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Red Curve Solutions

To
Secretary of the Senate

Number of pages
2

Message
Herr for Senate - 48-Hour Report

14021210441

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

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(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | |
|--|--|
| 1. NAME OF COMMITTEE IN FULL BRIAN HERR FOR SENATE | |
| ADDRESS (number and street) 138 CONANT STREET C/O RED CURVE SOLUTIONS | |
| CITY, STATE, and ZIP CODE BEVERLY MA 01915 | |

| | | |
|------------------------------------|---|---|
| 2. NAME OF CANDIDATE BRIAN HERR | 3. OFFICE BOUGHT (State and District) Senate MA 00 | 4. FEC IDENTIFICATION NUMBER C00556324 |
|------------------------------------|---|---|

5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
|--|---|-------------------------|---------|
| MICHAEL SHUCKEROW 3 OAKDALE AVE WELLESLEY MA 02482 | REALTY CAPITAL Transaction ID : F8.5881 Occupation CCO | 10/24/2014 | 1200.00 |

| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
|--|------------------|-------------------------|--------|
| | Occupation | | |

| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
|--|------------------|-------------------------|--------|
| | Occupation | | |

| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
|--|------------------|-------------------------|--------|
| | Occupation | | |

| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
|--|------------------|-------------------------|--------|
| | Occupation | | |

| | | |
|---|--------------------|---|
| SIGNATURE (optional) BRADLEY T CRATE | DATE 10/25/2014 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |
|---|--------------------|---|

| | | |
|--|--|--|
| | | |
|--|--|--|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS EXPRESS MAIL _____
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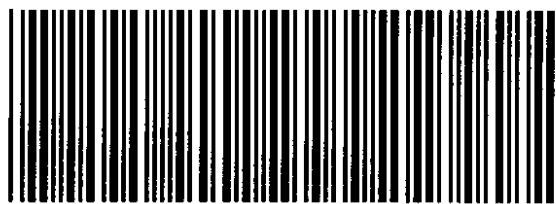
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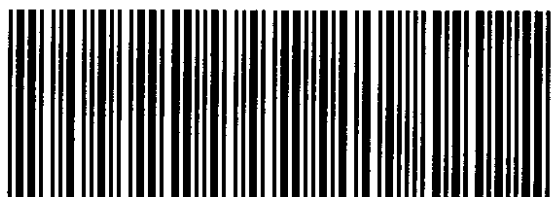
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