAR TO DATE 484.56<br>PER PERIOD AMT 80.76 | PDBIWKLY | 161.52 |
| PAYNE, ROCK<br>1212 KINGSTON GREEN DR<br>PRATTVILLE, AL | 36067 | WASTE AWAY GROUP, INC.<br>REGION VP - LANDFILLS<br>AGGREGATE YEAR TO DATE 230.76<br>PER PERIOD AMT 38.46 | PDBIWKLY | 76.92 |
| FARINA, ANTHONY J<br>4 FAITH ROAD<br>WINDHAM, NH | 03087 | WASTE MANAGEMENT OF MA., INC<br>GROUP PRESIDENT<br>AGGREGATE YEAR TO DATE 490.35<br>PER PERIOD AMT 98.07 | PDBIWKLY | 98.07 |
| ASCIUTTO, GREGG A<br>3005 WOODFIELD DRIVE<br>ALIQUIPPA, PA | 15001 | WASTE MANAGEMENT OF PA., INC<br>GROUP VP - OPERATIONS<br>AGGREGATE YEAR TO DATE 503.64<br>PER PERIOD AMT 83.94 | PDBIWKLY | 167.88 |
| JENNINGS, THOMAS JOSEPH<br>1030 FARMAL COURT<br>YARDLEY, PA | 19067 | WASTE MANAGEMENT OF PA., INC<br>GROUP VP & GENERAL COUNSEL<br>AGGREGATE YEAR TO DATE 300.00<br>PER PERIOD AMT 50.00 | PDBIWKLY | 100.00 |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 1,518.79 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A

REPORTING PERIOD FROM 03/01/96 TO 03/31/96

WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| ANDREWS, MICHAEL E<br>1039 PORTSMERE COURT<br>NORTHVILLE, MI 48167 | WASTE MANAGEMENT OF MI, INC.<br>GROUP VP - ENVIRONMENTAL MGT<br>AGGREGATE YEAR TO DATE 495.00<br>PER PERIOD AMT 82.50 | PDBIWKLY | 165.00 |
| BAKER, RONALD S<br>5851 SHORE CT<br>CLARKSTON, MI 48346 | WASTE MANAGEMENT OF MI, INC.<br>GROUP PRESIDENT<br>AGGREGATE YEAR TO DATE 813.42<br>PER PERIOD AMT 135.57 | PDBIWKLY | 271.14 |
| BARRETTA, MICHAEL<br>22165 HEATHERIDGE LANE<br>NORTHVILLE, MI 48167 | WASTE MANAGEMENT OF MI, INC.<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 230.76<br>PER PERIOD AMT 38.46 | PDBIWKLY | 76.92 |
| JOHNSON JR, PHILIP<br>249 ECKFORD<br>TROY, MI 48098 | WASTE MANAGEMENT OF MI, INC.<br>GROUP MGR - PROJECTS<br>AGGREGATE YEAR TO DATE 200.76<br>PER PERIOD AMT 33.46 | PDBIWKLY | 66.92 |
| KOOGLER, THOMAS R.<br>479 SUGARBROOK TRAIL<br>BELLBROOK, OHIO 45305 | WASTE MANAGEMENT OF OHIO, IN<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 240.00<br>PER PERIOD AMT 40.00 | PDBIWKLY | 80.00 |
| LEININGER, ROBERT<br>3410 MAC NICHOL TRAIL<br>WESTBLOMFLD, MI 48323 | WASTE MANAGEMENT OF MI, INC.<br>ENVIRONMENTAL COUNSEL<br>AGGREGATE YEAR TO DATE 382.50<br>PER PERIOD AMT 63.75 | PDBIWKLY | 127.50 |
| LOGSDON, JAMES R<br>7691 CLAYMORE CT EAST<br>CANTON, MI 48187 | WASTE MANAGEMENT OF MI, INC.<br>GROUP VP - OPERATIONS<br>AGGREGATE YEAR TO DATE 373.80<br>PER PERIOD AMT 62.30 | PDBIWKLY | 124.60 |
| LYCHOS JR., JOHN O.<br>22598 BERTRAM DR<br>NOVI, MI 48374 | WASTE MANAGEMENT OF MI, INC.<br>GROUP VP & CONTROLLER<br>AGGREGATE YEAR TO DATE 436.14<br>PER PERIOD AMT 72.69 | PDBIWKLY | 145.38 |
| | SUBTOTAL OF RECEIPTS THIS PAGE | | 1,057.46 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.


SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A
REPORTING PERIOD FROM 03/01/96 TO 03/31/96
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| PERRY, JAMES H. | | WASTE MANAGEMENT OF MI, INC. | PDBIWKLY | 73.84 |
| 542 W MAIN ST | | VP - HUMAN RESOURCES | | |
| NORTHVILLE, MI | 48167 | AGGREGATE YEAR TO DATE 221.52 | | |
| | | PER PERIOD AMT 36.92 | | |
| POOLE, JEFFREY C | | WASTE MANAGEMENT OF MI, INC. | PDBIWKLY | 76.92 |
| 1993 BALMORAL RIDGE | | GROUP VP - SALES & MARKETING | | |
| BRIGHTON, MI | 48116 | AGGREGATE YEAR TO DATE 230.76 | | |
| | | PER PERIOD AMT 38.46 | | |
| HABETS, HARRY | | W/M OF CAROLINAS, INC | PDBIWKLY | 203.06 |
| 4331 LINKS DRVIE | | STATE PRESIDENT | | |
| CHARLOTTE, NC | 28277 | AGGREGATE YEAR TO DATE 609.18 | | |
| | | PER PERIOD AMT 101.53 | | |
| COURTNEY, DALE | | GEORGIA WASTE SYSTEMS, INC. | PDBIWKLY | 132.10 |
| 4310 HIGHBORN DRIVE | | GENERAL MANAGER | | |
| MARIETTA, GA | 30066 | AGGREGATE YEAR TO DATE 396.30 | | |
| | | PER PERIOD AMT 66.05 | | |
| MCINERNEY, MICHAEL P | | CWM CHEMICAL SERVICES INC | PDBIWKLY | 76.92 |
| 81 PLEASANT TRAIL | | PRESIDENT - CWM SERVICES | | |
| GRAND ISLAND, NY | 14072 | AGGREGATE YEAR TO DATE 230.76 | | |
| | | PER PERIOD AMT 38.46 | | |
| ALBERT, JOHN M | | WASTE MGMT. OF TEXAS, INC. | PDBIWKLY | 69.68 |
| 7728 YAUPON DR. | | DIV PRESIDENT & GENERAL MGR | | |
| AUSTIN, TX | 78759 | AGGREGATE YEAR TO DATE 209.04 | | |
| | | PER PERIOD AMT 34.84 | | |
| CAUDLE, JERRY W | | WASTE MGMT. OF TEXAS, INC. | PDBIWKLY | 350.00 |
| 1320 GREENWAY SUITE 1000 | | GROUP PRESIDENT | | |
| IRVING, TX | 75038 | AGGREGATE YEAR TO DATE 1,050.00 | | |
| | | PER PERIOD AMT 175.00 | | |
| COESTER, ROBERT | | WASTE MGMT. OF TEXAS, INC. | PDBIWKLY | 143.06 |
| 4221 AUGUSTA PLACE | | DIV MANAGER - SALES | | |
| FLOWER MOUND, TX | 75028 | AGGREGATE YEAR TO DATE 429.18 | | |
| | | PER PERIOD AMT 71.53 | | |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 1,125.58 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



REPORTING PERIOD FROM 03/01/96 TO 03/31/96
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| DEES III, CHARLES D<br>685 BRIARRAGE RD.<br>SOUTHLAKE, TX | 76092 | WASTE MGMT. OF TEXAS, INC.<br>GRP VP-MUNICIPAL SVCES & PRO<br>AGGREGATE YEAR TO DATE 488.04<br>PER PERIOD AMT 81.34 | PDBIWKLY | 162.68 |
| KRUSZKA, JEROME M<br>5902 HEATHER BLOSSOM LN.<br>KINGWOOD, TX | 77345 | WASTE MGMT. OF TEXAS, INC.<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 570.00<br>PER PERIOD AMT 95.00 | PDBIWKLY | 190.00 |
| REYNOLDS, PETER M.<br>1320 GREENWAY SUITE 1000<br>IRVING, TX | 75038 | WASTE MGMT. OF TEXAS, INC.<br>COUNSEL<br>AGGREGATE YEAR TO DATE 258.42<br>PER PERIOD AMT 43.07 | PDBIWKLY | 86.14 |
| SMITH, KELLY L<br>2908 HARDER<br>DALWORTHINGTON, TX | 76016 | WASTE MGMT. OF TEXAS, INC.<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 600.00<br>PER PERIOD AMT 100.00 | PDBIWKLY | 200.00 |
| HENSON, RODGER<br>PO BOX 299<br>LIVINGSTON, AL | 35470 | CHEMICAL WASTE MANAGEMENT, I<br>PRESIDENT<br>AGGREGATE YEAR TO DATE 300.00<br>PER PERIOD AMT 50.00 | PDBIWKLY | 100.00 |
| ADOLPH, RONALD P.<br>5406 85TH AVENUE<br>NEW CARROLLTON, MD | 20784 | W/M OF MARYLAND, INC.<br>DIVISION PRESIDENT<br>AGGREGATE YEAR TO DATE 212.28<br>PER PERIOD AMT 35.38 | PDBIWKLY | 70.76 |
| HARBERT, WILLIAM A.<br>6717 155TH PL SE<br>*<br>BELLEVUE, WA. | 98006 | WA WASTE HAULING & RECY, INC<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 1,500.00<br>PER PERIOD AMT .00 | 03/12/96 | 1,500.00 |
| COYLE, ROBERT J.<br>3 SUMMERSIDE<br>*<br>COTO DE CAZA, CA | 92679 | WM COLLECTION & RECYCLING IN<br>DIV PRESIDENT & GENERAL MGR<br>AGGREGATE YEAR TO DATE 512.28<br>PER PERIOD AMT 85.38 | PDBIWKLY | 170.76 |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 2,480.34 |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



SCHEDULE A ITEMIZED RECEIPTS FOR LINE NUMBER 11A

REPORTING PERIOD FROM 03/01/96 TO 03/31/96

WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| NAME AND ADDRESS | | EMPLOYER OCCUPATION | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|---|
| RIGGS, JANET C<br>47 CANYON RIDGE<br>IRVINE, CA | 92715 | WM COLLECTION & RECYCLING IN<br>ASSOC GENERAL COUNSEL<br>AGGREGATE YEAR TO DATE 220.50<br>PER PERIOD AMT 36.75 | PDBIWKLY | 73.50 |
| STODDARD, S. KENT<br>2540 7TH AVE<br>SACRAMENTO, CA | 95818 | WM COLLECTION & RECYCLING IN<br>GROUP VP - GOVERNMENT AFFAIR<br>AGGREGATE YEAR TO DATE 414.36<br>PER PERIOD AMT 69.06 | PDBIWKLY | 138.12 |
| WHITE, CHARLES A.<br>1042 HACIENDA AVE<br>DAVIS, CA | 95616 | WM COLLECTION & RECYCLING IN<br>MGR - LEGISLATIVE AFFAIRS<br>AGGREGATE YEAR TO DATE 376.14<br>PER PERIOD AMT 62.69 | PDBIWKLY | 125.38 |
| AARDSMA, DAVID<br>7953 S OLIVE CT<br>ENGLEWOOD, CO | 80112 | W/M OF COLORADO, INC.<br>GROUP VP - SALES & MARKETING<br>AGGREGATE YEAR TO DATE 230.76<br>PER PERIOD AMT 38.46 | PDBIWKLY | 76.92 |
| COLEMAN, DAVID C<br>C/O E/M INC.- MOUNTAIN REGION<br>3900 S WADSWORTH BLVD. STE.800<br>LAKEWOOD, CO | 80235 | W/M OF COLORADO, INC.<br>GROUP VP - EMPLOYEE RELATION<br>AGGREGATE YEAR TO DATE 300.00<br>PER PERIOD AMT 50.00 | PDBIWKLY | 100.00 |
| | | SUBTOTAL OF RECEIPTS THIS PAGE | | 513.92 |
| | | TOTAL THIS PERIOD | | 14,081.01 |

**SCHEDULE A** **ITEMIZED RECEIPTS**

| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE 1 OF 1 |
|---|---|
| | FOR LINE NUMBER 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
WMX Technologies, Inc., Employees' Better Government Fund (WMX PAC)

FEC ID No. C00119008

| | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code<br>Amalgamated Bank<br>One West Monroe<br>Chicago, IL 60603<br>Receipt for: ☐ Primary ☐ General ☐ Other (specify): N/A | Name of Employer: Interest earned on Account<br>Occupation: N/A<br>Aggregate Year-To-Date $ | 3/29/96<br>538.69 | 215.05 |
| B. Full Name, Mailing Address and ZIP Code<br>Merrill, Lynch, Fenner, Smith<br>One Liberty Plaza<br>New York, NY 10080<br>Receipt for: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer: Interest earned on Account<br>Occupation: N/A<br>Aggregate Year-To-Date $ | 3/26/96<br>458.95 | 179.98 |
| C. Full Name, Mailing Address and ZIP Code<br>Receipt for: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-To-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |
| D. Full Name, Mailing Address and ZIP Code<br>Receipt for: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-To-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |
| E. Full Name, Mailing Address and ZIP Code<br>Receipt for: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-To-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |
| F. Full Name, Mailing Address and ZIP Code<br>Receipt for: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-To-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |
| G. Full Name, Mailing Address and ZIP Code<br>Receipt for: ☐ Primary ☐ General ☐ Other (specify): | Name of Employer<br>Occupation<br>Aggregate Year-To-Date $ | Date (month, day, year) | Amount of Each Receipt this Period |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | 395.03 |
| TOTAL This Period (last page this line number only) | 395.03 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 21b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
WMX Technologies, Inc., Employees' Better Government Fund (WMX PAC)

FEC ID No. C00119008

| | Purpose of Disbursement / Disbursement for | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code<br>WMX PAC<br>Amalgamated Bank<br>One West Monroe<br>Chicago, IL 60603 | Purpose of Disbursement: Bank Charges<br>Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) N/A | 3/12/96 | 36.95 |
| B. Full Name, Mailing Address and ZIP Code<br>WMX PAC of Oklahoma<br>Amalgamated Bank<br>One West Monroe<br>Chicago, IL 60603 | Purpose of Disbursement: Bank Charges<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) N/A | 3/12/96 | 22.60 |
| C. Full Name, Mailing Address and ZIP Code<br>WMX PAC of Tennessee<br>Amalgamated Bank<br>One West Monroe<br>Chicago, IL 60603 | Purpose of Disbursement: Bank Charges<br>Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) N/A | 3/12/96 | 15.94 |
| D. Full Name, Mailing Address and ZIP Code<br>Merrill, Lynch, Fenner Smith<br>One Liberty Plaza<br>New York, NY 10080 | Purpose of Disbursement: Sevice Charge<br>Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) | 3/13/96 | 20.00 |
| E. Full Name, Mailing Address and ZIP Code<br>IL Department of Revenue<br>P.O. Box 19008<br>Springfield, IL 62794-62794 | Purpose of Disbursement: State Taxes<br>Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) N/A | 3/14/96 | 248.00 |
| F. Full Name, Mailing Address and ZIP Code<br>TN Dept. Revenue<br>500 Deaderick St.<br>Nashville, TN 37242 | Purpose of Disbursement: Tennessee State Taxes<br>Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) N/A | 3/14/96 | 10.00 |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) | 353.49 |
| TOTAL This Period (last page this line number only) | 353.49 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE 1 OF 1 |
|---|---|
| | FOR LINE NUMBER 22 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**
WMX Technologies, Inc., Employees' Better Government Fund (WMX PAC)

FEC ID No. C00119008

| | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code<br>WMX PAC of Michigan<br>3003 Butterfield Rd.<br>Oak Brook, IL 60521 | Transfer of Funds<br>Disbursement for: ☐ Primary ☐ General<br>☒ Other (specify) N/A | 3/11/96 | 6,100.00 |
| B. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| C. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| D. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Transfer of Funds<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| E. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) | 6,100.00 |
| TOTAL This Period (last page this line number only) | 6,100.00 |

96030442451

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.


REPORTING PERIOD FROM 03/01/1996 TO 03/31/1996
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| FULL NAME AND MAILING ADDRESS | PURPOSE OF DISBURSEMENT | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| STEVENS FOR SENATE COMMITTEE<br>P.O. BOX 1766<br>WASHINGTON, DC 20013 | AK-U.S. SEANTE (R)<br>GENERAL | 03/11/1996 | 2,000.00 |
| TED LITTLE FOR CONGRESS<br>P.O. BOX 2366<br>AUBURN, AL 36830 | AL-3RD DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/22/1996 | 500.00 |
| GERALD DIAL FOR CONGRESS<br>BOX 248<br>LINEVILLE, AL 36266 | AL-3RD DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/22/1996 | 500.00 |
| HOWARD HAWK FOR CONGRESS<br>P.O. BOX DRAWER 639<br>GUNTERSVILLE, LA 35976 | AL-4TH DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/22/1996 | 500.00 |
| EARL HILLIARD FOR CONGRESS<br>P.O. BOX 11385<br>BIRMINGHAM, AL 35202 | AL-7TH DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/22/1996 | 1,000.00 |
| BARRY GORDON FOR U.S. CONGRESS<br>249 NORTH BRAND BLVD<br>GLENDALE, CA 91203 | CA-27TH DIST. (C)<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 1,000.00 |
| DEMOCRATIC CONG. CAMP. CMTE.<br>430 S. CAPITOL ST.<br>WASHINGTON, DC 20003 | DCCC<br>MULTICANDIDATE | 03/11/1996 | 15,000.00 |
| FRIENDS OF NEWT GINGRICH<br>P.O. BOX 870606<br>MORROW, GA 30287-0606 | GA-6TH DIST.<br>U.S. HOUSE (R)<br>GENERAL | 03/11/1996 | 2,500.00 |
| PEOPLE FOR GANSKE<br>521 EAST LOCUST<br>DES MOINES, IA 50309 | IA-4TH DIST.<br>U.S. HOUSE (R)<br>PRIMARY | 03/11/1996 | 500.00 |
| BLAGOJEVICH FOR CONGRESS<br>3649 NORTH KEDZIE<br>CHICAGO, IL 60618 | IL-CANDIDATE U.S. HOUSE<br>PRIMARY | 03/11/1996 | 500.00 |

SUBTOTAL OF DISBURSEMENTS THIS PAGE 24,000.00

9 6 0 3 0 4 2 4 6 2

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



REPORTING PERIOD FROM 03/01/1996 TO 03/31/1996
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| FULL NAME AND MAILING ADDRESS | PURPOSE OF DISBURSEMENT | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| BLAGOJEVICH FOR CONGRESS<br>3649 NORTH KEDZIE<br>CHICAGO, IL 60618 | IL-CANDIDATE U.S. HOUSE<br>PRIMARY | 03/28/1996 | 2,000.00 |
| CITIZENS FOR RUSH<br>721 EAST 79TH<br>CHICAGO, IL 60619 | IL-1ST DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 500.00 |
| FRIENDS OF DICK THOMPSON<br>P.O. BOX 493<br>DANVILLE, IN 46122 | IN-7TH DIST.<br>U.S. HOUSE (R)<br>PRIMARY | 03/25/1996 | 500.00 |
| KOMPAC<br>P.O. BOX 422<br>YORKVILLE, IL 60560 | KOMPAC<br>PAC | 03/11/1996 | 1,000.00 |
| BILL TAUZIN FOR CONGRESS<br>59 S. ACADIA<br>BATON ROUGE, LA 70806 | LA-3RD DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 1,000.00 |
| HOYER FOR CONGRESS COMMITTEE<br>P.O. BOX 2884<br>WASHINGTON, DC 20013 | MD-5TH DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/01/1996 | 1,000.00 |
| PEOPLE FOR BOSCHWITZ '96<br>507 CAPITOL NE 100<br>WASHINGTON, DC 20002 | MN-U.S. SENATE (R)<br>PRIMARY | 03/25/1996 | 1,000.00 |
| PICKERING FOR CONGRESS<br>2105 MT. VERNON AVE.<br>ALEXANDRIA, VA 22301 | MS-3RD DIST.<br>U.S. HOUSE (R)<br>SPECIAL RUN-OFF | 03/27/1996 | 500.00 |
| HELMS FOR SENATE<br>P.O. BOX 26544<br>RALEIGH, NC 27611-9921 | NC-U.S. SENATE (R)<br>PRIMARY | 03/11/1996 | 1,000.00 |
| BOB SMITH FOR SENATE<br>P.O. BOX 10783<br>BEDFORD, NH 03110 | NH-U.S. SENATE (R)<br>GENERAL | 03/11/1996 | 1,000.00 |

SUBTOTAL OF DISBURSEMENTS THIS PAGE 9,500.00

9 6 0 3 0 4 2 4 4 3

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



REPORTING PERIOD FROM 03/01/1996 TO 03/31/1996
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| FULL NAME AND MAILING ADDRESS | PURPOSE OF DISBURSEMENT | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| PEOPLE FOR PETE DOMENCINI CMTE<br>425 2ND STREET NE<br>WASHINGTON, DC 20002 | NM-U.S. SENATE (R)<br>GENERAL | 03/11/1996 | 1,000.00 |
| NAT'L REPUBLICAN COMMITTEE<br>320 FIRST ST. S.E.<br>WASHINGTON, DC 20003 | NRCC<br>MULTICANDIDATE | 03/11/1996 | 15,000.00 |
| FRIENDS OF SHERWOOD BOEHLERT<br>BOX C<br>UTICA, NY 13503 | NY-23RD DIST.<br>U.S. HOUSE (R)<br>PRIMARY | 03/11/1996 | 1,000.00 |
| EARL BLUMENAUER FOR CONGRESS<br>P.O. BOX 1396<br>PORTLAND, OR 97207 | OR-3RD DIST.<br>U.S. HOUSE (D)<br>SPECIAL | 03/26/1996 | 500.00 |
| BOB SHUSTER FOR CONGRESS CMTE.<br>228 WEST COLLEGE AVE<br>STATE COLLEGE, PA 16801 | PA-5TH DIST.<br>U.S. HOUSE (R)<br>PRIMARY | 03/11/1996 | 1,000.00 |
| FRIENDS OF PATRICK KENNEDY<br>635 B PENN. AVE. SE<br>WASHINGTON, DC 20003 | RI-1ST DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 500.00 |
| GRAHAM FOR CONGRESS<br>P.O. BOX 1155<br>SENECA, SC 29679-9984 | SC-3RD DIST.<br>U.S. HOUSE (R)<br>PRIMARY | 03/25/1996 | 1,000.00 |
| MOORE FOR CONGRESS<br>P.O. BOX 684<br>CLEARWATER, SC | SC-3RD DIST. (D)<br>CANDIDATE U.S. HOUSE<br>DEBT RETIRE | 03/11/1996 | 2,500.00 |
| THE RIPON SOCIETY<br>501 Capitol Court,N.E.<br>Suite 300<br>Washington, D.C. 20002 | THE ROUGH RIDER AWARDS<br>DINNER<br>PAC | 03/11/1996 | 500.00 |
| FRIENDS OF ZACH WAMP<br>P.O. BOX 24804<br>CHATTANOOGA, TN 37422 | TN-3RD DIST.<br>U.S. HOUSE (R)<br>PRIMARY | 03/26/1996 | 500.00 |

SUBTOTAL OF DISBURSEMENTS THIS PAGE 23,500.00

9 6 0 3 0 2 4 2 4 5 4

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.


SCHEDULE B ITEMIZED DISBURSEMENTS FOR LINE NUMBER 23
REPORTING PERIOD FROM 03/01/1996 TO 03/31/1996
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| FULL NAME AND MAILING ADDRESS | PURPOSE OF DISBURSEMENT | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| GORDON FOR CONGRESS<br>P.O. BOX 2008<br>MURFREESBORO, TN 37133 | TN-6TH DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 1,000.00 |
| FRIENDS OF TOMMY KRESSLER<br>P.O. BOX 271<br>LINDEN, TX 75563 | TX-1ST DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/22/1996 | 500.00 |
| MARTIN FROST CAMPAIGN CMTE.<br>P.O. BOX 75214<br>WASHINGTON, DC 20013-5214 | TX-24TH DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 500.00 |
| FRIENDS OF JERRY KLECZKA<br>3268 S. 9TH ST.<br>MILWAUKEE, WI 53215 | WI-4TH DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 1,000.00 |
| CITIZENS FOR DAVE OBEY<br>P.O. BOX 75214<br>WASHINGTON, DC 20013-5214 | WI-7TH DIST.<br>U.S. HOUSE (D)<br>PRIMARY | 03/11/1996 | 500.00 |
| FRIENDS OF SENATOR ROCKEFELLER<br>245 SECOND STREET NE<br>WASHINGTON, DC 20002 | WV-U.S. SENATE (D)<br>PRIMARY | 03/11/1996 | 1,000.00 |

SUBTOTAL OF DISBURSEMENTS THIS PAGE 4,500.00
TOTAL DISBURSEMENTS THIS PERIOD 61,500.00

9 5 0 3 0 4 2 4 4 5

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



REPORTING PERIOD FROM 03/01/1996 TO 03/31/1996
WHX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| FULL NAME AND MAILING ADDRESS | PURPOSE OF DISBURSEMENT | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| BALLANTINE FOR NC SENATE<br>P.O. BOX 7693<br>WILMINGTON, NC 28406 | NC-4TH DIST.<br>STATE SENATE (R)<br>PRIMARY | 03/11/1996 | 250.00 |
| CMTE. FOR A DEMOCRATIC PARTY<br>2651 HOVER CROSSING<br>GROVE CITY, OH 43123 | OH-COMMITTEE FOR A<br>DEMOCRATIC PARTY<br>MULTICANDIATE | 03/11/1996 | 250.00 |
| HAMILTON COUNTY DEMOCRATIC PTY<br>615 MAIN ST.<br>CINCINNATI, OH 45202 | OH-HAMILTON COUNTY<br>DEMOCRATIC PARTY<br>MULTICANDIATE | 03/25/1996 | 250.00 |
| FINAN FOR STATE SENATE CMTE.<br>11137 MAIN ST.<br>CINCINNATI, OH 45241 | OH-1ST DIST.<br>STATE SENATE (R)<br>PRIMARY | 03/26/1996 | 350.00 |
| CUPP FOR SENATE COMMITTEE<br>2021 ALLENTOWN RD.<br>LIMA, OH 45805 | OH-12HT DIST.<br>STATE SENATE (R)<br>PRIMARY | 03/11/1996 | 200.00 |
| SUHALDOLNIK COMMITTEE<br>19945 LORAIN RD.<br>FAIRVIEW PARK, OH 44126 | OH-24TH DIST. (R)<br>STATE SENATE<br>PRIMARY | 03/25/1996 | 500.00 |
| VANVYVEN FOR STATE REP. CMTE.<br>6025 SOVEREIGN DR.<br>CINCINNATI, OH 45241 | OH-32ND DIST.<br>STATE HOUSE (R)<br>PRIMARY | 03/11/1996 | 200.00 |
| COMMITTEE TO ELECT GENE KREBS<br>9 ROBIN COURT<br>OXFORD, OH 45056 | OH-60TH DIST.<br>STATE HOUSE (R)<br>PRIMARY | 03/11/1996 | 125.00 |
| PADGETT FOR STATE REP. CMTE.<br>871 WALNUT ST.<br>COSHOCTON, OH 43812 | OH-95TH DIST.<br>STATE HOUSE (R)<br>PRIMARY | 03/11/1996 | 100.00 |
| OH HOUSE DEMOCRATIC CAUCUS<br>148 STATE ST.<br>COLUMBUS, OH 43215 | OHIO HOUSE DEMOCRATIC<br>CAUCUS<br>MULTICANDIDTAE | 03/11/1996 | 300.00 |

SUBTOTAL OF DISBURSEMENTS THIS PAGE 2,525.00

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



REPORTING PERIOD FROM 03/01/1996 TO 03/31/1996
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| FULL NAME AND MAILING ADDRESS | PURPOSE OF DISBURSEMENT | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| LEVDANSKY FOR LEGISLATURE<br>RD #3 BOX 416<br>ELIZABETH, PA 15037 | PA-39TH DIST.<br>STATE HOUSE (D)<br>PRIMARY | 03/25/1996 | 200.00 |
| FRIENDS OF DAVID BRIGHTBILL<br>P.O. BOX 822<br>LEBANON, PA 17042 | PA-48TH DIST. (R)<br>STATE SENATE<br>PRIMARY | 03/11/1996 | 1,000.00 |
| GLADECK FOR STATE REP CMTE.<br>P.O. BOX 1064<br>NORRISTOWN, PA 19404 | PA-61ST DIST.<br>STATE HOUSE (R)<br>PRIMARY | 03/25/1996 | 250.00 |
| TEXAS DEMOCRATIC PARTY<br>P.O. BOX 2243<br>AUSTIN, TX 78768 | TX DEMOCRATIC PARTY<br>MULTICANDIATE | 03/11/1996 | 500.00 |
| AUSTIN APARTMENT ASSOC. PAC<br>4107 MEDICAL PKW.<br>AUSTIN, TX 78756 | TX-AUSTIN APARTMENT<br>ASSOC. PAC<br>PAC | 03/25/1996 | 154.00 |
| JACK HARRIS CAMPAIGN<br>ROUTE 4, BOX 4403<br>PEARLAND, TX 77581 | TX-CITY COMMISSIONER<br>PRIMARY | 03/11/1996 | 250.00 |
| RE-ELECT MICHAEL YARBROUGH<br>P.O. BOX 93<br>HOUSTON, TX 77001-0093 | TX-CITY COUNCIL<br>PRIMARY | 03/11/1996 | 500.00 |
| JIM YARBROUGH CAMPAIGN<br>P.O. BOX 3182<br>GALVESTON, TX 77552 | TX-GALVESTON COUNTY<br>JUDGE (D)<br>PRIMARY | 03/11/1996 | 250.00 |
| EDDIE JANEK CAMPAIGN<br>P.O. BOX B<br>SANTE FE, TX 77510 | TX-GALVESTON COUNTY<br>COMMISSIONER (R)<br>PRIMARY | 03/11/1996 | 250.00 |
| JOE MAX TAYLOR CAMPAIGN<br>715 19TH STREET<br>GALVESTON, TX 77550 | TX-GALVESTON SHERIFF (D)<br>PRIMARY | 03/11/1996 | 250.00 |

SUBTOTAL OF DISBURSEMENTS THIS PAGE 3,604.00

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.



REPORTING PERIOD FROM 03/01/1996 TO 03/31/1996
WMX TECHNOLOGIES, INC. EMPLOYEES' BETTER GOVERNMENT FUND

| FULL NAME AND MAILING ADDRESS | PURPOSE OF DISBURSEMENT | DATE | AMOUNT THIS PERIOD |
|---|---|---|---|
| COMMITTEE TO ELECT TOM RUGG<br>5968 MONROE<br>GROVES, TX 77619 | TX-JEFFERSON COUNTY<br>JUDGE<br>PRIMARY | 03/22/1996 | 250.00 |
| CHRIS HARRIS CAMPAIGN<br>505 WEST ABRAMS<br>ARLINGTON, TX 76010 | TX-10TH DIST.<br>STATE SENATE (R)<br>PRIMARY | 03/25/1996 | 1,000.00 |
| CRAIG EILAND CAMPAIGN<br>225 FM 517 W. #1<br>DICKINSON, TX 77340 | TX-24TH DIST.<br>STATE HOUSE (D)<br>PRIMARY | 03/11/1996 | 250.00 |
| ARCH APLIN CAMPAIGN<br>899 OYSTER CREEK DR.<br>LAKE JACKSON, TX 77566 | TX-25TH DIST.<br>STATE HOUSE (R)<br>PRIMARY | 03/28/1996 | 250.00 |
| JOE CRABB CAMPAIGN<br>2240 NORTHPARK DR.<br>KINGWOOD, TX 77339 | TX-27TH DIST.<br>STATE HOUSE (R)<br>PRIMARY | 03/11/1996 | 250.00 |

SUBTOTAL OF DISBURSEMENTS THIS PAGE 2,000.00
TOTAL DISBURSEMENTS THIS PERIOD 8,129.00

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | DATE OF RECEIPT 4-19-96 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED<br>and/or DATE OF RECEIPT |

RED — PREPARER

4-19-96 — DATE PREPARED

FEC FORM 70-2 (12/92)

9 6 0 3 0 4 2 4 4 9