

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

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2015 APR 23 AM 11:41
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

BOILERMAKERS LOCAL 85 FEDERAL PAC

ADDRESS (number and street) **319 GLENWOOD RD**

Check if different than previously reported. (ACC) **ROSSFORD OH 43460**

2. **FEC IDENTIFICATION NUMBER ▼** C00118828 **CITY ▲** **STATE ▲** **ZIP CODE ▲**

3. IS THIS REPORT **NEW (N)** OR **AMENDED (A)**

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day **PRE-Election** Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day **POST-Election** Report for the:


- General (30G)
- Runoff (30R)
- Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 01 / 01 / 2015 through 03 / 31 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **TIMOTHY L. TIMMONS**

Signature of Treasurer  Date 04 / 22 / 2015

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

BOILERMAKERS LOCAL 85 FEDERAL PAC

Report Covering the Period:

From:

01 ' 01 ' 2015

To:

03 ' 31 ' 2015

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1,	2015	3672302
(b) Cash on Hand at Beginning of Reporting Period.....	3672302	
(c) Total Receipts (from Line 19).....	774727	774727
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	4447029	4447029
7. Total Disbursements (from Line 31).....	5000	5000
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	4442029	4442029
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	000	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	000	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

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Page 3

Write or Type Committee Name

BOILERMAKERS LOCAL 85 FEDERAL PAC

Report Covering the Period: From: **01** / **01** / **2015** To: **03** / **31** / **2015**

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized	2747.27	2747.27
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	2747.27	2747.27
(b) Political Party Committees		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	2747.27	2747.27
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	2747.27	2747.27
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	2747.27	2747.27

FORM 1120-1

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share		
(ii) "Levin" Share		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	50.00	50.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	50.00	50.00

DETAILED SUMMARY PAGE
of Disbursements

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**III. Net Contributions/Operating Ex-
penditures**

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3)	774727	774727
34. Total Contribution Refunds (from Line 28(d))	000	000
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	774727	774727
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	000	000
37. Offsets to Operating Expenditures (from Line 15, page 3)	000	000
38. Net Operating Expenditures (subtract Line 37 from Line 36)	000	000

11041124110001

UNITED STATES POSTAL SERVICE

U.S. POSTAGE PAID
RUSSELL, OH
43060
APR 22, '15
AMOUNT

LESS
ED

\$19.99
00028177-07

1007

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL PRESTIGE SERVICE



EI 457427035 US



Mailing Label
Label 11-B, March 2004

UNITED STATES POSTAL SERVICE® Post Office To Addressee

DELIVERY (POSTAL USE ONLY)		Employee Signature	
Time		AM	PM
Delivery Attempt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
No. Day			
Delivery Attempt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
No. Day			
Delivery Date	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
No. Day			
Delivery Date	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
No. Day			

CUSTOMER USE ONLY

W/ WAIVER OF SIGNATURE (Domestic Mail Only)
Additional merchandise insurance is void if
it is delivered to multiple addresses. Signature
of addressee or addressee's agent (if delivery employee
judges that article can be put in secure location) and I
authorize that delivery employee's signature constitutes
valid proof of delivery.

PAYMENT BY ACCOUNT
Express Mail Corporate Acct. No.
Federal Agency Acct. No. or
Postal Service Acct. No.
 NO DELIVERY
 Weekend Holiday Mailer Signature

TO: (PLEASE PRINT) PHONE ()

FEC
999 E. Street NW
Washington, DC

ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.)

20403+
FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

ORIGIN (POSTAL SERVICE USE ONLY)		Postage		Return Receipt Fee		Insurance Fee	
Day of Delivery		\$		\$		\$	
PO ZIP Code	43460						
Date Accepted	04/22/15						
Time Accepted	11:00 AM						
Flat Rate <input type="checkbox"/> or Weight	2.50 lbs. ozs.						
Scheduled Date of Delivery	04/23						
Scheduled Time of Delivery	Noon <input type="checkbox"/> 3 PM <input type="checkbox"/>						
Military <input type="checkbox"/>							
Int'l Alpha Country Code							
Total Postage & Fees		\$	19.99				
Acceptance Imp. Initials	dm						

FROM: (PLEASE PRINT) PHONE ()

BM L-85 Fed PAC
PO Box 35
Russell OH 43460

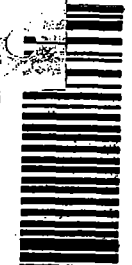
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Visit WWW.USPS.COM
Call 1-800-222-1811

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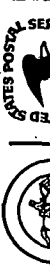
INTERNATIONAL
DECLARATIONS
MAY BE REQUIRED



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UNITED STATES

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