

DISTRICT

 RECEIVED
 FEC MAIL
 OPERATIONS CENTER

NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES
AFSCME AFL-CIO

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1800 • FAX 215-735-9878

 HENRY NICHOLAS
 President

 PETER SOULT
 Acting Executive Vice-President

 MARLENE MORRISON
 Secretary-Treasurer

 DONNA FORD
 Executive Vice-President

 Vice Presidents
 GWENDOLYN JOHNSON • MICHELLE MILLS-McCULLOUGH

March 18, 2004

 Brandy Phillips
 Reports Analyst
 Reports Analysis Division
 Federal Election Commission
 999 E Street NW
 Washington, DC 20463

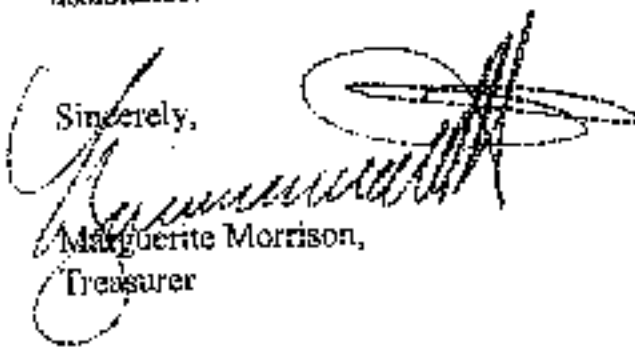
 FEC Identification Number: C00034066
 RE: January 31 Year-end Report (7/1/03 - 12/31/03)

Dear Ms. Phillips:

As we discussed on the phone today, 3/18/04, I am enclosing an amended report indicating that the money was reclassified as a loan because the monies were immediately disbursed and are therefore not available to either return or to deposit into a non-federal account.

As I also indicated to you, since our fund has not made any federal expenditures in quite a while, it is our intention to close this account and file a termination report. I will be reading the campaign finance guide for forgiving loans. Thank you for your assistance.

Sincerely,


 Marguerite Morrison,
 Treasurer

United We Care

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER 094 MAR 24 A 10 01

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FEAMS

DISTRICT HIGHER NATIONAL UNION OF HOSPITAL & HEALTH CARE EMPLOYEES

ADDRESS (number and street)

1319 LOCUST STREET

PHILADELPHIA

Check if different than previously reported. (ACC)

PHILADELPHIA

PA

19107

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

00034066

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

09/01/2002

through

12/31/2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARGUERITE MORRISON

Signature of Treasurer

[Handwritten Signature]

Date

03/28/2004

NOTE: Submission of false, inaccurate, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 8437g.

Office Use Only

FEC FORM 3X (Rev. 02/2003)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DISTRICT 1199C, NUHUCE, POLITICAL ACTION FUND

Report Covering the Period:

From:

07 01 2003

To:

12 31 2003

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2003</u>		17,619.26
(b) Cash on Hand at Beginning of Reporting Period	3,380.14	
(c) Total Receipts (from Line 19)	55,891.00	57,880.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	59,271.14	75,499.26
7. Total Disbursements (from Line 31)	55,175.00	71,403.12
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	4,096.14	4,096.14
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-8530
Local 202-694-1100

SCHEDULE D (FEC Form 3X)
DEBTS AND OBLIGATIONS
 Excluding Loans

NAME OF COMMITTEE (in full)
DISTRICT 1199C, NUHUCE Political Action Fund

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor DISTRICT 1199C POLITICAL ACTION FUND		Nature of Debt (Purpose): CONTRIBUTION WAS DEPOSITED IN THE WRONG ACCOUNT - NON FEDERAL CONTRIBUTIONS INTO FEDERAL ACCOUNT MONIES WERE DISBURSED SO THEY WERE NOT AVAILABLE TO DEBIT INTO NON-FEDERAL ACCOUNT.
Mailing Address 1319 Locust Street		
City Philadelphia, PA	State PA	
Outstanding Balance Beginning This Period 66,666.00	Amount Incurred This Period -0-	Payment This Period -0-
		Outstanding Balance at Close of This Period 66,666.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor DISTRICT 1199C POLITICAL ACTION FUND		Nature of Debt (Purpose): CONTRIBUTION DEPOSITED INTO WRONG ACCOUNT. MONIES WERE DISBURSED AND WERE NOT AVAILABLE TO DEBIT INTO NON FEDERAL ACCOUNT.
Mailing Address 1319 LOCUST ST.		
City PHILADELPHIA, PA	State PA	
Outstanding Balance Beginning This Period 50,000.00	Amount Incurred This Period 50,000.00	Payment This Period -0-
		Outstanding Balance at Close of This Period 50,000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State	
Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period
		Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)	▶	
2) TOTALS This Period (last page this line number only)	▶	250,000.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	▶	116,666.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	▶	

RQ-2



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

February 18, 2004

Marguerite Morrison, Treasurer
District 1199C Nat'l Union of Hospital & Health
Care Employees Political Action Fund
1319 Locust Street
Philadelphia, PA 19107

Response Due Date:
March 19, 2004

Identification Number: C00034066

Reference: Year End Report (7/1/03 - 12/31/03)

Dear Ms. Morrison:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Schedule H3 of your report discloses a transfer(s) from AFSCME People (pertinent portions attached). This is a transfer from AFSCME's non-federal account intended for the non-federal account of your committee. Any transfer(s) received by your committee from this entity is prohibited and must be transferred to your non-federal account or returned to the donor. Please inform the Commission of your corrective action immediately in writing and provide a photocopy of your check for the transfer-out. In addition, the transfer-out should be disclosed on your next report.


Although the Commission may take further legal action regarding the acceptance of funds from a non-federal account, your prompt transfer-out of the impermissible funds or clarification of these transactions, will be taken into consideration.

Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. Requests for extensions of time in which to respond will not be considered.

Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or my local number (202) 694-1157.

Sincerely,



Brandy Phillips
Campaign Finance Analyst
Reports Analysis Division

24038263917

SCHEDULE H3 (FEC Form 3X)
TRANSFERS FROM NON-FEDERAL ACCOUNTS FOR
SHARED FEDERAL / NON-FEDERAL ACTIVITY

PAGE 7 OF 9
FORM 3X (SEE INSTRUCTIONS)

NAME OF COMMITTEE (or FWO)
DISTRICT 11940, NUANCE POLITICAL ACTION FUND

NAME OF ACCOUNT	DATE OF DEBIT	TOTAL AMOUNT TRANSFERRED
ARMONS PEOPLE	10/10/2003	50,000.00

BREAKDOWN OF TRANSFER RECEIVED

i) Total Administrative

ii) Group to Vote Drive

iii) Exempt Activities

iv) Direct Fundraising (List Activity or Event Identifier)

a) _____

b) _____

c) Total Amount Transferred For Direct Fundraising

v) Candidate Support (List Activity or Event Identifier)

a) _____

b) _____

c) Total Amount Transferred For Direct Candidate Support

TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period (Administrative)

TOTAL This Period (Group to Vote Drive)

TOTAL This Period (Direct Fundraising Amount)

TOTAL This Period (Direct Candidate Support)

TOTAL This Period (Exempt Activities)

TOTAL This Period (Total Amount Transferred)

50,000.00

50,000.00

BP

24038263918

PEOPLE - THE LEGISLATIVE/POLITICAL ACTION ARM OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES



AFSCME
in the public service



Gerald W. McEntee, President | William Lucy, Secretary | Thomas R....

PAC

WM

*File for
our Record*

October 10, 2008

Mr. Henry Nicholas, International Vice President and President
District Council 1199C PAC Fund
1315 Locust Street
Philadelphia, PA 19107-4000

NOV 11 11 59 AM '08
DC/ 1 * 308
RECEIVED

Dear Brother Nicholas:

On behalf of the American Federation of State, County and Municipal Employees, we were pleased to wire a \$50,000.00 contribution to the non-federal account of the District Council 1199C PAC Fund from PEOPLE, AFSCME's multicandidate political action committee.

We extend AFSCME's best wishes to you.

Sincerely,

William Lucy
William Lucy
International Secretary-Treasurer

Gerald W. McEntee
Gerald W. McEntee
International President

GW/ML/WL:ds

1405 - STREET N.W., WASHINGTON, D.C. 20006 (202) 495-1021

In accordance with federal law, the PEOPLE Committee will accept contributions only from members of AFSCME and its affiliates. Contributions of up to \$10000 PEOPLE are not deductible as charitable contributions for federal income tax purposes.

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C) 3/19/04
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>GR</i> PREPARER	3/19/04 DATE PREPARED