

# RUSS FOR WISCONSIN



SECRETARY OF THE SENATE  
17 MAR 17 PM 2:06

March 10, 2017

Federal Election Commission  
Reports Analysis Division  
Attn: Ryan Furman  
999 E Street NW  
Washington, DC 20463

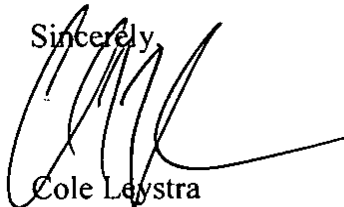
Dear Ryan,

Please find attached amendment of Russ for Wisconsin's 2016 Pre-General Election Report. While performing an end of campaign audit an error was discovered and is corrected in the attached report.

On October 14, 2016 a batch of credit card contributions was accidentally imported into the database three times resulting in overreporting revenue by \$4,320. The duplicate contributions have been deleted and the attached cover pages reflect that correction.

Please do not hesitate to contact me with any further questions.

Sincerely,



Cole Leystra  
Treasurer

201703170200081444

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE

17 MAR 17 PM 2:06

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Russ for Wisconsin

PO Box 620061

ADDRESS (number and street)

Check if different than previously reported. (ACC)

Middleton

WI

53562

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE

DISTRICT

C C00578013

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

WI

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
General (12G)
Runoff (12R)
Convention (12C)
Special (12S)

Election on

11

08

2016

in the State of

WI

(c) 30-Day POST-Election Report for the:

- General (30G)
Runoff (30R)
Special (30S)

Election on

in the State of

5. Covering Period

10

01

2016

through

10

19

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Leistra, Cole F.

Signature of Treasurer

[Handwritten Signature]

Date

3

13

2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201703170200081445

**SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

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Write or Type Committee Name  
Russ for Wisconsin

Report Covering the Period: From:    To:

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))	1525759.21	21253491.00
(b) Total Contribution Refunds (from Line 20(d))	17141.58	197829.78
(c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a))	1508617.63	21055661.22
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17)	3502869.74	18572558.60
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	2915.03
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	3502869.74	18569643.57
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)</b>	2906947.22	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</b>	21691.65	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201703170200081446

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name

Russ for Wisconsin

Report Covering the Period: From:    To:

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. Contributions (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) _____	860796.87	11921711.99
(ii) Unitemized _____	637087.94	8310255.40
(iii) TOTAL of contributions from individuals _____	1497884.81	20231967.39
(b) Political Party Committees _____	0.00	46800.00
(c) Other Political Committees (such as PACs) _____	27874.40	974723.61
(d) The Candidate _____	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d)) _____	1525759.21	21253491.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES _____	54064.96	422126.63
13. LOANS:		
(a) Made or Guaranteed by the Candidate _____	0.00	0.00
(b) All Other Loans _____	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)) _____	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) _____	0.00	2915.03
15. OTHER RECEIPTS (Dividends, Interest, etc.) _____	0.00	2353.24
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) _____	1579824.17	21680885.90

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES _____	3502869.74	18572558.60
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES _____	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate _____	0.00	0.00
(b) Of All Other Loans _____	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) _____	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees _____	17084.58	196772.78
(b) Political Party Committees _____	0.00	0.00
(c) Other Political Committees (such as PACs) _____	57.00	1057.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) _____	17141.58	197829.78
21. OTHER DISBURSEMENTS _____	370.30	3550.30
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) _____	3520381.62	18773938.68

**III. CASH SUMMARY**

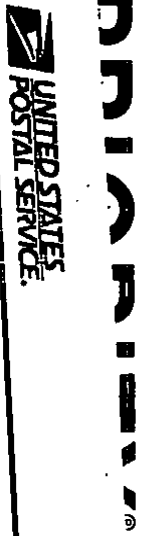
23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD _____	4847504.67
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) _____	1579824.17
25. SUBTOTAL (add Line 23 and Line 24) _____	6427328.84
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) _____	3520381.62
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) _____	2906947.22

201703170200081448

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PRESS FIRMLY TO SEAL

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POSTAGE REQUIRED



Retail

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US POSTAGE PAID

**\$6.65**

Origin: 53583

Destination: 20013

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Mar 14, 17

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1006

**PRIORITY MAIL <sup>®</sup>2-DAY**

**B078**

Expected Delivery Day: 03/16/2017

USPS TRACKING NUMBER



9505 5103 7973 7073 1023 65

FROM:

*Pass for Wisconsin  
PO Box 620061  
M: Jilkefor, WI 53562*

TO:

*Office of Public Records  
PO Box 77578  
Washington, DC 20013-7578*

**SCREENED  
BY THE SENATE  
POST OFFICE**



PS00001000014

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OD: 12.5 x 9.5

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

USPS PRIORITY MAIL **3/14/17**  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

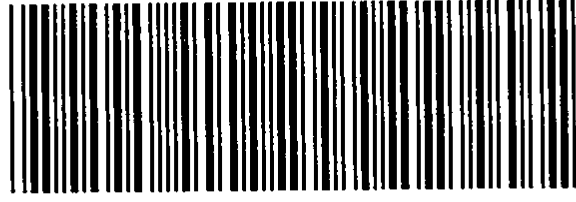
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

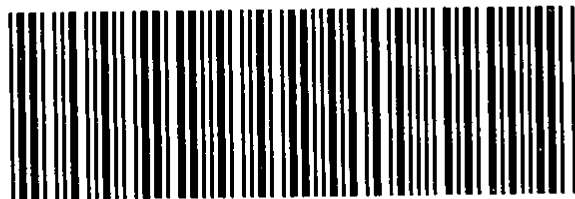
PREPARER **HB** DATE PREPARED **3/17/17**

4/04/16

201703170200081450



SEN PATCH



SEN PATCH

201703170200081451