



Food Company, Inc.

One Dole Drive • Westlake Village, CA 91362-7300 • (818) 879-6600 • Fax (818) 879-6613

RECEIVED
FEC MAIL CENTER

2017 JUL 13 AM 11:58

July 12, 2017

VIA U.P.S.

Federal Election Commission
999 E Street, NW
Washington, DC 20463

**RE: FEC Form 3X
Dole Food Company, Inc. Political Action Committee
Reporting Period: Jan. 1 through Jun. 30, 2017**

Dear Sir/Madame,

Enclosed for filing is the referenced report. Please call me at 818-879-6760 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "David Marote".

David Marote
Senior Corporate Paralegal

cc (w/ encls.): Jared Gale

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER

2017 JUL 13 09:41:58

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

Dole Food Company, Inc. Political Action Committee

ADDRESS (number and street)

One Dole Drive

☐ Check if different
than previously
reported. (ACC)

Westlake Village

CA

91362

7300

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00109363

3. IS THIS
REPORT

☒

NEW
(N)

OR

☐

AMENDED
(A)

4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:

- ☐ April 15
Quarterly Report (Q1)
- ☐ July 15
Quarterly Report (Q2)
- ☐ October 15
Quarterly Report (Q3)
- ☐ January 31
Year-End Report (YE)
- ☒ July 31 Mid-Year
Report (Non-election
Year Only) (MY)
- ☐ Termination Report
(TER)

(b) Monthly
Report
Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)
(Non-Election
Year Only)
- ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)
(Non-Election
Year Only)
- ☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c)

- 12-Day ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
- PRE-Election ☐ Convention (12C) ☐ Special (12S)
- Report for the:

Election on

MM / DD / YYYY

in the
State of

State

(d)

- 30-Day ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)
- POST-Election ☐ Convention (30C) ☐ Special (30S)
- Report for the:

Election on

MM / DD / YYYY

in the
State of

State

5. Covering Period

MM / DD / YYYY
01 / 01 / 2017

MM / DD / YYYY
01 / 01 / 2017

MM / DD / YYYY
06 / 30 / 2017

through

MM / DD / YYYY
07 / 12 / 2017

MM / DD / YYYY
07 / 12 / 2017

MM / DD / YYYY
07 / 12 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of ~~Treasurer~~ W. Scott Campbell
Assistant Treasurer

Signature of ~~Treasurer~~
Assistant Treasurer

Date

MM / DD / YYYY
07 / 12 / 2017

MM / DD / YYYY
07 / 12 / 2017

MM / DD / YYYY
07 / 12 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Dole Food Company, Inc. Political Action Committee

Report Covering the Period:

From:

MM / DD / YYYY
01 / 01 / 2017

To:

MM / DD / YYYY
06 / 30 / 2017

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1,	MM / DD / YYYY 2017		MM / DD / YYYY 508.26
(b) Cash on Hand at Beginning of Reporting Period.....		MM / DD / YYYY 508.26	
(c) Total Receipts (from Line 19)		MM / DD / YYYY 0.00	MM / DD / YYYY 0.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		MM / DD / YYYY 508.26	MM / DD / YYYY 508.26
7. Total Disbursements (from Line 31)		MM / DD / YYYY 508.26	MM / DD / YYYY 508.26
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		MM / DD / YYYY 0.00	MM / DD / YYYY 0.00
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		MM / DD / YYYY 0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		MM / DD / YYYY 0.00	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

Dole Food Company, Inc. Political Action Committee

Report Covering the Period: From:

0 1 / 0 1 / 2 0 1 7

To:

0 6 / 3 0 / 2 0 1 7

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized

0.00

0.00

(iii) TOTAL (add
Lines 11(a)(i) and (ii))..... ►

0.00

0.00

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees
(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines
11(a)(iii), (b), and (c)) (Carry
Totals to Line 33, page 5)

0.00

0.00

12. Transfers From Affiliated/Other
Party Committees.....

0.00

0.00

13. All Loans Received

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures
(Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made
to Federal Candidates and Other
Political Committees.....

0.00

0.00

17. Other Federal Receipts
(Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account
(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5)

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),
12, 13, 14, 15, 16, 17, and 18(c))

0.00

0.00

20. Total Federal Receipts
(subtract Line 18(c) from Line 19)

0.00

0.00

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share	0.00	0.00
(b) Other Federal Operating Expenditures	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	0.00	0.00
22. Transfers to Affiliated/Other Party Committees	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)	0.00	0.00
26. Loan Repayments Made	0.00	0.00
27. Loans Made	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0.00	0.00
29. Other Disbursements	508.26	508.26
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	508.26	508.26
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	0.00	0.00

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Ex- penditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	0.00	0.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0.00	0.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	0.00

2017 OCT 13 PM 00:16:2548

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☒ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dole Food Company, Inc. Political Action Committee

A. Full Name (Last, First, Middle Initial)
Community Sports Center and YMCA In
Westlake Village Foundation

Date of Disbursement

M M / D D / Y Y Y Y

06/09/2017

Mailing Address

100 East Thousand Oaks Blvd., #187

City

Thousand Oaks

State

CA

Zip Code

91360

Purpose of Disbursement

Charitable contribution to a 501(c)(3) org.

Candidate Name

N/A

012

Category/
Type

Amount of Each Disbursement this Period

508.26

Office Sought:

☐ House

☐ Senate

☐ President

N/A

Disbursement For:

☐ Primary

☐ General

☒ Other (specify) ▼

State:

District:

Charitable contribution

B. Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Amount of Each Disbursement this Period

Office Sought:

☐ House

☐ Senate

☐ President

State:

District:

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

C. Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Amount of Each Disbursement this Period

Office Sought:

☐ House

☐ Senate

☐ President

State:

District:

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional)..... ▶

508.26

TOTAL This Period (last page this line number only)..... ▶

508.26

2017-07-13 00:00:00

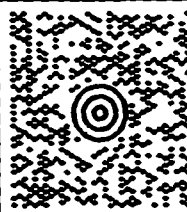
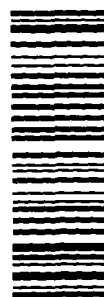
2017-07-17 11:00 AM

LTR 1 OF 1

MAILROOM
(818) 874-4990
DOLE FOOD COMPANY
1 DOLE DR
THOUSAND OAKS CA 91362-7300

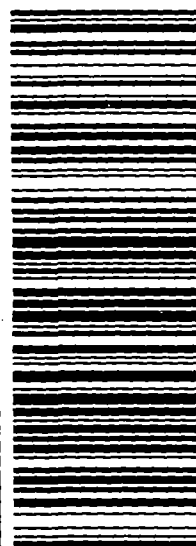
SHIP TO:
FEDERAL ELECTION COMMISSION
(202) 694-1100
999 E STREET NW
WASHINGTON DC 20463-0001

MD 2019-83

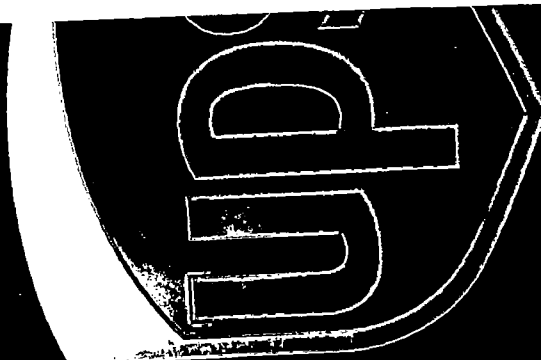


UPS NEXT DAY AIR 1

TRACKING #: 1Z 785 46X 01 6113 5865



BILLING: P/P



REF 1: DAVID MAROTE/01001210/JL

WS 20.0.20 Zebra ZP 460 80.0A 07/2017

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): UPS Next Business Day Delivery <input checked="" type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Shipping Date 7/12/2017 Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i>	7/13/2017 DATE PREPARED

(3/2015)

2017-07-13 10:00:00 AM