| FEC<br>FORM 3X                         | AN                       | ND DISE                                | OF REC<br>SURSEM<br>An Authorize | ENTS                            | ee                         |               | Office Use Only           |  |
|--|--------------------------|--|----------------------------------|---------------------------------|----------------------------|---------------|---------------------------|--|
| 1. NAME OF<br>COMMITTEE (in fu         |                          | FEC MAILING                            |                                  | ample:If typing<br>er the lines | , type                     |               |                           |  |
| Emergency Departr                      |                          | Management Ass                         |                                  | DPMA-PAC)                       |                            |               |                           |  |
| ADDRESS (number and                    | street)                  | 8400 Westpark Drive                    |                                  |                                 |                            |               |                           |  |
| Check if differ                        |                          | 2nd Floor                              |                                  |                                 |                            |               |                           |  |
| than previously reported. (ACC         | / I.N                    | 1cLean<br>│                            |                                  |                                 |                            |               | 22102                     |  |
| 2. FEC IDENTIFICAT                     |                          | ₩ ₩                                    | CITY 🛋                           |                                 | S                          |               | ZIPCODE                   | = 🔺  |
| C00388470                              |                          |  | 3. IS THIS<br>REPOR              |                                 | NEW<br>N) <b>OR</b>        | X AM<br>(A)   | ENDED                     |  |
| 4. <b>TYPE OF REPO</b><br>(Choose One) |                          | (b) Monthly<br>Report<br>Due On:       | X Feb 20 (M2<br>Mar 20 (M3       |                                 | May 20 (M5)<br>Jun 20 (M6) |               |                           | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election |
| July 15<br>Quarterly<br>October        | Report(Q1)<br>Report(Q2) | (c) 12-Day<br><b>PRE</b> -El<br>Report | Apr 20 (M4                       |                                 |                            | H             | 20 (M10)                  | (Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R)                   |
| January 3                              |                          |  | Election on                      |                                 |                            |               | in the<br>State of        |  |
| Year Only                              | on-election              | (d) 30-Day<br><b>Post</b> -f<br>Report | Election                         | General (300                    | ā)                         | Runoff (30    | DR) in the                | Special (30S)  |
|  |                          |  | Election on                      |                                 |                            | · · · ·       | State of                  |  |
| 5. Covering Period                     | 01                       | 012                                    | 011                              | through                         | 0 1                        | 31            | 2011                      |  |
| I certify that I have exam             |                          |  | of my knowledge                  | and belief it is                | true, correct a            | and complete. |                           |  |
| Type or Print Name of T                | reasurer _               | Denise Clark                           |                                  |                                 |                            |               |                           |  |
| Signature of Treasurer                 | Electronically           | y Filed by Der                         | ise Clark                        |                                 | Da                         | ate 04        | 15 2                      | 2011   |
| NOTE : Submission of f                 | alse, erroneous          | s, or incomplete i                     | nformation may s                 | ubject the pers                 | on signing this            | Report to the | penalties of 2 U.S.       | C 437g.  |
| Office<br>Use<br>Only                  |                          |  |                                  |                                 |                            |               | FEC FORN<br>(Rev. 12/2004 |  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|    | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISDURSEMENTS          | Page 2                            |
|----|--|--|-----------------------------------|
| W  | rite or Type Committee Name<br>Emergency Department Practice Man   | agement Association PAC (EDPMA-PAC)    |                                   |
| Re | eport Covering the Period: From:   | M M D D D Y Y Y Y Y<br>0 1 0 1 2 0 1 1 | o:                                |
|    |  | COLUMN A<br>This Period                | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1 2011 <sup>Y Y Y</sup>  |  | 58452.59                          |
|    | (b) Cash on Hand at<br>Begining of Reporting Period  | 58452.59                               |                                   |
|    | (c) Total Receipts (from Line 19)  | 0.00                                   | 0.00                              |
|    | <ul> <li>(d) Subtotal (add lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 58452.59                               | 58452.59                          |
| 7  | Total Disbursements (from Line 31)   | 1.09                                   | 1.09                              |
| I  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 58451.50                               | 58451.50                          |
| t  | Debts and Obligations owed <b>TO</b><br>he committee (Itemize all on<br>Schedule C and/or Schedule D)                          | 0.00                                   |                                   |
| t  | Debts and Obligations owed <b>BY</b><br>he committee (Itemize all on<br>Schedule C and/or Schedule D)                          | 0.00                                   |                                   |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

#### DETAILED SUMMARY PAGE OF RECEIPTS

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Emergency Department Practice Management Association PAC (EDPMA-PAC)

0<sup>D</sup>1 м м 01 м м 01 3<sup>D</sup>1 D 2011 D 2011 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period Calendar Year-to-Date** 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A) ..... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 0.00 0.00 Lines 11(a)(i) and (ii) ..... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees (C) 0.00 0.00 (such as PACs) ..... (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 0.00 0.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 0.00 0.00 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 0.00 0.00 (subtract Line 18(c) from Line 19) .....

FE6AN026

### DETAILED SUMMARY PAGE

# of Disbursements

| FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 4                            |  |
|--|-------------------------------|-----------------------------------|--|
| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
| 21. Operating Expenditures: —<br>(a) Shared Federal/Non-Federal  |                               |                                   |  |
| Activity (from Schedule H4)<br>(i) Federal Share   | 0.00                          | 0.00                              |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |
| (b) Other Federal Operating<br>Expenditures  | 1.09                          | 1.09                              |  |
| (c) Fola Operating Expenditores<br>(add 21(a)(i), (a)(ii) and (b))<br>22. Transfers to Affiliated/Other Party  | 1.09                          | 1.09                              |  |
| Committees   | 0.00                          | 0.00                              |  |
| Federal Candidates/Committees<br>and Other Political Committees  | 0.00                          | 0.00                              |  |
| (use Schedule E)   | 0.00                          | 0.00                              |  |
| 25. Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F)                | 0.00                          | 0.00                              |  |
| 26. Loan Repayments Made   | 0.00                          | 0.00                              |  |
| 27. Loans Made<br>28. Refunds of Contributions To:   | 0.00                          | 0.00                              |  |
| (a) Individuals/Persons Other<br>Than Political Committees   | 0.00                          | 0.00                              |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |
| (c) Other Political Committees<br>(such as PACs)   | 0.00                          | 0.00                              |  |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) <b>D</b>                                     | 0.00                          | 0.00                              |  |
| 29. Other Disbursements  | 0.00                          | 0.00                              |  |
| <ul><li>30. Federal Election Activity (2 U.S.C 431(20))</li><li>(a) Shared Federal Election Activity</li></ul> |                               |                                   |  |
| (from Schedule H6)<br>(i) Federal Share  | 0.00                          | 0.00                              |  |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |  |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds  | 0.00                          | 0.00                              |  |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))                               | 0.00                          | 0.00                              |  |
| 31. Total Disbursements (add Lines 21(c), 22,  | 1.00                          | 1.00                              |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 1.09                          | 1.09                              |  |
| 32. Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)                                 |                               | 1                                 |  |
| from Line 31)  | 1.09                          | 1.09                              |  |

## DETAILED SUMMARY PAGE

of Disbursements

|     | FEC Form 3X (Rev. 02/2003)   | of Dispursements              | Page 5                            |
|-----|--|-------------------------------|-----------------------------------|
|     | III. Net Contributions/Operating<br>Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)            | 0.00                          | 0.00                              |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                            | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)    | 0.00                          | 0.00                              |
| 36. | Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) | 1.09                          | 1.09                              |
| 37. | Offsets to Operating Expenditures<br>(from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)              | 1.09                          | 1.09                              |

FE6AN026