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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

SAINT PAUL PIPEFITTERS/STEAMFITTER LOCAL ASS. POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 1783 HOWARD ST N

Check if different than previously reported. (ACC) MAPLEWOOD MN 551091

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00350843

3. IS THIS REPORT NEW OR AMENDED (N) (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11) (Non-Election Year Only), Dec 20 (M12) (Non-Election Year Only), Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on [] in the State of []

(d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on [] in the State of []

5. Covering Period 10/14/2010 through 11/22/2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JERROL J. HANSON

Signature of Treasurer [Signature] Date 12/6/2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

10030510442

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Saint Paul Pipefitters/Steamfitters Local 455 Political Action Committee

Report Covering the Period: From: **10** ' **14** ' **2010** To: **11** ' **22** ' **2010**

10030510443

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2010		8227
(b) Cash on Hand at Beginning of Reporting Period.....	8259	
(c) Total Receipts (from Line 19).....	-0-	3,000.32
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	8259	3,082.59
7. Total Disbursements (from Line 31).....	-0-	3,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	8259	8259
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	—	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	—	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission
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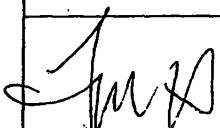
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 PREPARER

12/6/10
 DATE PREPARED

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