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FEC FORM 2

STATEMENT OF CANDIDACY

| | | |
|---|--------------------------------------|--|
| 1. (a) Name of Candidate (in full) Tiffany Kishwanda Ramie | | 2. Candidate's FEC Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed 6256 Hillendale Drive #1209 | | |
| (c) City, State, and ZIP Code Lithonia, GA 30058 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation Democrat | 5. Office Sought President | 6. State & District of Candidate Georgia |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) The Struggle is Real |
| (b) Address (number and street) 9844 Cypresswood Drive # 806 |
| (c) City, State, and ZIP Code Houston, TX 77070 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|--|-------------------------|
| Signature of Candidate Tiffany Ramie | Date 8/6/2015 |
|--|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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NON-GOVERNMENTAL ORGANIZATION

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER *MP*
 (3/2015)

9/8
 DATE PREPARED

APR 11 2008 10:00 AM '08