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Image# 14941867441

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |   |                                     |                            | Office Use Only                                     |
|---|---|-------------------------------------|----------------------------|---|
| 1. NAME OF TY COMMITTEE (in full)                           | PE OR PRINT ▼                             | Example: If typing, over the lines. | type 12FE4M5               |   |
| Jobs, Economy and Bud                                       | get Fund (JEB F                           | und)                                |                            |   |
|   |   |                                     |                            |   |
| ADDRESS (number and street)                                 | PO Box 30844                              |                                     |                            |   |
|   |   |                                     |                            |   |
| Check if different than previously reported. (ACC)          | Bethesda                                  |                                     | MD                         | 20824-0824  |
| 2. FEC IDENTIFICATION NUMI                                  | BER ▼                                     | CITY A                              | STATE ▲                    | ZIP CODE ▲  |
| C C00420695   | 3.  | IS THIS REPORT X NEV (N)            | OR AM                      | IENDED  |
| 4. TYPE OF REPORT (Choose One)                              | Report                                    | Feb 20 (M2) May                     | 20 (M5) Aug                | 20 (M8) Nov 20 (M11) (Non-Election Year Only)       |
| (a) Quarterly Reports:                                      |   | ` ' 📙                               |                            | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15  | <b>U</b>                                  | Apr 20 (M4) X Jul 2                 | 20 (M7) Oct                | 20 (M10) Jan 31 (YE)                                |
| Quarterly Report (Q1)  July 15  Quarterly Report (Q2)       | (c) 12-Day  PRE-Election                  | Primary (12P)                       | General                    |   |
| October 15 Quarterly Report (Q3)                            | Report for the                            | : Convention (120                   | ) Special (                | 125)  |
| January 31 Year-End Report (YE)                             | Ele                                       | ction on                            | / Y   Y   Y   Y   Y        | in the<br>State of                                  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Election  Report for the | (111)                               | Runoff (3                  | Special (30S)                                       |
| Termination Report (TER)                                    |   | ction on                            | D / Y = Y = Y = Y          | in the<br>State of                                  |
| 5. Covering Period 06                                       | 01 201                                    | 4 through                           | 06 30                      | 2014  |
| I certify that I have examined this F                       | -   | of my knowledge and belie           | ef it is true, correct and | d complete.   |
| Type or Print Name of Treasurer                             | Brenda Pejovich                           |                                     |                            |   |
| Signature of Treasurer  Brenda F                            | Pejovich                                  | [Electronically Fil                 | ed] Date 07                | / 18 / 2014   |
| NOTE: Submission of false, erroneou                         | s, or incomplete informa                  | ation may subject the person        | signing this Report to the | ne penalties of 2 U.S.C. §437g.                     |
| Office<br>Use<br>Only                                       |   |                                     |                            | FEC FORM 3X<br>Rev. 12/2004                         |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

### Jobs, Economy and Budget Fund (JEB Fund)

Report Covering the Period: From: 06 01 2014 To: 06 30 2014

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2014   |                         | 42295.76                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 147844.11               |                                   |
|     | (c) Total Receipts (from Line 19)  | 48250                   | 337450                            |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 196094.11               | 379745.76                         |
| 7.  | Total Disbursements (from Line 31)   | 81198.94                | 264850.59                         |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 114895.17               | 114895.17                         |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0                       |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0                       |                                   |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## Jobs, Economy and Budget Fund (JEB Fund)

| I. Receipts                                 | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|---|---|-----------------------------------|
| Contributions (other than loans) From:      |   |                                   |
| (a) Individuals/Persons Other               |   |                                   |
| Than Political Committees                   |   | 04700                             |
| (i) Itemized (use Schedule A)               | 2500                                    | 31700                             |
|   |   |                                   |
| (ii) Unitemized                             | 0                                       | 0                                 |
| (iii) TOTAL (add                            |   |                                   |
| Lines 11(a)(i) and (ii)▶                    | 2500                                    | 31700                             |
| (b) Political Party Committees              | 0                                       | 0                                 |
| (c) Other Political Committees              |   |                                   |
| (such as PACs)                              | 41000                                   | 296000                            |
| (d) Total Contributions (add Lines          |   |                                   |
| 11(a)(iii), (b), and (c)) (Carry            |   |                                   |
| Totals to Line 33, page 5)                  | 43500                                   | 327700                            |
| Transfers From Affiliated/Other             |   |                                   |
| Party Committees                            | 4750                                    | 4750                              |
| -   |   |                                   |
| All Loans Received                          | 0                                       | 0                                 |
|   | , |                                   |
| Loan Repayments Received                    | 0                                       | 0                                 |
| Offsets To Operating Expenditures           | 7                                       | 7                                 |
| (Refunds, Rebates, etc.)                    |   |                                   |
| (Carry Totals to Line 37, page 5)           | 0                                       | 0                                 |
| Refunds of Contributions Made               | 7                                       |                                   |
| to Federal Candidates and Other             |   |                                   |
| Political Committees                        | 0                                       | 5000                              |
| Other Federal Receipts                      |   |                                   |
| (Dividends, Interest, etc.)                 | 0                                       | 0                                 |
| Transfers from Non-Federal and Levin Funds  |   |                                   |
| (a) Non-Federal Account                     |   |                                   |
| (from Schedule H3)                          | 0                                       | 0                                 |
| _   |   |                                   |
| (b) Levin Funds (from Schedule H5)          | 0                                       | 0                                 |
| (5) 20711 Fariati (Horri Goriodalo Flo)     |   |                                   |
| (c) Total Transfers (add 18(a) and 18(b))   | 0                                       | 0                                 |
| (6) 15141 114151515 (4444 15(4) 4114 15(5)) |   |                                   |
| Total Receipts (add Lines 11(d),            |   |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶         | 48250                                   | 337450                            |
| Total Federal Receipts                      |   |                                   |
| (subtract Line 18(c) from Line 19)▶         | 48250                                   | 337450                            |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|                    | II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------|---|-------------------------------|-----------------------------------|
| (a) A              | ating Expenditures:<br>Mocated Federal/Non-Federal<br>Activity (from Schedule H4) | 15.01 1.110 1.01100           | Guidinal Teal to Bute             |
|                    | i) Federal Share  | 0                             | 0                                 |
| ,                  | "). No. 5. 1. 1. 01. 1.   | 0                             | 0                                 |
| •                  | ii) Non-Federal Share<br>Other Federal Operating                                  |                               |                                   |
|                    | Expenditures  | 11198.94                      | 75350.59                          |
|                    | otal Operating Expenditures   |                               |                                   |
|                    | add 21(a)(i), (a)(ii), and (b))▶  | 11198.94                      | 75350.59                          |
|                    | fers to Affiliated/Other Party nittees  | 0                             | 0                                 |
| 3. Contr           | ibutions to   |                               |                                   |
| and C              | al Candidates/Committees Other Political Committees                               | 70000                         | 189500                            |
| -                  | endent Expenditures   |                               |                                   |
| (use s             | Schedule E)linated Party Expenditures   | 0                             | 0                                 |
| (2 U.S             | S.C. §441a(d))<br>Schedule F)   | 0                             | 0                                 |
| (usc )             | Soriodulo 1 /   |                               |                                   |
| . Loan             | Repayments Made   | 0                             | 0                                 |
|                    |   |                               |                                   |
| . Loans<br>. Refur | s Made<br>ds of Contributions To:   | 0                             | 0                                 |
| (a) I              | ndividuals/Persons Other<br>Than Political Committees                             | 0                             | 0                                 |
| '                  | Harr Folitical Committees   |                               |                                   |
| (b) F              | Political Party Committees  | 0                             | 0                                 |
| ` '                | Other Political Committees  |                               |                                   |
| (                  | such as PACs)   | 0                             | 0                                 |
| (d) T              | otal Contribution Refunds   |                               |                                   |
| (                  | add Lines 28(a), (b), and (c))▶   | 0                             | 0                                 |
|                    |   |                               |                                   |
| . Other            | Disbursements   | 0                             | 0                                 |
| . Feder            | ral Election Activity (2 U.S.C. §431(20))   |                               |                                   |
|                    | Allocated Federal Election Activity   |                               |                                   |
|                    | from Schedule H6)   |                               |                                   |
| (                  | i) Federal Share  | 0                             | 0                                 |
| ,                  | ii) "Levin" Share   | 0                             | 0                                 |
| ,                  | Federal Election Activity Paid Entirely   |                               |                                   |
| (2)                | With Federal Funds  | 0                             | 0                                 |
| (c) T              | otal Federal Election Activity (add   |                               |                                   |
|                    | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0                             | 0                                 |
| Total              | Disbursements (add Lines 21(c), 22,   |                               |                                   |
|                    | 4, 25, 26, 27, 28(d), 29 and 30(c))   | 81198.94                      | 264850.59                         |
| ,                  |   |                               | 23.000.00                         |
|                    | Federal Disbursements   |                               |                                   |
|                    | act Line 21(a)(ii) and Line 30(a)(ii)   | 91109 04                      | 264850.59                         |
| irom               | Line 31)  | 81198.94                      | 204030.39                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 43500                         | 327700                            |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0                             | 0                                 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 43500                         | 327700                            |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 11198.94                      | 75350.59                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0                             | 0                                 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 11198.94                      | 75350.59                          |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| I TOTAL TROUBLET |   |     |  | PAGE | = | 6   | OF | 16 |  |    |
|------------------|---|-----|--|------|---|-----|----|----|--|----|
| (check only one) |   |     |  |      |   |     |    |    |  |    |
|                  | X | 11a |  | 11b  |   | 11c |    | 12 |  |    |
|                  |   | 13  |  | 14   |   | 15  |    | 16 |  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using  | the name and address of any political committee to | solicit contributions from such committee.                                   |  |  |
|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)  Jobs, Economy and Budget I   | Fund (JEB Fund)                                    |  |  |  |
| Full Name (Last, First, Middle Initial)  Samuel Todd Maclin  Mailing Address 4312 Lorraine Avenue | Samuel Todd Maclin                                 |  |  |  |
| City<br>Dallas  | State Zip Code TX 75205-3708                       | 06 18 2014  Transaction ID : 1179-1998-c  Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.  | C  | 2500   |  |  |
| Name of Employer  JP Morgan Chase   | Occupation Banker                                  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 2500                      |  |  |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  |  | Date of Receipt  |  |  |
| City  | City State Zip Code                                |  |  |  |
| FEC ID number of contributing federal political committee.  | С  | Amount of Each Receipt this Period   |  |  |
| Name of Employer  | Occupation   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                           |  |  |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt  |  |  |
| Mailing Address  City   | State Zip Code                                     | M = M / D = D / Y = Y = Y  |  |  |
| FEC ID number of contributing   |  | Amount of Each Receipt this Period   |  |  |
| federal political committee.  Name of Employer  | Occupation   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                           |  |  |  |
| SUBTOTAL of Receipts This Page (optional  | )  | 2500.00  |  |  |
| TOTAL This Period (last page this line num  | ber only)  | 2500.00  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 OF 16 (check only one)  |
|--|---|---|
| Any information copied from such Reports and Stateme or for commercial purposes, other than using the name   | nts may not be sold or used by any pe                                   |   |
| NAME OF COMMITTEE (In Full)  Jobs, Economy and Budget Fund (JI   | EB Fund)  |   |
| Pagaint For:   | '   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Other (specify)   Full Name (Last, First, Middle Initial)  UBS Americas Fund for Better Governme  Mailing Address 1501 K Street NW  Suite 1100  City Sta | tte Zip Code  | Date of Receipt  06 04 2014  Transaction ID : 187-1990-c  |
| Pagaint For:   | C00012245  pation  egate Year-to-Date ▼  5000                           | Amount of Each Receipt this Period  5000  |
| Pagaint For:   | ite Zip Code  | Date of Receipt  M M M / D D / 2014  Transaction ID: 432-1989-c  Amount of Each Receipt this Period  2500 |
| SUBTOTAL of Receipts This Page (optional)  | ·····   | 12500.00  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page              | FOR LINE NUMBER: PAGE 8 OF 16 (check only one)  11a 11b X 11c 12 13 14 15 16 17                   |
|--|--|---|
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  | ny person for the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full)  Jobs, Economy and Budget Fund   | (JEB Fund)   |   |
| Name of Employer  Receipt For: Primary General   | ee (GEPAC)  State Zip Code DC 20004  C C00024869  ccupation  ggregate Year-to-Date ▼ | Date of Receipt  06 06 2014  Transaction ID: 496-1991-c  Amount of Each Receipt this Period  2500 |
| Name of Employer O   | State Zip Code DC 20005-2110  C C00105981  ccupation  ggregate Year-to-Date ▼        | Date of Receipt  06 06 2014  Transaction ID: 632-1992-c  Amount of Each Receipt this Period  5000 |
| Name of Employer O   | State Zip Code DC 20044  C C00211318  ccupation  ggregate Year-to-Date ▼             | Date of Receipt  06 09 2014  Transaction ID: 667-1994-c  Amount of Each Receipt this Period  5000 |
| SUBTOTAL of Receipts This Page (optional)  |  | ▶ 12500.00  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page              | FOR LINE NUMBER: PAGE 9 OF 16 (check only one)  11a 11b X 11c 12 13 14 15 16 17                    |
|---|--|--|
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |  |  |
| NAME OF COMMITTEE (In Full)  Jobs, Economy and Budget Fund  | (JEB Fund)   |  |
| Name of Employer C  | State Zip Code VA 20171  C C00233304  Decupation  Aggregate Year-to-Date ▼           | Date of Receipt  06 11 2014  Transaction ID: 1634-1988-c  Amount of Each Receipt this Period  5000 |
| Name of Employer C  | State Zip Code WI 53202  C C00197095  Decupation  Aggregate Year-to-Date ▼           | Date of Receipt    M   |
| Name of Employer C  | State Zip Code DC 20036-5816  C C00130773  Occupation  Aggregate Year-to-Date   5000 | Date of Receipt  06 26 2014  Transaction ID : 1000-2011-c  Amount of Each Receipt this Period      |
| SUBTOTAL of Receipts This Page (optional)   |  | 11000.00   |

TOTAL This Period (last page this line number only).....

## S 17

| 91       | CHEDULE A (FEC Form 3X)   |                 |  | FOR LINE NUMBER: PAGE 10 OF 16   |
|----------|---|-----------------|--|--|
|          | ,   |                 | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 10 OF 16 (check only one)  |
| П        | EMIZED RECEIPTS   |                 | for each category of the<br>Detailed Summary Page                  | 11a 11b X 11c 12   |
|          |   |                 | Detailed Suffillary Fage   | 13 14 15 16 17   |
| Ar<br>or | ly information copied from such Reports and St<br>for commercial purposes, other than using the | atements mand a | ay not be sold or used by any peaddress of any political committee | erson for the purpose of soliciting contributions at to solicit contributions from such committee. |
|          | NAME OF COMMITTEE (In Full)   |                 |  |  |
|          | Jobs, Economy and Budget Fun  | d (JEB F        | Fund)  |  |
| Α.       | Full Name (Last, First, Middle Initial) Managed Funds Association Political A                   | Action Con      | nmittee (MFAPAC)   | Date of Receipt  |
|          | Mailing Address 600 14th Street NW<br>Suite 900   |                 |  | 06 27 2014   |
|          | City  | State           | Zip Code   | Transaction ID: 498-2007-c   |
|          | Washington  | DC              | 20005  | Amount of Each Receipt this Period   |
|          | FEC ID number of contributing federal political committee.                                      | C co            | 0306894  | 5000   |
|          | Name of Employer  | Occupation      | 1  |  |
|          | Receipt For:  | Aggregate       | Year-to-Date ▼   |  |
|          | Primary General   | , iggi ogulo    |  |  |
|          | Other (specify) ▼   |                 | 5000   |  |
| _        |   |                 |  |  |
| В.       | Full Name (Last, First, Middle Initial)   |                 |  | Date of Receipt  |
| υ.       | Mailing Address   |                 |  | M M / D D / Y Y Y Y  |
|          |   |                 |  |  |
|          | City  | State           | Zip Code   |  |
|          |   |                 |  | Amount of Each Receipt this Period   |
|          | FEC ID number of contributing   | С               |  |  |
|          | federal political committee.  | O .             |  |  |
|          | Name of Employer  | Occupation      | 1  |  |
|          | Receipt For:  | Angregate       | Year-to-Date ▼   |  |
|          | Primary General   | riggrogato      | Tour to Bate V   |  |
|          | Other (specify) ▼   |                 | <u> </u>   |  |
| C.       | Full Name (Last, First, Middle Initial)   |                 |  | Date of Receipt  |
|          | Mailing Address   |                 |  | M = M / D = D / Y = Y = Y = Y  |
|          | City  | State           | Zip Code   | Amount of Each Receipt this Period   |
|          | FEC ID number of contributing   | С               |  |  |
|          | federal political committee.  |                 |  |  |
|          | Name of Employer  | Occupation      | 1  |  |
|          | Receipt For:  | Aggregate       | Year-to-Date ▼   |  |
|          | Primary General   | , iggi ogale    | .02.10 2010 7  |  |
|          | Other (specify) ▼   |                 | 7  |  |
| г        |   |                 |  |  |
| s        | UBTOTAL of Receipts This Page (optional)  |                 |  | 5000.00  |

TOTAL This Period (last page this line number only).....

41000.00

| SCHEDULE A (FEC Form 3X)  |  | FOR LINE NUMBER: PAGE 11 OF 16   |
|---|--|--|
| TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                  | (check only one)  11a 11b 11c X 12  13 14 15 16 17   |
|   | Statements may not be sold or used by any phe name and address of any political committe | person for the purpose of soliciting contributions   |
| > Jobs, Economy and Budget Fo   | und (JEB Fund)   |  |
| Full Name (Last, First, Middle Initial)  PNC PAC                        |  | Date of Receipt  |
| Mailing Address 249 Fifth Avenue  | Ctata 7in Code   | 04 14 2014   |
| City  | State Zip Code<br>PA 15222   | Transaction ID : 1662-2006-1-P   |
| Pittsburgh  | FA 13222   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.              | C C00035519  | 5000   |
| Name of Employer  | Occupation   |  |
| Receipt For:  | Aggregate Year-to-Date ▼   | [MEMO ITEM]  |
| Primary General   |  | Transfer Subitemization of Jeb Hensarling Victory Fu   |
| Other (specify) ▼   | 5000   |  |
| Full Name (Last, First, Middle Initial)  3. Jeb Hensarling Victory Fund |  | Date of Receipt  |
| Mailing Address PO Box 30844  | M = M / D = D / Y = Y = Y  |  |
| City  | State Zip Code   | 06 25 2014 The control of the contro |
| Bethesda  | MD 20824-0844  | Transaction ID : 998-2006-c  Amount of Each Receipt this Period  |
|   |  | Amount of Lacif Neceipt this Period  |
| FEC ID number of contributing federal political committee.              | C C00497669  | 4750   |
| Name of Employer  | Occupation   | Transfer of Net Proceeds   |
| Name of Employer  | Occupation   |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |  |
| Primary General   |  | 1  |
| Other (specify) ▼   | 4750   | 1  |
| Full Name (Last, First, Middle Initial)                                 |  | Date of Receipt  |
| Mailing Address   |  | M = M / D = D / Y = Y = Y  |
| City  | State Zip Code   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.              | C  | Table of East 1000 pt and 1 office   |
| Name of Employer  | Occupation   |  |
| Receipt For: Primary General  | Aggregate Year-to-Date ▼   |  |
| Other (specify) ▼   |  |  |
| SUBTOTAL of Receipts This Page (optional).                              |  | 4750.00  |
| TOTAL This Period (last page this line number                           | ar only)   | 4750.00  |
| TOTAL This Period (last page this line number                           | 71 Utily)  |  |

| SCHEDULE B (FEC Form 3X)  | Hoo constate askedula (-)   | FOR LINE NUMBER: PAGE |   |                           |  |  |  |
|---|---|-----------------------|---|---------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27    | one) 22 23 28a 28b                                | 24 25 26<br>28c 29 30b    |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                       |   |                           |  |  |  |
| NAME OF COMMITTEE (In Full)   | · · · · · · · · · · · · · · · · · · ·                                   |                       |   |                           |  |  |  |
| Jobs, Economy and Budget Fund (   | JEB Fund)   |                       |   |                           |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                       |   |                           |  |  |  |
| A. RW Springer Consulting   |   |                       | Date of Disbursem                                 | ent                       |  |  |  |
| Mailing Address 3721 Executive Center Drive Suite 268 Building 11   |   |                       | 06 17   | 2014                      |  |  |  |
|   | State Zip Code  |                       | Transaction ID : 9                                | SB21B-1633-1987-e         |  |  |  |
| Austin  | TX 78731  |                       |   |                           |  |  |  |
| Purpose of Disbursement PAC Tax Preparation   |   | 001                   | Amount of Each Di                                 | sbursement this Period    |  |  |  |
| Candidate Name  |   | Category/<br>Type     |   | 250                       |  |  |  |
|   | nent For: Primary General Other (specify)                               | Турс                  |   | .,                        |  |  |  |
| State: District:  |   |                       |   |                           |  |  |  |
| Full Name (Last, First, Middle Initial)  B. Campaign Financial Services                                   |   |                       | Date of Disburseme                                | ant                       |  |  |  |
| B. Campaign Financial Services  |   | M M / D D / Y Y Y Y   |   |                           |  |  |  |
| Mailing Address PO Box 30844  |   |                       | 06 19   | 2014                      |  |  |  |
| ,   | State Zip Code MD 20824-0844  |                       | Transaction ID :                                  | SB21B-219-1997-e          |  |  |  |
| Purpose of Disbursement   | 20024-0044  |                       |   |                           |  |  |  |
| SEE MEMO ITEMS  |   | 001                   | Amount of Each Di                                 | sbursement this Period    |  |  |  |
| Candidate Name  |   | Category/<br>Type     |   | 898.33                    |  |  |  |
| President   | nent For: Primary General Other (specify) ▼                             |                       |   |                           |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)   |   |                       |   |                           |  |  |  |
| c. Campaign Financial Services  |   |                       | Date of Disburseme                                | _                         |  |  |  |
| Mailing Address PO Box 30844  |   | 06 19                 | 2014  |                           |  |  |  |
| City  | State Zip Code  |                       | <b>T</b>  | 2004D 040 000 V           |  |  |  |
| Bethesda  | MD 20824-0844   |                       | Transaction ID :                                  | SB21B-219-280-V           |  |  |  |
| Purpose of Disbursement PAC Compliance Consulting   |   | 001                   | Amount of Foob Di                                 | sbursement this Period    |  |  |  |
| Candidate Name  |   | Category/             | Amount of Each Di                                 | 750                       |  |  |  |
|   | . =   | Туре                  | 7   | 730                       |  |  |  |
| President   | nent For:  Primary General  Other (specify)                             |                       | [MEMO ITEM]<br>Subitemization of Ca<br>06/19/14 ) | ampaign Financial Service |  |  |  |
| State: District:  |   |                       |   |                           |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                       |   | 1148.33                   |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                       |   |                           |  |  |  |

## 17

| SCHEDULE B (FEC Form 3X)                              | 11   | FOR LINE          | NUMBER:                |             | PAGE      | 13 C     | OF 16              |
|---|--|-------------------|------------------------|-------------|-----------|----------|--------------------|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s for each category of the | T (OILCON OILL)   |                        |             |           |          |                    |
|   | Detailed Summary Page                            | X 21b             | 22<br>28a              | 23<br>28b   | 24<br>28c | 25<br>29 | 26<br>30b          |
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| or for commercial purposes, other than using the name | ne and address of any politi                     | ical committee to | solicit contrib        | utions fron | n such c  | ommitt   |                    |
| NAME OF COMMITTEE (In Full)                           |  |                   |                        |             |           |          |                    |
| $ \; angle$ Jobs, Economy and Budget Fund (           | JEB Fund)  |                   |                        |             |           |          |                    |
| Full Name (Last, First, Middle Initial)               |  |                   |                        |             |           |          |                    |
| A. Campaign Financial Services                        |  |                   | Date of Dis            | bursemen    | t         |          |                    |
|   |  |                   | M = M /                | D D         |           | Y        | Υ                  |
| Mailing Address PO Box 30844                          |  |                   | 06                     | 19          | 2         | 014      |                    |
| City  | State Zip Code                                   |                   | Tueneesti              | ID - CD     | 04B 040   | 202 14   | ,                  |
| Bethesda  | MD 20824-0844                                    |                   | iransacti              | on ID : SB  | 21B-219   | -283-V   |                    |
| Purpose of Disbursement PAC E-Merchant Fees           |  | 001               | Amount of              | Fach Disb   | ursemen   | t this F | Period             |
| Candidate Name  |  | Category/         |                        |             |           | -        | -                  |
|   |  | Type              |                        |             | 7         | 11       | 2.5                |
| Office Sought: House Disbursen                        |  |                   | [MEMO ITE              | -           |           |          |                    |
| Senate<br>President                                   | Primary General Other (specify) ▼                |                   | Subitemizat 06/19/14 ) | ion of Cam  | paign Fir | nancial  | Services           |
| State: District:                                      | Curer (opcomy)                                   |                   | 33/13/11/              |             |           |          |                    |
| Full Name (Last, First, Middle Initial)               |  |                   |                        |             |           |          |                    |
| B. Complete Campaigns                                 |  |                   | Date of Dis            | bursemen    | t         |          |                    |
| Mailing Address 205 Pennsylvania Avenue SE            |  |                   | 06                     | 19          |           | 2014     | Y                  |
| Mailing Address 205 Fermsylvania Avenue SE            |  |                   | 00                     | 13          |           | 014      |                    |
| ,   | State Zip Code                                   |                   | Transacti              | on ID : SB  | 21B-242   | -1996-   | e                  |
| Washington Purpose of Disbursement                    | DC 20003   |                   |                        |             |           |          |                    |
| PAC Software Service                                  |  | 001               | Amount of              | Each Disb   | ursemen   | t this F | <sup>2</sup> eriod |
| Candidate Name  |  | Category/         |                        |             |           |          | 150                |
| Office Country   House                                | . =  | Type              |                        | 7           | 7         |          | 150                |
| Office Sought: House Disbursen Senate                 | nent For:  Primary General                       |                   |                        |             |           |          |                    |
|   | Other (specify) ▼                                |                   |                        |             |           |          |                    |
| State: District:                                      |  |                   |                        |             |           |          |                    |
| Full Name (Last, First, Middle Initial)               |  |                   |                        |             |           |          |                    |
| C. Hooks Solutions, LLC                               |  |                   | Date of Dis            |             |           |          |                    |
| Mailing Address 403 1st Street SE                     |  |                   | 06                     | 27          |           | 014      | Y                  |
|   |  |                   |                        |             |           |          |                    |
|   | State Zip Code<br>DC 20003-1827                  |                   | Transacti              | on ID : SB  | 21B-194   | -1999-   | е                  |
| Washington Purpose of Disbursement                    | 20003-1027                                       |                   |                        |             |           |          |                    |
| PAC Fundraising Consulting                            |  | 003               | Amount of              | Each Disb   | ursemen   | t this F | Period             |
| Candidate Name  |  | Category/         |                        |             |           | 99       | 900                |
| Office Sought: House Disbursen                        | nent For   | Type              |                        | 7           | 7         |          |                    |
| Senate Sought.  | Primary General                                  |                   |                        |             |           |          |                    |
| President   | Other (specify) ▼                                |                   |                        |             |           |          |                    |
| State: District:                                      |  |                   |                        |             |           |          |                    |
| OUDTOTAL of Disharan at Till B                        |  |                   |                        |             |           | 10050    | .00                |
| SUBTOTAL of Disbursements This Page (optional)        |  | ······            |                        |             | 7         | .5500    |                    |
| TOTAL This Period (last page this line number only)   |  |                   |                        |             | - T       | 11198    | .33                |

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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)       | FOR LINE NUMBER: PAGE 14 OF 16 |   |       |  |  |  |
|---|--------------------------------|--------------------------------|---|-------|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the       | (check only                    | one) 22 🔀 23 24 25 7                    | 26    |  |  |  |
|   | Detailed Summary Page          | 27                             | 28a 28b 28c 29                          | 30b   |  |  |  |
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| NAME OF COMMITTEE (In Full)   | to and address of any point    | iodi committee to              | Sonor Continuations none such continuee | ·-    |  |  |  |
| Jobs, Economy and Budget Fund (   | JEB Fund)                      |                                |   |       |  |  |  |
| Full Name (Last, First, Middle Initial)   |                                |                                | Date of Disbursement                    |       |  |  |  |
| A. Pete Sessions for Congress   | M M / D D / Y Y Y              |                                |   |       |  |  |  |
| Mailing Address PO Box 823047   | 06 11 2014                     |                                |   |       |  |  |  |
| ,   | State Zip Code<br>TX 75382     |                                | Transaction ID : SB23-99-1986-e         |       |  |  |  |
| Dallas Purpose of Disbursement  | TX 75382                       |                                |   |       |  |  |  |
| VOID Political Contribution from 11/18/14   |                                | 011                            | Amount of Each Disbursement this Per    | riod  |  |  |  |
| Candidate Name Pete Sessions  |                                | Category/                      | -5000                                   | 0     |  |  |  |
|   | nent For: 2014                 | Туре                           | 7 7                                     | _     |  |  |  |
|   | Primary General                |                                |   |       |  |  |  |
| President   | Other (specify) ▼              |                                |   |       |  |  |  |
| State: TX District: 32  Full Name (Last, First, Middle Initial)   |                                |                                |   |       |  |  |  |
| B. Cantor for Congress  |                                |                                | Date of Disbursement                    |       |  |  |  |
|   | M - M / D - D / Y - Y - Y      |                                |   |       |  |  |  |
| Mailing Address PO Box 17813  |                                |                                | 06 20 2014                              |       |  |  |  |
| City S<br>Richmond  | State Zip Code<br>VA 23226     |                                | Transaction ID : SB23-1636-1995-e       |       |  |  |  |
| Purpose of Disbursement PAC Political Contribution  |                                | 011                            | Amount of Each Disbursement this Per    | eriod |  |  |  |
| Candidate Name  |                                | Category/                      |   |       |  |  |  |
| Eric Cantor   |                                | Type                           | 500                                     | Ю     |  |  |  |
|   | nent For: 2014 Primary General |                                |   |       |  |  |  |
|   | Other (specify)                |                                |   |       |  |  |  |
| State: VA District: 07  | Retire Debt - P                | 2014                           |   |       |  |  |  |
| Full Name (Last, First, Middle Initial)   |                                |                                | Data of Dishurasment                    |       |  |  |  |
| C. Huizenga for Congress  |                                |                                | Date of Disbursement                    | -     |  |  |  |
| Mailing Address 441 Williams Court  | 06 27 2014                     |                                |   |       |  |  |  |
| •   | State Zip Code                 |                                | Transaction ID : SB23-1038-2003-e       |       |  |  |  |
| Zeeland Purpose of Disbursement   | MI 49464-1509                  |                                |   |       |  |  |  |
| PAC Political Contribution  |                                | 011                            | Amount of Each Disbursement this Per    | riod  |  |  |  |
| Candidate Name  |                                | Category/                      | 5000                                    | 0     |  |  |  |
| William P. Huizenga  Office Sought:   | nent For: 2014                 | Туре                           | 7 7                                     | ш     |  |  |  |
|   | ZUIT                           |                                |   |       |  |  |  |
| Senate  | Primary                        |                                |   |       |  |  |  |
| President   | Primary                        |                                |   |       |  |  |  |
|   |                                |                                |   |       |  |  |  |
| President   | Other (specify) ▼              | <b>&gt;</b>                    | 5000.00                                 | 0     |  |  |  |

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| S          | CHEDULE B (FEC Form 3X)  | l                     |                                    | FOR LINE          | NUMBER               | :          | PAGE       | 15 (     | OF 16  |  |
|------------|--|-----------------------|------------------------------------|-------------------|----------------------|------------|------------|----------|--------|--|
| IT         | EMIZED DISBURSEMENTS   |                       | parate schedule(s) category of the | (check only       | one)                 |            |            |          |        |  |
|            |  |                       | Summary Page                       | 21b               | 22                   | X 23       | 24         | 25<br>29 | 26     |  |
| ·          |  | <u> </u>              |                                    | 27                | 28a                  | 28b        | 28c        |          | 30b    |  |
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|            | NAME OF COMMITTEE (In Full)  |                       | y <sub> -</sub>                    |                   |                      |            |            |          |        |  |
| $ \rangle$ | Jobs, Economy and Budget Fund (  | JEB Fu                | ınd)                               |                   |                      |            |            |          |        |  |
| _          | Full Name (Last, First, Middle Initial)  |                       |                                    |                   |                      |            |            |          |        |  |
| Α.         | Justin Amash for Congress  |                       |                                    |                   |                      | f Disburse | D / Y      | YIY      | Υ      |  |
|            | Mailing Address 1500 East Beltline Avenue SE Suite 250   | `toto                 |                                    |                   |                      | 06 27 2014 |            |          |        |  |
|            | City S<br>Grand Rapids   | State<br>MI           | Zip Code<br>49506                  |                   | Trans                | saction ID | : SB23-163 | 9-2001-  | е      |  |
|            | Purpose of Disbursement  |                       | 10000                              |                   |                      |            |            |          |        |  |
|            | PAC Political Contribution   |                       |                                    | 011               | Amoun                | t of Each  | Disburseme | nt this  | Period |  |
|            | Candidate Name   |                       |                                    | Category/         |                      |            |            | 2        | 500    |  |
|            | Justin Amash  Office Sought:   | nent For:             | 2014                               | Туре              |                      |            |            |          |        |  |
|            | Senate   | Primary Other (spe    | General                            |                   |                      |            |            |          |        |  |
| _          | State: MI District: 03   |                       |                                    |                   |                      |            |            |          |        |  |
| _          | Full Name (Last, First, Middle Initial)  |                       |                                    |                   |                      |            |            |          |        |  |
| В.         | Lamborn for Congress   |                       |                                    |                   | Date of Disbursement |            |            |          |        |  |
|            | Mailing Address PO Box 64107   |                       |                                    |                   | 06                   | 2          | 7          | 2014     |        |  |
|            | Colorado Springs   | State<br>CO           | Zip Code<br>80962                  |                   | Trans                | saction ID | : SB23-164 | 1-2005-  | e      |  |
|            | Purpose of Disbursement PAC Political Contribution   |                       |                                    | 011               | Amoun                | t of Each  | Disburseme | nt this  | Period |  |
|            | Candidate Name   |                       |                                    | Category/         |                      |            |            | 2        | 500    |  |
|            | Douglas Lamborn  Office Sought:  House Disbursen   | nent For:             | 2014                               | Туре              |                      |            |            |          |        |  |
|            | Senate<br>President  | Primary Other (spe    | X General                          |                   |                      |            |            |          |        |  |
| _          | State: CO District: 05  Full Name (Last, First, Middle Initial)  |                       |                                    |                   |                      |            |            |          |        |  |
| C.         | Mulvaney for Congress  |                       |                                    |                   |                      | f Disburse |            |          |        |  |
|            | Mailing Address PO Box 1975  |                       |                                    |                   | M M                  | 2          |            | 2014     | Y      |  |
|            | •  | State                 | Zip Code                           |                   | Trans                | saction ID | : SB23-705 | -2002-е  |        |  |
|            | Purpose of Disbursement PAC Political Contribution   | SC                    | 29721                              |                   |                      |            |            |          |        |  |
|            | Candidate Name   |                       |                                    | 011               | Amoun                | t of Each  | Disburseme | nt this  | Period |  |
|            | John M. Mulvaney   |                       |                                    | Category/<br>Type |                      |            |            | 5        | 000    |  |
|            |  | nent For:             | 2014                               | туре              |                      |            | 7          |          |        |  |
|            | Senate   | Primary<br>Other (spe | General                            |                   |                      |            |            |          |        |  |
| _          | State: SC District: 05   |                       |                                    |                   |                      |            |            |          |        |  |
| s          | UBTOTAL of Disbursements This Page (optional)  |                       |                                    | ······            | <u> </u>             |            | 7          | 10000    | 0.00   |  |
| Т          | OTAL This Period (last page this line number only)   |                       |                                    |                   |                      |            |            |          |        |  |

| SCHEDULE B (FEC Form 3X)                            |  | FOD : 11:15          | NUMBER: PAGE 16 OF 16                          |  |  |  |  |  |  |
|---|--|----------------------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s)                       | FOR LINE (check only | VIDEIT.  |  |  |  |  |  |  |
| II LIVIIZED DIGDUNGLIVIEN IG                        | for each category of the Detailed Summary Page | 21b                  | 22 🗙 23 24 25 26                               |  |  |  |  |  |  |
|   | Detailed Suffilliary Page                      | 27                   | 28a 28b 28c 29 30b                             |  |  |  |  |  |  |
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| or for commercial purposes, other than using the na |  |                      |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |  |                      |  |  |  |  |  |  |  |
| angle Jobs, Economy and Budget Fund                 | (JEB Fund)                                     |                      |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |  | -                    |  |  |  |  |  |  |  |
| A. Stutzman for Congress                            |  |                      | Date of Disbursement                           |  |  |  |  |  |  |
| Stutzman for Congress                               | Stutzman for Congress                          |                      |  |  |  |  |  |  |  |
| Mailing Address PO Box 129                          |  |                      | 06 27 2014                                     |  |  |  |  |  |  |
|   |  |                      |  |  |  |  |  |  |  |
| City  | State Zip Code                                 |                      | Transaction ID : SB23-1482-2004-e              |  |  |  |  |  |  |
| Howe Purpose of Disbursement                        | IN 46746                                       |                      |  |  |  |  |  |  |  |
| PAC Political Contribution                          |  | 011                  | Amount of Each Disbursement this Period        |  |  |  |  |  |  |
| Candidate Name                                      |  |                      | Amount of Each Biodardinent the Feriod         |  |  |  |  |  |  |
| Marlin Stutzman                                     |  | Category/<br>Type    | 5000   |  |  |  |  |  |  |
|   | ment For: 2014                                 |                      |  |  |  |  |  |  |  |
| Senate  | Primary  |                      |  |  |  |  |  |  |  |
| President   | Other (specify) ▼                              |                      |  |  |  |  |  |  |  |
| State: IN District: 03                              |  |                      |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |  |                      | Data of Diskumanant                            |  |  |  |  |  |  |
| B. Young Guns Day II 2014                           |  |                      | Date of Disbursement                           |  |  |  |  |  |  |
| Mailing Address 228 South Washington Street         |  |                      | 06 27 2014                                     |  |  |  |  |  |  |
| Suite 115   |  |                      | 25 27  |  |  |  |  |  |  |
| City  | State Zip Code                                 |                      | Transaction ID : SB23-1637-2000-e              |  |  |  |  |  |  |
| Alexandria  | VA 22314                                       |                      | Transaction ib . Ob25-1037-2000-c              |  |  |  |  |  |  |
| Purpose of Disbursement PAC Political Contribution  |  | 011                  | Amount of Each Disbursement this Period        |  |  |  |  |  |  |
| Candidate Name                                      |  |                      | Amount of Lacif Disbursement this Period       |  |  |  |  |  |  |
| Canadato Name                                       |  | Category/<br>Type    | 50000  |  |  |  |  |  |  |
| Office Sought: House Disburse                       | ment For: 2014                                 | .,,,,,               |  |  |  |  |  |  |  |
| Senate  | Primary General                                |                      |  |  |  |  |  |  |  |
| President   | Other (specify) ▼                              |                      |  |  |  |  |  |  |  |
| State: District:                                    |  |                      |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |  |                      | Data of Bishow                                 |  |  |  |  |  |  |
| C.  |  |                      | Date of Disbursement                           |  |  |  |  |  |  |
| Mailing Address                                     |  |                      | M M / D D / Y Y Y Y                            |  |  |  |  |  |  |
| Mailing Address                                     |  |                      |  |  |  |  |  |  |  |
| City  | State Zip Code                                 |                      |  |  |  |  |  |  |  |
| Down (Disk  |  |                      |  |  |  |  |  |  |  |
| Purpose of Disbursement                             |  |                      |  |  |  |  |  |  |  |
| Candidate Name                                      |  |                      | Amount of Each Disbursement this Period        |  |  |  |  |  |  |
| Candidate Name                                      |  | Category/<br>Type    |  |  |  |  |  |  |  |
| Office Sought: House Disburse                       | ment For:                                      | 1 y p c              |  |  |  |  |  |  |  |
| Senate  | Primary General                                |                      |  |  |  |  |  |  |  |
| President   | Other (specify) ▼                              |                      |  |  |  |  |  |  |  |
| State: District:                                    | ·<br>  |                      |  |  |  |  |  |  |  |
|   |  |                      | 55000.00                                       |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |  | ·····                | 55000.00                                       |  |  |  |  |  |  |
| TOTAL This Desired floor and the Principles         | <u> </u>                                       |                      | 70000.00                                       |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only  | ′)   |                      | 7 0000.00                                      |  |  |  |  |  |  |