PAGE 1 / 9

Image# 202204209500180443

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   | For Other Tha                      | n An Authorize                     | d Committee                       |                         |                | Office Use C       | Only   |
|---|------------------------------------|------------------------------------|-----------------------------------|-------------------------|----------------|--------------------|--|
| NAME OF     COMMITTEE (in full)                         | TYPE OR PRINT                      |                                    | ample: If typing<br>er the lines. | , type                  | 12FE4M         | [5                 |  |
| Three Rivers Politica                                   | I Action Comm                      | nittee                             |                                   |                         |                |                    | 1  |
|   |                                    |                                    |                                   |                         |                |                    |  |
|   |                                    |                                    |                                   |                         |                |                    |  |
| ADDRESS (number and street)                             | 3321 SE 20th A                     | venue                              |                                   |                         |                |                    |  |
| Check if different                                      |                                    |                                    |                                   |                         |                |                    |  |
| than previously reported. (ACC)                         | Portland                           |                                    |                                   |                         | OR             | 97202              |  |
| 2. FEC IDENTIFICATION I                                 | NUMBER ▼                           | CITY ▲                             |                                   | 5                       | STATE A        | ZIF                | CODE A   |
| C C00473116   |                                    | 3. IS THIS<br>REPORT               | NE (N)                            |                         | Al (A          | MENDED<br>)        |  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  | (b) Monthly<br>Report<br>Due On:   | Feb 20 (M2                         |                                   | ay 20 (M5)<br>n 20 (M6) |                | 20 (M8)<br>20 (M9) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election |
| _   |                                    | <b>✗</b> Apr 20 (M4)               | Ju                                | I 20 (M7)               | Oct            | 20 (M10)           | Year Only)  Jan 31 (YE)  |
| April 15 Quarterly Report                               | (Q1) (c) 12-Da                     | ay                                 | Primary (12P)                     | Г                       | General        | (12G)              | Runoff (12R)   |
| July 15<br>Quarterly Report                             | (Q2)                               | PRE-Election Report for the:       | Convention (12C)                  |                         | Special        | -                  |  |
| October 15 Quarterly Report                             | (Q3)                               |                                    |                                   | D   D   /               | Y              |                    | All a  |
| January 31<br>Year-End Report                           | (YE)                               | Election on                        | M = M /                           |                         |                |                    | the tate of  |
| July 31 Mid-Year<br>Report (Non-elec<br>Year Only) (MY) | tion (d) 30-D6 POS                 | ay <b>T</b> -Election ort for the: | General (30G)                     |                         | Runoff (       | 30R)               | Special (30S)  |
| Termination Repo<br>(TER)                               | ort                                | Election on                        | M = M /                           | D   D /                 | Y . Y . Y . Y  |                    | the tate of  |
| 5. Covering Period                                      | 03 01                              | 2022                               | through                           | 03                      | 31             | 2022               |  |
| I certify that I have examined                          | this Report and to Green, Jef, , , | the best of my kno                 | owledge and be                    | lief it is tru          | e, correct an  | d complete.        |  |
| Type or Print Name of Treasu                            |                                    |                                    |                                   |                         |                |                    |  |
| Signature of Treasurer                                  | een, Jef, , ,                      |                                    | [Electronically I                 | Filed] D                | ate 04         | / 20               | 2022   |
| NOTE: Submission of false, erro                         | oneous, or incomplet               | e information may s                | ubject the perso                  | n signing th            | is Report to t | he penalties       | of 52 U.S.C. § 30109   |
| Office<br>Use   |                                    |                                    |                                   |                         |                |                    | ORM 3X<br>05/2016  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)
Page 2

Write or Type Committee Name

#### Three Rivers Political Action Committee

03 01 2022 03 31 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 108173.04 January 1, 2022 (b) Cash on Hand at 94045.89 Beginning of Reporting Period..... 3500.00 7000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 115173.04 97545.89 6(a) and 6(c) for Column B)..... 6143.92 23771.07 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 91401.97 91401.97 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

| <del>-</del> | <b>-</b> . | <b>–</b>  |        | _            |        |
|--------------|------------|-----------|--------|--------------|--------|
| I hree       | Rivers     | Political | Action | $(: \cap m)$ | mittee |
| 111166       | 1/1/2/2    | i Ullucai |        | COIII        |        |

| R   | eport Covering the Period: From: 03  |                               | o: 03 31 / 2022                   |
|-----|--|-------------------------------|-----------------------------------|
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees |                               |                                   |
|     | (i) Itemized (use Schedule A)  | 0.00                          | 0.00                              |
|     | (ii) Unitemized  | 0.00                          | 0.00                              |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶   | 0.00                          | 0.00                              |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 3500.00                       | 7000.00                           |
|     | (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry                              | 3500.00                       | 7000.00                           |
| 12. | Totals to Line 33, page 5)  Transfers From Affiliated/Other  Party Committees                    | 0.00                          | 0.00                              |
|     | Party Committees   | 0.00                          | 0.00                              |
| 13. | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.)              | 0.00                          | 0.00                              |
| 16. | (Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made                               | 0.00                          | 0.00                              |
|     | to Federal Candidates and Other Political Committees   | 0.00                          | 0.00                              |
|     | Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds   | 0.00                          | 0.00                              |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 3500.00                       | 7000.00                           |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 3500.00                       | 7000.00                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

oursements

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)                    |                               | Valendar Tear-to-Date             |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |  |
| (b) Other Federal Operating Expenditures   | 643.92                        | 11271.07                          |  |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶   | 643.92                        | 11271.07                          |  |  |
| Transfers to Affiliated/Other Party Committees   | 0.00                          | 0.00                              |  |  |
| Contributions to Federal Candidates/Committees   | 4 4 4                         | 12500.00                          |  |  |
| and Other Political Committees   | 5500.00                       |                                   |  |  |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(52 U.S.C. § 30116(d))                                     | 0.00                          | 0.00                              |  |  |
| (use Schedule F)   | 0.00                          | 0.00                              |  |  |
| Loan Repayments Made   | 0.00                          | 0.00                              |  |  |
| Loans MadeRefunds of Contributions To:   | 0.00                          | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees  | 0.00                          | 0.00                              |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                              |  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |  |  |
| Other Disbursements (Including Non-Federal Donations)  | 0.00                          | 0.00                              |  |  |
| Federal Election Activity (52 U.S.C. § 30101(20<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | 4 4                           |                                   |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |
| (ii) "Levin" Share(b) Federal Election Activity Paid   | 0.00                          | 0.00                              |  |  |
| Entirely With Federal Funds  | 0.00                          | 0.00                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                          | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                               | 6143.92                       | 23771.07                          |  |  |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                               |                                   |  |  |
| from Line 31)  | 6143.92                       | 23771.07                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| FEC FORM 3X (Rev. 05/2016)   |                               | Page 3                            |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 3500.00                       | 7000.00                           |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 3500.00                       | 7000.00                           |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 643.92                        | 11271.07                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)               | 643.92                        | 11271.07                          |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 6 OF Use separate schedule(s) (check only one) for each category of the **X** 11c 11b 11a 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Three Rivers Political Action Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name MERCK & CO., INC., EMPLOYEES POLITICAL ACTION COMMITTEE (MERCK PAC) Date of Receipt Mailing Address 601 Pennsylvania Ave NW 80 2022 Ste 1200 City Zip Code State Transaction ID: 2228451 DC Washington 20004-2601 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 C00097485 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name BOEHRINGER INGELHEIM USA CORPORATION POLITICAL ACTION COMMITTEE Date of Receipt Mailing Address 900 Ridgebury Rd 03 2022 City State Zip Code Transaction ID: 2226638 CT Ridgefield 06877-1058 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C00420398 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General \* Earmarked Contribution: See Below Other (specify) 1000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name NEW DEMOCRAT COALITION ACTION FUND Date of Receipt Mailing Address 233 Pennsylvania Ave SE 03 11 2022 FI 2 City State Zip Code Transaction ID: 2226638E DC Washington 20003-1121 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C00409730 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Conduit total listed in Agg. field Receipt For: Aggregate Year-to-Date ▼ Primary General Note: Above Contribution earmarked through this 1000.00 organization. Other (specify)

3500.00

3500.00

### S 17

| SCHEDULE B (FEC Form 3X)             |                   |                       | 11  |           | FOR LINE NUMBER: PAGE 7 OF   |                      |             |                               | 9                              |        |
|--------------------------------------|-------------------|-----------------------|---|-----------|--|----------------------|-------------|-------------------------------|--------------------------------|--------|
| ITEMIZED DISBURSEMENTS               |                   |                       | Use separate schedule(s) for each category of the |           | only o   |                      |             |                               |                                |        |
|                                      |                   |                       | Summary Page                                      | ×         | 21b<br>28a   | 22<br>28b            | 23<br>28c   | 26                            | 27<br>30b                      |        |
| Any information copied from such F   | Renorts and State | ments may             | not be sold or use                                | ed by any |  |                      |             |                               |                                | ns     |
| or for commercial purposes, other t  |                   |                       |   |           |  |                      |             |                               |                                |        |
| NAME OF COMMITTEE (In Full)          |                   |                       |   | -         |  |                      | •           |                               |                                |        |
| Three Rivers Political               | Action Comr       | mittee                |   |           |  |                      |             |                               |                                |        |
| Full Name (Last, First, Middle In    | itial)            |                       |   |           |  | Б.                   |             |                               |                                |        |
| A. The Eliza Jane                    |                   |                       |   |           |  | Date of Disbursement |             |                               | _                              |        |
| Mailing Address 315 Magazine S       | it                |                       |   |           |  | 03                   |             | 04                            | 2022                           |        |
| City                                 |                   | State                 | Zip Code  |           |  | FEC Id               | entificatio | n Numbe                       | r                              |        |
| New Orleans  Purpose of Disbursement |                   | LA                    | 70130-2424  |           |  |                      |             |                               |                                |        |
| beverages for event                  |                   |                       |   | 007       |  | С                    |             |                               |                                |        |
| Candidate Name                       |                   |                       |   | Categor   | v/   |                      |             | <b>1D : 500</b> 0<br>Disburse | <b>)90624</b><br>ment this Pei | riod   |
|                                      |                   |                       |   | Type      | ,  |                      |             |                               |                                |        |
| Office Sought: House Senate          |                   | ment For:             |   |           |  | 13.02                |             |                               |                                | _      |
| President                            | <b>x</b>          | Primary<br>Other (spe | General (cify) ▼                                  |           |  | п.,                  |             |                               |                                |        |
| State: District:                     |                   | ` '                   | 3, 1  |           |  | Me                   | mo Item     |                               |                                |        |
| Full Name (Last, First, Middle In    | •                 |                       |   |           |  |                      |             |                               |                                |        |
| B. Galatoires Restaurant             |                   |                       |   |           |  | Date of Disbursement |             |                               |                                |        |
| Mailing Address 209 Bourbon St       | t                 |                       |   |           |  | 03                   |             | 05                            | 2022                           | ]      |
| City                                 |                   | State                 | Zip Code  |           |  | FFC Id               | entificatio | n Numbe                       | r                              |        |
| New Orleans Purpose of Disbursement  |                   | LA                    | 70130-2204  |           |  | _                    |             | -                             |                                |        |
| meeting meal                         |                   |                       |   | 007       |  | C                    |             | 15 5000                       |                                |        |
| Candidate Name Category/             |                   |                       |   | v/        | Transaction ID: 500090626  Amount of Each Disbursement this Period |                      |             | riod                          |                                |        |
| 200                                  |                   |                       |   | Туре      |  |                      |             |                               | 111 10                         | $\neg$ |
| Office Sought: House Senate          | Disburse          | ment For:<br>Primary  | General   |           |  |                      |             |                               | 141.13                         | _      |
| President                            | t   —             | Other (spe            |   |           |  | п.,                  |             |                               |                                |        |
| State: District:                     |                   |                       |   |           |  | Me                   | mo Item     |                               |                                |        |
| Full Name (Last, First, Middle In    | itial)            |                       |   |           |  |                      |             |                               |                                |        |
| C. Stanley                           |                   |                       |   |           |  |                      | f Disburs   |                               |                                | _      |
| Mailing Address 547 Saint Ann S      | St                |                       |   |           |  | 03                   |             | 05                            | 2022                           |        |
| City                                 |                   | State                 | Zip Code  |           |  | EEC Id               | entificatio | n Numbe                       | r                              |        |
| New Orleans                          |                   | LA                    | 70116-3318  |           |  |                      |             | I TUITIDE                     |                                |        |
| Purpose of Disbursement meeting meal |                   |                       |   | 007       | ٦l   | C                    | ensaction   | n ID : 5000                   | 090629                         |        |
| Candidate Name                       |                   |                       |   | Category  | y/   |                      |             |                               | ment this Per                  | riod   |
| Office Sought: House                 | Disburse          | ment For:             |   | Туре      |  | Г.                   |             |                               | 109.67                         | П      |
| Senate                               |                   | Primary               | General   |           |  |                      |             | 7                             | 1 4                            | _      |
| President                            | t 📗               | Other (spe            | ecify) 🔻  |           |  | Me                   | mo Item     |                               |                                |        |
| State: District:                     |                   |                       |   |           |  |                      |             |                               |                                |        |
| SUBTOTAL of Disbursements This       | Page (ontional)   |                       |   |           |  |                      |             |                               | 263.82                         |        |
| 232.2.1.2 of Biobardomonto Tilla     | . ago (optional). |                       |   |           |  | -                    | -           |                               | 1 4                            | #      |
| TOTAL This Period (last page this    | line number only  | ·)                    |   |           |  |                      |             |                               |                                |        |

### S П

| SCHEDULE B (FEC Form 3X)   | 11                      |                                  | FOR LINE NUMBER: PAGE 8 OF |   |   |   |  |  |
|--|-------------------------|----------------------------------|----------------------------|---|---|---|--|--|
| ITEMIZED DISBURSEMENTS   |                         | rate schedule(s) category of the | (check or                  | <i></i> ′   |   |   |  |  |
|  |                         | Summary Page                     | <b>X</b> 21b               |   | 23<br>28c                               | 26 27<br>29 30b                         |  |  |
| Any information conicd from such Departs and Statem  | onto mou n              | at he cold or up                 |                            |   |   |   |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                         |                                  |                            |   |   |   |  |  |
| NAME OF COMMITTEE (In Full)  |                         |                                  |                            |   |   |   |  |  |
| Three Rivers Political Action Comm   | ittee                   |                                  |                            |   |   |   |  |  |
| Full Name (Last, First, Middle Initial)  |                         |                                  |                            |   | ( D: 1                                  |   |  |  |
| A. United Cabs   |                         |                                  |                            | Date o  | f Disburse                              |   |  |  |
| Mailing Address 1634 Euterpe St  |                         |                                  |                            | 03  | 0                                       | 5 2022                                  |  |  |
| City   | state                   | Zip Code                         |                            | FFC Id  | dentification                           | n Number                                |  |  |
| Tion direction   | LA                      | 70130-4434                       |                            |   |   | Trumbon                                 |  |  |
| Purpose of Disbursement cab fare   |                         |                                  | 002                        | C   |   |   |  |  |
| Candidate Name   |                         |                                  |                            | 1   |   | ID : 500090625                          |  |  |
|  |                         |                                  | Category/<br>Type          | Amount of Each Disbursement this Period                             |   |   |  |  |
| Office Sought: House Disbursem   | ent For:                | I                                |                            | 1   [   |   | 13.10                                   |  |  |
|  | Primary                 | General                          |                            |   | , | , |  |  |
|  | Other (spec             | ify) ▼                           |                            | Me  | emo Item                                |   |  |  |
| State: District:   |                         |                                  |                            | _   |   |   |  |  |
| Full Name (Last, First, Middle Initial)  |                         |                                  |                            | Date o  | of Disburse                             | ement                                   |  |  |
| B. C&E Systems   |                         |                                  |                            |   | M M / D D / Y Y Y Y                     |   |  |  |
| Mailing Address PO Box 42307   |                         |                                  |                            | 03  |   | 7 2022                                  |  |  |
| ,  | state                   | Zip Code                         |                            | FEC Id  | dentification                           | n Number                                |  |  |
| Portland Purpose of Disbursement   | OR                      | 97242-0307                       | C                          |   |   |   |  |  |
| FEC compliance 001   |                         |                                  |                            |   |   |   |  |  |
| Candidate Name   |                         |                                  |                            | Transaction ID : 500090627  Amount of Each Disbursement this Period |   |   |  |  |
|  |                         |                                  | Category/<br>Type          | Amount of Each Disbursement this Feriod                             |   |   |  |  |
| Office Sought: House Disbursem   | ent For:                |                                  |                            |   |   | 355.00                                  |  |  |
|  | Primary                 | General                          |                            |   |   |   |  |  |
| President State: District:   | Other (spec             | іту)                             |                            | Me  | emo Item                                |   |  |  |
| Full Name (Last, First, Middle Initial)  |                         |                                  |                            |   |   |   |  |  |
| C. Columbia Bank   |                         |                                  |                            | Date o  | f Disburse                              | ement                                   |  |  |
|  |                         |                                  |                            | M M   | / D                                     | D / Y Y Y Y                             |  |  |
| Mailing Address 473 NW Burnside Rd   |                         |                                  |                            | 03  | 3                                       | 2022                                    |  |  |
| City   | state                   | Zip Code                         |                            | EEC I   | lantification                           | n Number                                |  |  |
|  | OR                      | 97030-3714                       |                            | FEC IC  | enuncano                                | ii Nuilibei                             |  |  |
| Purpose of Disbursement wire fee   | Purpose of Disbursement |                                  |                            |   |   |   |  |  |
| Candidate Name   |                         |                                  |                            |   | ID : 500090630                          |   |  |  |
| Candidate Name   |                         |                                  | Category/<br>Type          | Amoun   | it of Each                              | Disbursement this Period                |  |  |
| Office Sought: House Disbursem   | nent For:               |                                  | .,,,,                      |   |   | 12.00                                   |  |  |
| Senate   | Primary                 | General                          |                            |   | 4                                       | 7                                       |  |  |
|  | Other (spec             | ify) ▼                           |                            | Me  | emo Item                                |   |  |  |
| State: District:   |                         |                                  |                            |   |   |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |                         |                                  |                            |   |   | 380.10                                  |  |  |
| age (optional)   |                         |                                  |                            | -   | 7                                       | 7 7                                     |  |  |
| TOTAL This Period (last page this line number only).   |                         |                                  |                            |   |   | 643.92                                  |  |  |

| SCHEDULE B (FEC Form 3X)  | Han annual and adula (a)                         | FOR LINE NUMBER: PAGE 9 OF |   |  |  |  |
|---|--|----------------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | /   (Clieck Offis          |   |  |  |  |
|   | Detailed Summary Page                            | 21b<br>28a                 | 22 <b>x</b> 23 26 27 28b 28c 29 30b                                 |  |  |  |
| Any information copied from such Reports and Statem                   | nents may not be sold or u                       |                            |   |  |  |  |
| or for commercial purposes, other than using the nam                  |  |                            |   |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |                            |   |  |  |  |
| Three Rivers Political Action Comm                                    | nittee   |                            |   |  |  |  |
| <u> </u>  |  |                            |   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. SANFORD BISHOP FOR CONGRI | ECC  |                            | Date of Disbursement  |  |  |  |
| " SANFORD BISHOP FOR CONGRI   | M M / D D / Y Y Y                                |                            |   |  |  |  |
| Mailing Address PO Box 909  |  |                            | 03 08 2022  |  |  |  |
|   |  |                            |   |  |  |  |
| ,   | State Zip Code<br>GA 31902-0909                  |                            | FEC Identification Number   |  |  |  |
| Purpose of Disbursement   | 31902-0909                                       |                            | C C00266940   |  |  |  |
| political contribution  |  | 011                        |   |  |  |  |
| Candidate Name  |  | Category/                  | Transaction ID : 500060217  Amount of Each Disbursement this Period |  |  |  |
| BISHOP, SANFORD, , ,  |  | Type                       | 2000.00   |  |  |  |
|   | nent For: 2022                                   |                            | 3000.00   |  |  |  |
|   | Primary General Other (specify) ▼                |                            |   |  |  |  |
| State: GA District: 02  | Cirici (opcony) 🔻                                |                            | Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial)                               |  |                            |   |  |  |  |
| B. KENDRA HORN FOR CONGRESS   | 3  |                            | Date of Disbursement  |  |  |  |
|   |  | M M / D D / Y Y Y Y        |   |  |  |  |
| Mailing Address PO Box 54375  |  |                            | 03 31 2022  |  |  |  |
| City  | State Zip Code                                   |                            |   |  |  |  |
| -   | OK 73154-1375                                    |                            | FEC Identification Number   |  |  |  |
| Purpose of Disbursement   | •  |                            | C C00648915   |  |  |  |
| political contribution  |  | 011                        | Transaction ID : 500090628  |  |  |  |
| Candidate Name HORN, KENDRA, , ,                                      |  | Category/                  | Amount of Each Disbursement this Period                             |  |  |  |
|   | nent For: 2022                                   | Туре                       | 2500.00   |  |  |  |
|   | Primary General                                  |                            | 7 7 7   |  |  |  |
| President   | Other (specify)                                  |                            | Memo Item   |  |  |  |
| State: OK District: 05  |  |                            | Wienie Rein   |  |  |  |
| Full Name (Last, First, Middle Initial)                               |  |                            | Data of Bishoons and  |  |  |  |
| C.  |  |                            | Date of Disbursement  |  |  |  |
| Mailing Address   |  |                            | M M / D D / Y Y Y Y   |  |  |  |
|   |  |                            |   |  |  |  |
| City  | State Zip Code                                   |                            | FEC Identification Number   |  |  |  |
| Purpose of Disbursement   |  |                            |   |  |  |  |
| . a.pose e. zioza.comem   |  |                            | C   |  |  |  |
| Candidate Name  |  | Category/                  | Amount of Each Disbursement this Period                             |  |  |  |
|   |  | Type                       |   |  |  |  |
| Office Sought: House Disbursem  |  |                            |   |  |  |  |
|   | Primary General Other (specify) ▼                |                            |   |  |  |  |
| State: District:  | ouler (specify) ▼                                |                            | Memo Item   |  |  |  |
|   |  |                            |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                        |  |                            | 5500.00   |  |  |  |
|   |  |                            | 5500.00   |  |  |  |
| TOTAL This Period (last page this line number only).                  |  |                            | 5500.00   |  |  |  |