

HAND DELIVERED

FEDERAL ELECTION COMMISSION
PUBLIC DISCLOSURE DIVISION

FEC FORM 2
STATEMENT OF CANDIDACY

2014 FEB 18 PM 3: 30

1. (a) Name of Candidate (in full) JULIUS, Tyron		2. Candidate's FEC Identification Number
(b) Address (number and street) 550 C STREET SW WASHINGTON	<input type="checkbox"/> Check if address changed	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code DC 20024		
4. Party Affiliation REPUBLICAN Party	5. Office Sought PRESIDENT	6. State & District of Candidate WASHINGTON DC.

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) U.S. PRESIDENT OR U.S. VICE PRESIDENT FEDERAL ELECTION 999 E
(b) Address (number and street) STREET, NW, WASHINGTON, DC. 20463
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) THE BUSINESS THAT TRAVEL, JULIUS, Tyron
(b) Address (number and street) 550 C STREET SW WASHINGTON DC. 20024
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Julius, Tyron	Date 2-18-2014
-----------------------------------------	-------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

14031184442

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 2/18/14
----------------------------------------------------	-----------------------------------

<input type="checkbox"/> USPS First Class Mail	Postmarked
------------------------------------------------	------------

<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
----------------------------------------------------	------------------

<input type="checkbox"/> USPS Priority Mail	Postmarked
---------------------------------------------	------------

<input type="checkbox"/> USPS Priority Mail Express	Postmarked
-----------------------------------------------------	------------

<input type="checkbox"/> Postmark Illegible	
---------------------------------------------	--

<input type="checkbox"/> No Postmark	
--------------------------------------	--

<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
----------------------------------------------------------------------------	-----------------

<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
---------------------------------------------------------------------	-----------------

<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
-----------------------------------------------------------------	-----------------

<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
-------------------------------------------	-------------------------------

	2/19/14
-------------------------------------------------------------------------------------	----------------

PREPARER	DATE PREPARED
----------	---------------

1403118443