

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2016 APR 20 AM 10:17  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

ALLEN COUNTY RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 2126 INWOOD DR.



Check if different than previously reported. (ACC)

FORT WAYNE IN 46815

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 0 0 2 3 5 8 6 1

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on M M / D D / Y Y Y Y Y Y in the State of  

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on M M / D D / Y Y Y Y Y Y in the State of  

5. Covering Period M M / D D / Y Y Y Y Y Y through M M / D D / Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ANDREW T. STAUFFER

Signature of Treasurer



Date

M M / D D / Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

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Write or Type Committee Name

**ALLEN COUNTY RIGHT TO INC LIFE POLITICAL ACTION COMMITTEE**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period            | COLUMN B<br>Calendar Year-to-Date  |
|---|------------------------------------|------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2016"/>                                       |                                    | <input type="text" value="50732"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <input type="text" value="50732"/> |                                    |
| (c) Total Receipts (from Line 19) .....   | <input type="text" value="000"/>   | <input type="text" value="000"/>   |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....       | <input type="text" value="50732"/> | <input type="text" value="50732"/> |
| 7. Total Disbursements (from Line 31).....  | <input type="text" value="15000"/> | <input type="text" value="15000"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | <input type="text" value="35732"/> | <input type="text" value="35732"/> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="000"/>   |                                    |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="000"/>   |                                    |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**  
of Disbursements

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**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|  |           |           |
|--|-----------|-----------|
| 21. Operating Expenditures:  |           |           |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |           |           |
| (i) Federal Share .....  |           |           |
| (ii) Non-Federal Share.....  |           |           |
| (b) Other Federal Operating Expenditures .....   |           |           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0 0 0     | 0 0 0     |
| 22. Transfers to Affiliated/Other Party Committees.....  |           |           |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         |           |           |
| 24. Independent Expenditures (use Schedule E).....   | 0 0 0     | 0 0 0     |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                |           |           |
| 26. Loan Repayments Made.....  |           |           |
| 27. Loans Made.....  |           |           |
| 28. Refunds of Contributions To:   |           |           |
| (a) Individuals/Persons Other Than Political Committees .....                                  |           |           |
| (b) Political Party Committees .....   |           |           |
| (c) Other Political Committees (such as PACs).....   |           |           |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |           |           |
| 29. Other Disbursements .....  | 1 5 0 0 0 | 1 5 0 0 0 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |           |           |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |           |           |
| (i) Federal Share .....  |           |           |
| (ii) "Levin" Share.....  |           |           |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |           |           |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).....          |           |           |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 1 5 0 0 0 | 1 5 0 0 0 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1 5 0 0 0 | 1 5 0 0 0 |

2010-04-20 10:00:00

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0 0 0                         | 0 0 0                             |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0 0 0                         | 0 0 0                             |

NON-FEDERAL CAMPAIGN DISBURSEMENTS



