

24038452441

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RECEIVED  
FEC MAIL  
OPERATIONS CENTER

2004 JUL 15 A 11: 15

July 14, 2004

VIA OVERNIGHT COURIER

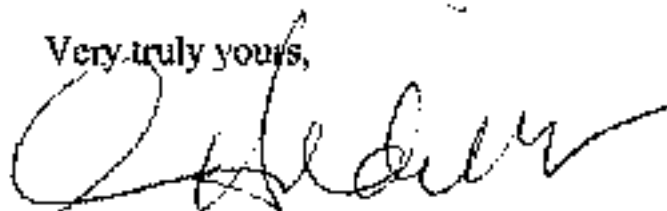
Federal Election Commission  
999 E. Street, NW  
Washington, DC 20463

**Re:   FEC ID No. C 000 409 49**  
**July 15, 2004 Report**  
**Our File No. 169 FPAC**

Dear Commissioners:

Enclosed is the above captioned Report for filing.

Very truly yours,



ANN HILDEBRANDT

AH/st  
Encl.

cc:   John A. Marek  
      Anthony N. Jacobs  
      John Vardon  
      Newton B. Jones  
      Andre M. Abbott  
      Lawrence McManamon  
      Lawrence Bittner

**FEC FORM 3X**

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

2009 JUL 15 A 11:15  
Office Use Only

1. **NAME OF COMMITTEE** (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** *Example: If typing, type over the lines.* **12FE4M5**

International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

**ADDRESS** (number and street) 5936 Chase Road

*Check if different than previously reported. (AGC)* Dearborn MI 48126

2. **FEC IDENTIFICATION NUMBER** **CITY** **STATE** **ZIP CODE**

**C** 00040949

3. **IS THIS REPORT NEW OR AMENDED**

**3.** IS THIS REPORT **NEW (N)** OR **AMENDED (A)**

4. **TYPE OF REPORT (Choose One)**

(b) **Monthly Report Due On:**  
 Feb 20 (M2)    May 20 (M5)    Aug 20 (M8)    Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)    Jun 20 (M6)    Sep 20 (M9)    Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)    Jul 20 (M7)    Oct 20 (M10)    Jan 31 (YE)

(a) **Quarterly Reports:**  
 April 15 Quarterly Report (Q1)  
**X** July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)

(c) **12-Day PRE-Election Report for the:**  
 Primary (12P)    General (12G)    Runoff (12R)  
 Convention (12C)    Special (12S)

(d) **30-Day POST-Election Report for the:**  
 General (30G)    Runoff (30R)    Special (30S)

**Election on** \_\_\_\_\_ **in the State of** \_\_\_\_\_

**Termination Report (TER)**

5. **Covering Period** 0 4 0 1 2 0 0 4 through 0 6 3 0 2 0 0 4

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John Varion

Signature of Treasurer \_\_\_\_\_ Date 0 7 1 4 2 0 0 4

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3X (Revised 1/01)**

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name **International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC**

Report Covering the Period: From: **04** / **01** / **2004** To: **06** / **30** / **2004**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1. <b>2004</b>		<b>19,629.01</b>
(b) Cash on Hand at Beginning of Reporting Period .....	<b>21,628.20</b>	
(c) Total Receipts (from Line 19) .....	<b>12,588.57</b>	<b>19,494.07</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<b>34,216.77</b>	<b>39,123.08</b>
7. Total Disbursements (from Line 30) .....	<b>16,288.90</b>	<b>21,195.21</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<b>17,927.87</b>	<b>17,927.87</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name **International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC**

Report Covering the Period: From: **0 4 0 1 2 0 0 4** To: **0 6 3 0 2 0 0 4**

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....		
(ii) Unitemized .....	1 2,5 8 8.5 7	1 9,4 9 4.0 7
(ii) TOTAL (add Lines 11(a)(i) and (ii)) .....	1 2,5 8 8.5 7	1 9,4 9 4.0 7
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contributions (add Lines 11(a)(ii), (b), and (c)) (Carry Totals to Line 32, page 4) .....	1 2,5 8 8.5 7	1 9,4 9 4.0 7
12. Transfers From Affiliated/Other Party Committees .....		
13. All Loans Received .....		
14. Loan Repayments Received .....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) .....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....		
17. Other Federal Receipts (Dividends, Interest, etc.) .....		
18. Transfers from Nonfederal Account for Joint Activity .....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....	1 2,5 8 8.5 7	1 9,4 9 4.0 7
20. Total Federal Receipts (subtract Line 16 from Line 19) .....	1 2,5 8 8.5 7	1 9,4 9 4.0 7

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....	1 3 0 8 8 9 0	1 7 9 9 5 2 1
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	1 3 0 8 8 9 0	1 7 9 9 5 2 1
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	3 2 0 0 0 0	3 2 0 0 0 0
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441ard) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) .....	1 6 2 8 8 9 0	2 1 1 9 5 2 1
31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30) .....	1 6 2 8 8 9 0	2 1 1 9 5 2 1

**III. Net Contributions/Operating Expenditures**

32. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1 2 5 8 8 5 7	1 9 4 9 4 0 7
33. Total Contribution Refunds (from Line 28(d)) .....		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32) .....	1 2 5 8 8 5 7	1 9 4 9 4 0 7
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	1 2 5 8 8 5 7	1 9 4 9 4 0 7
36. Offsets to Operating Expenditures (from Line 15, page 3) .....		
37. Net Operating Expenditures (subtract Line 36 from Line 35) .....	1 2 5 8 8 5 7	1 9 4 9 4 0 7

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE 1 OF 2
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	
	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC**

Full Name (Last, First, Middle Initial) <b>A. Hildebrandt, Ann</b>		Date of Disbursement <b>04 / 08 / 2004</b>
Mailing Address <b>65 Cadillac Sq Suite 2610</b>		Amount of Each Disbursement this Period <b>6460</b>
City <b>Detroit,</b>	State <b>MI</b>	
Zip Code <b>48226-2877</b>		Category/ Type <b>001</b>
Purpose of Disbursement <b>Professional fees: Legal</b>		
Candidate Name <b>N/A</b>		Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President
Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State:	District:	

Full Name (Last, First, Middle Initial) <b>B. Hildebrandt, Ann</b>		Date of Disbursement <b>05 / 23 / 2004</b>
Mailing Address <b>65 Cadillac Sq., Suite 2610</b>		Amount of Each Disbursement this Period <b>464.40</b>
City <b>Detroit,</b>	State <b>MI</b>	
Zip Code <b>4822-2877</b>		Category/ Type <b>001</b>
Purpose of Disbursement <b>Professional fees: Legal</b>		
Candidate Name <b>N/A</b>		Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President
Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State:	District:	

Full Name (Last, First, Middle Initial) <b>C. Capitol Advantage, LLC</b>		Date of Disbursement <b>04 / 28 / 2004</b>
Mailing Address <b>P.O. Box 2018</b>		Amount of Each Disbursement this Period <b>8,000.00</b>
City <b>Merrifield,</b>	State <b>VA</b>	
Zip Code <b>22116-2018</b>		Category/ Type <b>001</b>
Purpose of Disbursement <b>Computer Service Expenses</b>		
Candidate Name <b>N/A</b>		Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President
Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State:	District:	

SUBTOTAL of Disbursements This Page (optional) .....	<b>8,529.00</b>
TOTAL This Period (last page this line number only) .....	

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)									
	<input checked="" type="checkbox"/> 21b 25	<input type="checkbox"/> 22 27	<input type="checkbox"/> 23 26a	<input type="checkbox"/> 24 26b	<input type="checkbox"/> 25 26c	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28	<input type="checkbox"/> 29	<input type="checkbox"/> 30

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NAME OF COMMITTEE (in Full) **International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC**

**A.** Full Name (Last, First, Middle Initial) **Jacobs, Anthony N.**

Date of Disbursement: **04 / 30 / 2004**

Mailing Address: **39517 Lakeshore**

City: **Harrison Township, MI** State: **MI** Zip Code: **48045**

Purpose of Disbursement: **Travel Expense Reimbursement** Category/Type: **002**

Candidate Name: **N/A**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Wash., D.C. LEAP Conference**

Amount of Each Disbursement this Period: **1,512.59**

**B.** Full Name (Last, First, Middle Initial) **Marek, John A.**

Date of Disbursement: **04 / 30 / 2004**

Mailing Address: **25882 Shirley Lane**

City: **Dearborn Heights, MI** State: **MI** Zip Code: **48127**

Purpose of Disbursement: **Travel Expense Reimbursement** Category/Type: **002**

Candidate Name: **N/A**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Wash., D.C. LEAP Conf.**

Amount of Each Disbursement this Period: **2,150.91**

**C.** Full Name (Last, First, Middle Initial) **Cochran, Donald**

Date of Disbursement: **04 / 30 / 2004**

Mailing Address: **12704 Superior**

City: **Southgate, MI** State: **MI** Zip Code: **48125**

Purpose of Disbursement: **Travel Expense Reimbursement** Category/Type: **002**

Candidate Name: **N/A**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Wash., D.C. LEAP Conf.**

Amount of Each Disbursement this Period: **896.40**

**SUBTOTAL** of Disbursements This Page (optional) **4,559.90**

**TOTAL** This Period (last page this line number only) **1,308,890**

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF		
	<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c

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NAME OF COMMITTEE (In Full) **International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC**

**A.**

Full Name (Last, First, Middle Initial) **Levin, Sander**

Date of Disbursement **06 / 30 / 2004**

Mailing Address **436 New Jersey Ave. SE**

City **Washington, D.C.** State  Zip Code **20003**

Purpose of Disbursement **Campaign Contribution** Category/Type **011**

Candidate Name **Sander Levin**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State:  District: **12**

Amount of Each Disbursement this Period **3,000.00**

**B.**

Full Name (Last, First, Middle Initial) **Northern Michigan PAC**

Date of Disbursement **04 / 27 / 2004**

Mailing Address **12492 Pineridge Lane**

City **Charlevoix,** State **MI** Zip Code **49720**

Purpose of Disbursement **Purchase of full page ad** Category/Type **004**

Candidate Name **N/A**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Purchase of advertisement**

State:  District:

Amount of Each Disbursement this Period **2,000.00**

**C.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City  State  Zip Code

Purpose of Disbursement  Category/Type

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State:  District:

Amount of Each Disbursement this Period

**SUBTOTAL of Disbursements This Page (optional)** **3,200.00**

**TOTAL This Period (last page this line number only)** **3,200.00**



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>7-14-04</i>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>ga</i> PREPARER	<i>7-15-04</i> DATE PREPARED

(5/2004)