

Cody Robert Judy
3031 So. Ogden Ave #2,
Ogden, Utah 84401

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2015 AUG -4 AM 11:41

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Federal Election Commission:

Dated July 27th, 2015

Please find my **DECLARATION OF CANDIDACY** for the Office of President enclosed herein. I have requested a Candidate Filing and Reporting Package by phone May 14th, 2015, but have failed thus far to receive one.

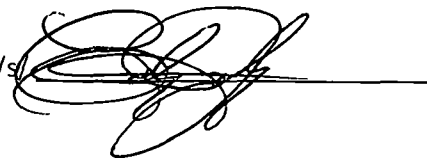
Please consider this a formal written request. My Presidential Campaign will receive Mail/Packages/and Contributions at the following address:

Cody Robert Judy for President
2016 3031 So. Ogden Avenue,
Suite #2,
Ogden Utah 84401

Thank you for Registering my Candidacy for the United States Presidency. My 2012 Campaign Reg. # was **ID: P20003372**

Sincerely,

Mr. Cody Robert Judy /s/



2015-08-04 11:41 AM

FEC FORM 2 STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) CODY ROBERT JUDY		
(b) Address (number and street) 3031 SOUTH OGDEN AVE. SUITE #2	<input type="checkbox"/> Check if address changed	2. FEC Candidate Identification Number
(c) City, State, and ZIP Code OGDEN, UTAH 84401	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought PRESIDENT	6. State & District of Candidate UNITED STATES OF AMERICA

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) **CRJ TODAY FOR A BETTER AMERICA TOMORROW**

(b) Address (number and street) **3031 SOUTH OGDEN AVE SUITE #2**

(c) City, State, and ZIP Code **OGDEN, UTAH 84401**

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) **THE EXECUTIVE CRJ FOR AMERICA CAMPAIGN COMMITTEE PAC (PENDING FORMATION)**

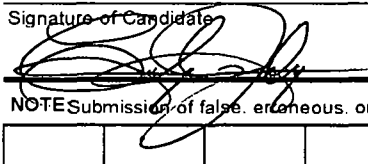
(b) Address (number and street) **3031 SOUTH OGDEN AVE. SUITE #2**

(c) City, State, and ZIP **OGDEN, UTAH 84401**

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date



July 27, 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

(d)									
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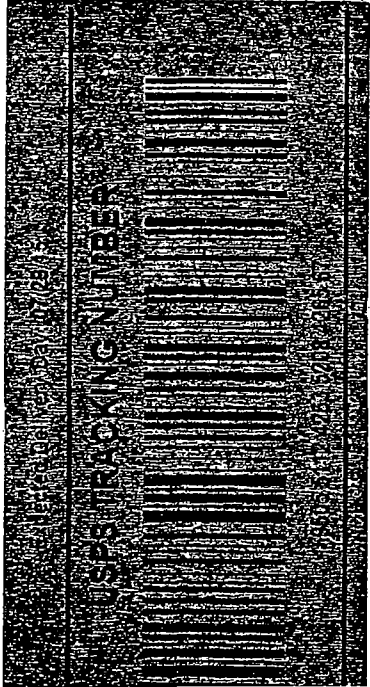
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