

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
14 DEC 22 PM 2: 18

1. (a) Name of Candidate (in full) Mr. James Paul Lankford			2. Candidate's FEC Identification Number H00K05114		
(b) Address (number and street) 16121 Windrush Pl		<input type="checkbox"/> Check if address changed			
(c) City, State, and ZIP Code Edmond OK 73013-9415			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate		6. State & District of Candidate OK		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Families for James Lankford		
(b) Address (number and street) PO Box 1639		
(c) City, State, and ZIP Code Bethany OK 73008		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Mr. James Paul Lankford</i> 	Date 12/08/2014
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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1402144438

AMES  LANCKFORD
★ S E N A T E ★

O. Box 1639 • Bethany, Oklahoma 73008

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.

CERTIFIED MAIL™



7013 1090 0001 4790 6596

OK 730
16 DEC 14
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WASHINGTON, DC 20013

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Date of Receipt

USPS FIRST CLASS MAIL _____

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Postmark **12-16-14**
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
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AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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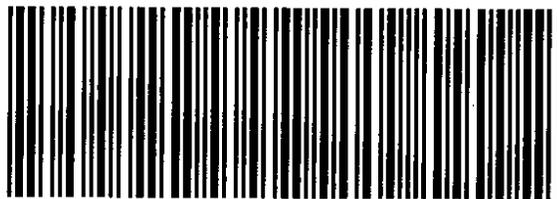
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PREPARER **DH** DATE PREPARED **12-22-14**

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SEN PATCH



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