
4. TYPE OF REPORT
(Choose One)
(a) Quarterly Reports:


April 15
Quarterly Report (Q1)


July 15
Quarterly Report (Q2)


October 15
Quarterly Report (Q3)
January 31
Year-End Report (YE)
July 31 Mid-Year
Report (Non-election Year Only) (MY)


Termination Report (TER)
(b) Monthly Report Due On:

$\square$ May 20 (M5)


Aug 20 (M8)


Nov 20 (M11) (Non-Election Year Only)
Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE)
(c) 12-Day PRE-Election Report for the:


Primary (12P)
Convention (12C)


General (12G)


Special (12S)


Runoff (12R)

Election on $\qquad$

in the State of $\square$
(d) 30-Day POST-Election


General (30G)


Runoff (30R)
 Special (30S) Report for the:

Election on

y 414
2014
5. Covering Period

through



I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Susan Boltersdorf

| Signature of Treasurer | Susan Boltersdorf | [Electronically Filed] | Date | $\begin{aligned} & \mathrm{M} \\ & 12 \end{aligned}$ | $\begin{aligned} & D \\ & 01 \\ & \\ & \hline \end{aligned}$ |  | $2014$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. $\S 437 \mathrm{~g}$.

| L | Office Use Only |  |  |  |  |  |  |  | FEC FORM 3X <br> Rev. 12/2004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

FEC Form 3X (Rev. 02/2003)

## Write or Type Committee Name

The ASCAP Legislative Fund for The Arts


From:

To:


2014

| COLUMN A <br> This Period | COLUMN B |
| :---: | :---: |
| Calendar Year-to-Date |  |

6. (a) Cash on Hand January 1,

| $2014$ |
| :---: |

(b) Cash on Hand at

Beginning of Reporting Period $\qquad$

(c) Total Receipts (from Line 19) $\qquad$

$\square 33071.37$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$

7. Total Disbursements (from Line 31) $\qquad$
270.27
53665.62

$\square, 48115.13$
9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name

## The ASCAP Legislative Fund for The Arts


11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............

|  | 3190.00 |
| :---: | :---: |
|  | 1808.37 |
|  | 4998.37 |
|  | 0.00 |
|  | 0.00 |


|  | 17051.35 |
| :---: | :---: |
|  | 16020.02 |
|  | ,$\quad 33071.37$ |
|  | 0.00 |
|  | 0.00 |

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)


|  | 33071.37 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5). $\qquad$
0.00

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |



|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |

19. Total Receipts (add Lines 11(d),
$12,13,14,15,16,17$, and $18(\mathrm{c})) \ldots \ldots . .$. $\square$

|  | 33071.37 |
| :---: | :---: |
| $-\infty, \quad 33071.37$ |  |

20. Total Federal Receipts
(subtract Line 18(c) from Line 19) ..........


FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))
$y$
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made........................
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs). $\qquad$
$\qquad$
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$

| 0 | 0.00 |
| :--- | :--- |
|  | 0.00 |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |

30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).
.... $\downarrow$

COLUMN A Total This Period

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 7165.62$ |
|  | 7165.62 |
|  | 0.00 |


|  | 46500.00 |
| :---: | :---: |
|  | 0.00 |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |

$0,0.00$

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 0.00$ |


|  | 0.00 |
| :---: | :---: |
|  | , 0.00 |
|  | , 0.00 |
|  | , |


|  | 0.00 |
| :---: | :---: |
|  | , 0.00 |
|  | , 0.00 |
|  | , 0.00 |

31. Total Disbursements (add Lines 21 (c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..
53665.62
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)...........................................


DETAILED SUMMARY PAGE
of Disbursements

Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$ .

COLUMN A
Total This Period

COLUMN B Calendar Year-to-Date


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
The ASCAP Legislative Fund for The Arts


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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NAME OF COMMITTEE (In Full)
The ASCAP Legislative Fund for The Arts

| Full Name (Last, First, Middle Initial) <br> A. Susan Boltersdorf |  | Date of Receipt |
| :---: | :---: | :---: |
| Mailing Address c/o ASCAP |  |  |
| City | State Zip Code | Transaction ID : SA11AI. 35853 |
| New York NY 10023 |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. |  | $754.09$ |
| Name of Employer Occupation <br> ASCAP Dir Sp Projects |  | Exempt Acctg Svcs compliance FEC |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date $\square$ | [MEMO ITEM] |
| Full Name (Last, First, Middle Initial) <br> B. Alf Clausen |  | Date of Receipt |
| Mailing Address 18137 Marilla Street |  |  |
| City <br> Northridge | State Zip Code <br> CA 91325 |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | $836.05$ |
| Name of Employer Self | Occupation <br> Composer/Conductor |  |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |  |

Full Name (Last, First, Middle Initial)

| Mailing Address 2 Tobin Avenue |  |
| :---: | :---: |
| City Great Neck | State Zip Code <br> NY 11021 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Self | Occupation Songwriter |
|  | Aggregate Year-to-Date |

Date of Receipt

| $\begin{gathered} M 1 \\ 11 \end{gathered}$ | $\begin{gathered} D . D \\ 10 \end{gathered}$ | $2014$ |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 35710
Amount of Each Receipt this Period


| SUBTOTAL of Receipts This Page (optional)................................................................. | $893.23$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... |  |

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## NAME OF COMMITTEE (In Full)

The ASCAP Legislative Fund for The Arts

| Full Name (Last, First, Middle Initial) Dan Foliart |  |  | Date of Receipt |
| :---: | :---: | :---: | :---: |
| Mailing Address 2349 El Moreno Street |  |  | $M / D^{\prime} D$ |
| City <br> La Crescenta | State Zip Code <br> CA 91214 |  | Transaction ID : SA11AI. 35702 |
|  |  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | , | $207.86$ |
| Name of Employer Self | Occupat <br> TV/Film |  |  |
| Receipt For: Primary General Other (specify) | Aggrega $\square$ | ar-to-Date <br> 1475.02 |  |


| Full Name (Last, First, Middle Initial) <br> B. Philip Glass |  |
| :---: | :---: |
| Mailing Address c/o Bernard Dikman 1841 Broadway - Rm 500 |  |
| City | State Zip Code |
| New York | NY 10023 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Dunvagen Music Inc | Occupation <br> Composer |
|  | Aggregate Year-to-Date $\square$ <br> 1579.00 |

Date of Receipt


Transaction ID : SA11AI. 35698
Amount of Each Receipt this Period
$\square \quad 453.51$

Full Name (Last, First, Middle Initial)

| Mailing Address 200 N Swall Drive |  |
| :---: | :---: |
| City Beverly Hills | State Zip Code <br> CA 90211 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Self | Occupation Songwriter |
|  | Aggregate Year-to-Date $\square$ <br> 721.19 |

Date of Receipt


Transaction ID : SA11AI. 35701
Amount of Each Receipt this Period
$\square 253.82$

|  | 915.19 |
| :--- | :--- | :--- |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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name of committee (In Full)
The ASCAP Legislative Fund for The Arts

| Full Name (Last, First, Middle Initial) <br> A. <br> Jerry Herman |
| :--- |
| Mailing Address c/o Martin Geller CPA |
| 800 3rd Ave - 19th FI |

Full Name (Last, First, Middle Initial)
B. John Leonard Morris

Mailing Address 317 Millwood Road

| City <br> Chappaqua | State <br> NY | Zip Code <br> 10514 |
| :--- | :--- | :--- |
| FEC ID number of contributing <br> federal political committee. | C |  |
| Name of Employer | Occupation <br> Composer |  |
| Freelance | Aggregate Year-to-Date $\mathbf{\nabla}$ |  |
| Receipt For: <br> $\square$ <br> Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{V}$ |  | 287.32 |

Date of Receipt


Transaction ID : SA11AI. 35709
Amount of Each Receipt this Period
$\square 57.24$

Date of Receipt

| Full Name (Last, First, Middle Initial) Joseph Purpora |  |
| :---: | :---: |
| Mailing Address 1911 Whitney Avenue |  |
| City <br> North Haven | State Zip Code <br> CT 06473 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Self | Occupation <br> Composer/Lyricist |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date $\square$ <br> 205.87 |



Transaction ID : SA11AI. 35712
Amount of Each Receipt this Period


|  | 476.16 |
| :---: | :---: | :---: |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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NAME OF COMMITTEE (In Full)
The ASCAP Legislative Fund for The Arts

Full Name (Last, First, Middle Initial)
B. Bradley H Stuart

Mailing Address 5912 Anderson Road

| City | State <br> CA | $\begin{aligned} & \text { Zip Code } \\ & 95436 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| Forestville |  |  |  |
| FEC ID number of contributing federal political committee. | C |  |  |
| Name of Employer Self | Occupation Physician |  |  |
| Receipt For: Primary General Other (specify) | Aggrega | r-to-Date | $285.44$ |

Date of Receipt


Transaction ID : SA11AI. 35705
Amount of Each Receipt this Period


| Mailing Address 4215 Hood Avebue |  |
| :---: | :---: |
| City | State Zip Code |
| Burbank | CA 91505 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Self | Songwriter |
| Receipt For: | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |
| Other (specify) | , 241.41 |

Date of Receipt


Transaction ID : SA11AI. 35714
Amount of Each Receipt this Period



| SUBTOTAL of Receipts This Page (optional)................................................................ | $532.31$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 11 OF 13 (check only one)


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nAME OF COMMITTEE (In Full)
The ASCAP Legislative Fund for The Arts

| Full Name (Last, First, Middle Initial) Billy Edd Wheeler |  | Date of Receipt |
| :---: | :---: | :---: |
| Mailing Address P O Box 7 |  |  |
| City | State Zip Code |  |
| Swannanoa | NC 28778 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 68.08 |
| Name of Employer Self | Occupation <br> Songwriter/Publisher |  |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date $\square$ <br> 209.11 |  |

B.

Mailing Address
City State Zip Code

FEC ID number of contributing federal political committee.


| Name of Employer | Occupation |
| :--- | :--- |
| Receipt For: |  |
| $\square$ Primary $\square$ General |  |
| $\square$ Other (specify) $\nabla$ |  |$\quad$ Aggregate Year-to-Date $\boldsymbol{\nabla}$

## Date of Receipt



Amount of Each Receipt this Period
$\square$

Date of Receipt
c.

| Mailing Address |  |
| :---: | :---: |
| City | State Zip Code |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
|  | Aggregate Year-to-Date |



Amount of Each Receipt this Period


| SUBTOTAL of Receipts This Page (optional)................................................................. | $68.08$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... | $3190.00$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## $\sum_{\text {Name OF Committee (In Full) }}$ The ASCAP Legislative Fund for The Arts

Full Name (Last, First, Middle Initial)
A. Susan Boltersdorf

| Mailing Address c/o ASCAP <br> 1 Lincoln Plaza |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> New York |  |   <br> State Zip Code <br> NY 10023 |  |
|  |  |  |  |
| Purpose of Disbursement In-kind - Recordkeeping |  |  | $1-$ |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |
| Full Name (Last, First, Middle Initial) Chase Paymentech |  |  |  |
|  |  |  |  |  |  |

B. Chase Paymentech


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

## NAME OF COMMITTEE (In Full) The ASCAP Legislative Fund for The Arts

Full Name (Last, First, Middle Initial)
A. ELECT BLAKE FARENTHOLD COMMITTEE

| Mailing Address P.O. BOX 3369 |  |  |
| :---: | :---: | :---: |
| City CORPUS CHRISTI | State $\quad$ Zip Code |  |
|  | TX 78463 |  |
| Purpose of Disbursement originally issued 05/06/2013 |  | - |
| Candidate Name |  | Category/ Type |
| Office Sought: XHouse <br> Senate <br>  District: 27 |  |  |

Full Name (Last, First, Middle Initial)
B. ELECT BLAKE FARENTHOLD COMMITTEE

| Mailing Address P.O. BOX 3369 |  |  | 10 16 2014 |
| :---: | :---: | :---: | :---: |
| City CORPUS CHRISTI | State Zip Code <br> TX 78463 |  | Transaction ID : SB23.35851 <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement |  |  |  |
| Candidate Name |  | Category/ Type | 1000.00 |
| Office Sought: $X$House <br> Senate <br> State: TX District: 27 |  |  |  |

C.

| Mailing Address |
| :--- |
| City |
| Purpose of Disbursement |
| Candidate Name |
| Office Sought: |
|  |

## Date of Disbursement



Amount of Each Disbursement this Period $\square$

| SUBTOTAL of Disbursements This Page (optional)............................................................ | $0.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... | 0.00 |

