|  |  | RECEIVED<br>FEC MAIL CENTER                      |
|--|--|--|
| FEC AND DI   | FOF RECEIPTS<br>SBURSEMENTS<br>Authorized Committee  | 2011 JUL 25 AM 9: 15                             |
| 1. NAME OF TYPE OR PRIN<br>COMMITTEE (in full)   | T ▼ Example: If typing, type over the lines.   | 12FE4M5  |
| FRIENDS OF JOSEF   | VERNON HODGKI  | NS FOR CONGRESS                                  |
| ADDRESS (number and street)  | $\gamma \gamma \gamma R \rho A \sigma \gamma \gamma$ |  |
| than previously<br>reported. (ACC)   |  | NH 03038-L                                       |
| 2. FEC IDENTIFICATION NUMBER ▼   |  | STATE  ZIP CODE    STATE  DISTRICT               |
| C Not yet assigned<br>Never received FEC Packa   | 3. IS THIS<br>REPORT (N) OR  | AMENDED<br>(A)                                   |
| 4. TYPE OF REPORT (Choose One)<br>(a) Quarterly Reports:<br>April 15 Quarterly Report (Q1) | (b) 12-Day <b>PRE</b> -Election Report for the<br>Primary (12P)<br>Convention (12C)  | :<br>General (12G) Runoff (12R)<br>Special (12S) |
| October 15 Quarterly Report (Q3)   | م م / Election on  | / Y Y Y Y in the<br>State of                     |
| January 31 Year-End Report (YE)  | (c) 30-Day POST-Election Report for th   | e:   |
| Termination Report (TER)   | General (30G)<br>س س ر م م<br>Election on  | Runoff (30R) Special (30S)                       |
| 5. Covering Period   | ŹŎĬĬ through Ŏ   | 7'15'2011  |
| I certify that I have examined this Report and t<br>Type or Print Name of Treasurer        |  | •  |
|  | Hodyhin  | Date Ö7´°°5´ŻŎĬĬ                                 |
| NOTE: Submission of false, erroneous, or incomp<br>Office<br>Use<br>Only<br>FE5AN018       |  | FEC FORM 3<br>(Revised 02/2003)                  |

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FEC Form 3 (Revised 02/2003)

Report Covering the Period:

From:

DH'is'zoii to: D''''is'zoii

Page 2

|     |     | _  | - | OLUMN<br>his Peric |        | CO<br>Election | LUMN B<br>Cycle-to |      |
|-----|-----|--|---|--------------------|--------|----------------|--------------------|------|
| 6.  | Net | Contributions (other than loans)   |   |                    |        |                |                    |      |
|     | (a) | Total Contributions<br>(other than loans) (from Line 11(e))                                    | , | ,                  | 5. D D | ,              | 3                  | 5.00 |
|     | (b) | Total Contribution Refunds<br>(from Line 20(d))  | , | 3                  | 0.00   | 3              | 3                  | 0.00 |
|     | (c) | Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                    | , | ,                  | 5.00   | ,              | ,                  | 5.00 |
| 7.  | Net | Operating Expenditures   |   |                    |        |                |                    |      |
|     | (a) | Total Operating Expenditures<br>(from Line 17)   | , | 3                  | 0.55   | ,              | ,                  | 0.55 |
|     | (b) | Total Offsets to Operating<br>Expenditures (from Line 14)                                      | , | .,                 | 0.00   | ,              | ,                  | 0.00 |
|     | (C) | Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))                              | , | ,                  | D.55   | 3              | ,                  | 0.55 |
| 8.  |     | sh on Hand at Close of<br>porting Period (from Line 27)  | 3 | 3                  | 4.45   |                |                    |      |
| 9.  | the | ots and Obligations Owed <b>TO</b><br>Committee (Itemize all on<br>nedule C and/or Schedule D) | , | ,                  | 0.00   |                |                    |      |
| 10. | the | ots and Obligations Owed <b>BY</b><br>Committee (Itemize all on<br>nedule C and/or Sohedule D) | , | ,                  | 0.00   |                |                    |      |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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| Γ   | -          | FEC Form 3 (Revised 12/2003)  | DETA  | -    | UMMAF<br>leceipts    | IY PAGE    |                | c                  | age 3 |
|-----|------------|---|-------|------|----------------------|------------|----------------|--------------------|-------|
| W   | rite       | or Type Committee Name  |       |      |                      |            |                |                    |       |
| _   |            | FRIENDS OF JOSE   | E VE. | RNON | HOO                  | GKENS F    | OR CON         | 5R.65              | ۶     |
| R   | epor       | t Covering the Period: From:  | ō4′   | 15   | àči                  | ў<br>/ То: | 07             | 15                 | 2011  |
|     |            | I. RECEIPTS   |       |      | COLUMN<br>al This Pe |            | CO<br>Election | LUMN B<br>Cycle-to |       |
| 11. | со         | NTRIBUTIONS (other than loans) FROM   | 1:    |      |                      |            |                |                    |       |
|     | (a)        | Individuals/Persons Other Than<br>Political Committees<br>(i) Itemized (use Schedule A) |       |      |                      | 0.00       |                |                    | 0.00  |
|     |            | (ii) Uniternized  |       | ,    | ,                    | D.D0       | ,              | ,                  | 0.00  |
|     |            | (iii) TOTAL of contributions  |       | ,    | ,                    | 0          | 3              | ,                  | _     |
|     |            | from individuals  |       | ,    | ,                    | 0.00       | ,              | 3                  | 0.06  |
|     | (b)<br>(c) | Political Party Committees<br>Other Political Committees                                |       | ,    | ,                    | 0.00       | ,              | 3                  | 0.00  |
|     | (-)        | (such as PACs)  |       | ,    | ,                    | 0.00       | ,              | ,                  | 0,00  |
|     | (d)<br>(e) | The Candidate<br>TOTAL CONTRIBUTIONS<br>(other than loans)                              |       | ,    | ,                    | 5.00       | ,              | ,                  | 5.00  |
|     |            | (add Lines 11(a)(iii), (b), (c), and (d))   |       | ,    | ,                    | 5.00       | ,              | ,                  | 5.00  |
| 12. |            | ANSFERS FROM OTHER<br>THORIZED COMMITTEES   |       | ,    | ,                    | 0.00       | ,              | 3                  | 0.00  |
| 13. |            | ANS:  |       |      |                      |            |                |                    |       |
|     | (a)        | Made or Guaranteed by the Candidate   |       | ,    | ,                    | 0.00       | ,              | ,                  | 0.00  |
|     | (b)        | All Other Loans   |       | ,    | ,                    | 0.00       | ,              | ,                  | 0.00  |
|     | (c)        | TOTAL LOANS<br>(add Lines 13(a) and (b))  |       | ,    | ,                    | 0.00       | ,              | 3                  | 0.00  |
| 14. |            |   |       |      |                      |            |                |                    |       |
|     |            | PENDITURES<br>Ifunds, Rebates, etc.)  |       | ,    | ,                    | 0.00       | ,              | ,                  | 0.00  |
| 15. |            | HER RECEIPTS<br>vidends, Interest, etc.)  |       | ,    | ,                    | 0.00       | ,              | ,                  | 0.00  |
| 16. | 11(        | TAL RECEIPTS (add Linese), 12, 13(c), 14, and 15)urry Total to Line 24, page 4)         |       | 9    | ,                    | 5.00       | 3              | 3                  | 5.00  |

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|             | FEC Form 3 (Revised 02/2003)  | DETAILED SI<br>of Disb | UMMAF<br>oursemen    |              |                                    | P      | age 4                |
|-------------|---|------------------------|----------------------|--------------|------------------------------------|--------|----------------------|
| <del></del> | II. DISBURSEMENTS   |                        | COLUMN<br>al This Pe |              | COLUMN B<br>Election Cycle-to-Date |        |                      |
| 17.         | OPERATING EXPENDITURES  | ,                      | 3                    | 0.55         | ,                                  | ,      | 0.55                 |
| 18.         | TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES   | ,                      | ,                    | 0.00         | 3                                  | 3      | 0.00                 |
| 19.         | LOAN REPAYMENTS:<br>(a) Of Loans Made or Guaranteed<br>by the Candidate                                       |                        | 3                    | 0.00         |                                    | _      | 0.00                 |
|             | (b) Of All Other Loans<br>(c) TOTAL LOAN REPAYMENTS   | ,                      | ,                    | 0.00         | 3                                  | 3<br>2 | 0.00                 |
| 20.         | (add Lines 19(a) and (b))<br>REFUNDS OF CONTRIBUTIONS TO:   | ··· ,<br>_             | ,                    | 0.00         | 3                                  | ,      | 0.00                 |
|             | (a) Individuals/Persons Other<br>Than Political Committees  | ···· ,                 | 3                    | 0.00         | ,                                  | ,      | 0.00                 |
|             | <ul> <li>(b) Political Party Committees</li> <li>(c) Other Political Committees<br/>(such as PACs)</li> </ul> |                        | 5                    | 0.00<br>0.00 | ,                                  | ,      | D.00<br>0.00         |
|             | (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))   | ,                      | ,                    | 0.00         | ,                                  | 3      | 0.00                 |
| 21.         | OTHER DISBURSEMENTS   |                        | ,                    | 0.00         | ,                                  | 3      | 0.00                 |
| 22.         | add Lines 17, 18, 19(c), 20(d), and 21)   | ▶ ,                    | ,                    | 0.55         | ,                                  | 3      | 0.55                 |
|             | III. CASH   | SUMMARY                |                      |              |                                    |        | <del> </del>         |
| 23.         | CASH ON HAND AT BEGINNING OF R  | EPORTING PERIOD        |                      |              | ,                                  | ,      | 0.00                 |
| 24          | TOTAL RECEIPTS THIS PERIOD (from  | _ine 16, page 3)       |                      |              | ,                                  | ,      | 0.00<br>5.00<br>5.00 |
| 25.         | . SUBTOTAL (add Line 23 and Line 24).   |                        |                      |              | ,                                  | ,      | 5.00                 |
| 26.         | . TOTAL DISBURSEMENTS THIS PERIO  | ) (from Line 22)       |                      |              | 3                                  | ,      | 0.55<br>4.4 <i>5</i> |
| 27.         | . CASH ON HAND AT CLOSE OF REPO<br>(subtract Line 26 from Line 25)  |                        |                      |              | 3                                  | ,      | 445                  |

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|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS  |                          | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 9 OF 7         (check only one)       11a       11b       11c       11d         11a       11b       11c       11d       11d         12       13a       13b       14       15 |
|----|--|--------------------------|---|--|
| Ar | y information copied from such Reports and Si<br>for commercial purposes, other than using the | atements m<br>name and a | ay not be sold or used by any p<br>address of any political committe          | erson for the purpose of soliciting contributions  |
|    | NAME OF COMMITTEE (In Full)<br>FRIENDS OF JOSEF<br>Full Name (Last, First, Middle Initial)     | VERA                     | ION HODGHINS  | FOR OON GRESS  |
| Α. | HOO GKINS, JOSEF,<br>Mailing Address<br>DERKY  | V<br>NH                  | 03038   | Date of Receipt<br>D = D = D = D = D = D = D = D = D = D =   |
|    | City   | State                    | Zip Code  |  |
|    | FEC ID number of contributing<br>federal political committee.                                  | CNC                      | t yet assigned  | Amount of Each Receipt this Period   |
|    | Name of Employer   |                          | 1   | , , 5.06   |
|    | Receipt For:<br>Yrimary General<br>Other (specify)   | Election Cy              | , , <u>5</u> .00  |  |
|    | Full Name (Laut, First, Middle Initial)  | Date of Receipt          |   |  |
| В. | Mailing Address  |                          |   |  |
|    | City   | State                    | Zip Code  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                        |   | Amount of Each Receipt this Period   |
|    | Name of Employer   | Occupation               | 1   | , , .  |
|    | Receipt For:<br>Primary General<br>Other (specify)   | Election C               | ycle-to-Date  |  |
| _  | Full Name (Last, First, Middle Initial)  |                          |   | Date of Receipt  |
| C. | Mailing Address  |                          |   | м м) то с , м у у ,<br>,   |
|    | City   |                          |   |  |
|    | FEC ID number of contributing federal political committee.                                     | С                        |   | Amount of Each Receipt this Period   |
|    | Name of Employer   | Occupation               | <u>ו</u>  | , , ·  |
|    | Receipt For:<br>Primary General<br>Other (specify)   | Election C               | ycle-to-Date  |  |
|    | UBTOTAL of Receipts This Page (optional)   |                          |   | , <u>,</u> 5.00  |
|    | OTAL This Period (last page this line number of  | only)                    |   | <u>, , 5.00</u>  |

FEC Schedule A (Form 3) (Revised 02/2009)

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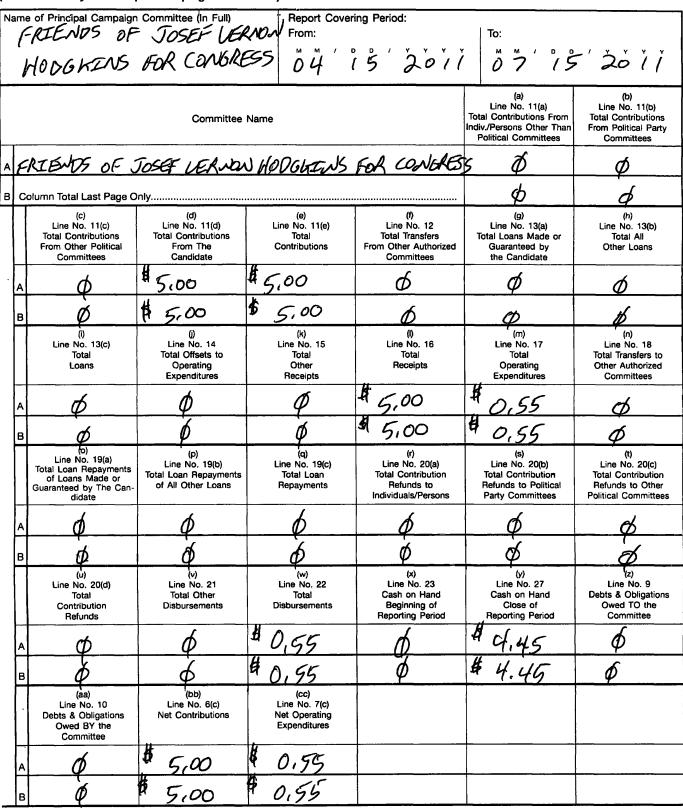
| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE OF 7<br>(check only one)<br>17 18 19a 19b<br>20a 20b 20c 21                         |
|--|---|---|
| Any information copied from such Reports and Statements m<br>or for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>FRIENOS OF JOSEF VERM | address of any political commit   | / person for the purpose of soliciting contributions<br>tee to solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial)  |   | Date of Disbursement  |
| A. <u>Hodgkins</u> , Josef, V<br>Mailing Address 20 BOYD RD  |   | 0 7' 14' 20×11  |
| City DERRV State   | Zip Code<br>03038   | Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |   |   |
| Purpose of Disbursement<br><u>FUNDRAISING EXPENSES / TAX 0.1</u><br>Candidate Name<br>JOSEF VERNON HOOGHT  |   | 11  |
| Office Sought: X House Disbursement For<br>Senate X Primary<br>President Other (s  | :<br>General  |   |
| Full Name (Last, First, Middle Initial)  | <u></u>   |   |
| В.   |   |   |
| Mailing Address  |   |   |
| City State   | Zip Code  | Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |   |   |
| Candidate Name   | Category<br>Type  | y/  |
| Office Sought: House Disbursement For<br>Senate Primary<br>Other (s  | General   |   |
| State: District:<br>Full Name (Last, First, Middle Initial)  |   |   |
| <b>C</b> .   |   | Date of Disbursement  |
| Mailing Address  | ······································  |   |
| City State Z   | p Code  | Amount of Each Disbursement this Period   |
| Purpose of Disbursement  |   |   |
| Candidate Name   | Category<br>Type  |   |
| Office Sought: House Disbursement For<br>Senate Primary<br>State: District:  | General   |   |
| SUBTOTAL of Disbursements This Page (optional)   |   | , , 0.55  |
| TOTAL This Period (last page this line number only)  |   | -<br>DEE  |

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## FEC FORM 3Z (File with Form 3) CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)



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FEC Form 3Z (Revised 02/2003)

## Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

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