## RECEIVED KENNETH S. STEPP CANDIDATE FOR U.S. HOUSE, KENTUCKY 05 12 AM 9: 34 P. O. BOX 1271 FEC MAIL CENTER MANCHESTER, KENTUCKY 40962

Phone or Fax: (606) 596-0360

Email:

kenneth stepp@yahoo.com

web site: http://www.steppforcongress.blogspot.com

February 6, 2014

**Federal Elections Commission** 999 E Street, N.W. Washington, DC 20463

> Re: Stepp Committee Kenneth Stepp U.S. House, Kentucky-05 FEC NO.

Dear Federal Elections Commission:

I am a candidate for the U.S. House, Kentucky-05 as a Democrat.

I have organized a committee, the Stepp Committee.

Please find enclosed my forms FEC 1 and FEC 2. Please file them. Please stamp the copy of the extra first page of each "filed" to show when and where the original was filed, and mail the copy of the first page back to me in the enclosed envelope.

Please phone me if you have any questions, or corrections, about my FEC forms and requirements.

Yours truly.

KENNETH S. STEPP

KSS/ks **Enclosures**  FEC FORM 1

## STATEMENT OF ORGANIZATION

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FORM 1		ORGA	NIZATIO	)N 		FEC MAIL CENTER
1. NAME OF COMMITTEE (in	full)	(Check if no is changed)		mple:If typing, type the lines.	12FE4M	, ,
STEPP CO	MMI	TTEE				<u></u>
ADDRESS (number a	nd street)		RTH U.S K 1271	. HIGHWA	Y 421	40962 4271
			CITY		STATE	ZIP CODE
COMMITTEE'S E-MA	AL ADDRE	•	_			
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COMMITTEE'S WEE (Check if is change)  2. DATE 02	address d)	steppforc				
3. FEC IDENTIFIC	CATION N	JMBER	С			
4. IS THIS STATE	MENT 🗵	NEW (N)	OR	AMENDED (A)		
I certify that I have of Type or Print Name	of Treasure	KENNET			f it is true, corre	
NOTE: Submission of	false, erron	eous, or incompletering ANY CHANGE IN INF	•	•	_	to the penalties of 2 U.S.C. §437g.
Office Use				For further Information Federal Election Comm Toll Free 800-424-9530		FEC FORM 1 (Revised 02/2009)

	FEC Fo	m 1 (Revised 02/2009)	Page 2
TYP	E OF C	DMMITTEE	
Car	ndidate	Committee:	
(a)	X	This committee is a principal campaign committee. (Complete the candidate information below.)	)
(p)		This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.)	plete the candidate
_	ne of didate	KENNETH S. STEPP	
	didate y Affiliati	on DEM Office Sought: House Senate President	State KY District 05
(c)		This committee supports/opposes only one candidate, and is NOT an authorized committee.	
Nam Can	e of didate	<u> </u>	
Par	ty Con	mittee:	
(d)		(National, State This committee is a or subordinate) committee of the	(Democratic, Republican, etc.) Party.
Poli	itical A	ction Committee (PAC):	
(e)		This committee is a separate segregated fund. (Identify connected organization on line 6.) Its cor	nnected organization is a
		Corporation W/o Capital Stock	Labor Organization
		Membership Organization Trade Association	Cooperative
		In addition, this committee is a Lobbyist/Registrant PAC.	
<b>(f)</b>		This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)	egregated fund or party
		In addition, this committee is a Lobbyist/Registrant PAC.	
		In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)	
Join	t Fund	raising Representative:	
(g)	П	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two	vo or more political
	<u></u>	committees/organizations, at least one of which is an authorized committee of a federal candidate.	·
(h)	Ц	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.	vo or more political
	Com	mittees Participating in Joint Fundraiser	
	1.	FEC ID number C	
	2.	FEC ID number C	
	3.	FEC ID number C	
	4.	FEC ID number C	

	FEC Form 1 (Revised C	02/2009)				Pag	je 3
v	Vrite or Type Committee Name	9					
5	STEPP COMMI	TTEE					
6.	Name of Any Connected C	Organization, A	Affiliated Committee	, Joint Fundraising Re	presentative, o	r Leadership PAC	Sponsor
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	Mailing Address	P. O. B	OX 1271		1.1		
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		MANCH	ESTER		KY	40962	4271
	Title or Position		CITY		STATE	ZIP COI	Œ
							-
	TREASURER		<u> </u>	Telephone nu	ımber 606	596	0360
					<del> </del>		
В.	Treasurer: List the name and any designated agent (e.g., a			al) of the treasurer of th	ne committee; a	nd the name and a	address of
	Full Name LENIA	IETU OT	EDHENCO	N CTEDD			
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	Title or Position TREASURER			Telephone nu	<sub>lmber</sub> ∮606	5,596.	0360
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Title or Position		,	
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safety deposit to Name of Bank, Mailing Address	Depository, etc.  COMMERCIAL BANK P. O. BOX 220  BARBOURVILLE  CITY  S  Depository, etc.	KY	40906 ZIP CODE
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KENNETH STEPP CANDIDATE FOR U.S. HOUSE, KENTUCKY P. O. BOX 1271 MANCHESTER, KENTUCKY 40962

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## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked USPS First Class Mail Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 2/12/14 **DATE PREPARED** PREPARER

(8/2013)