



**The Options  
Clearing Corporation**

440 South LaSalle Street  
Chicago, Illinois 03005-1060  
312.327.6200

Frank J. Larocca, Jr. CFA  
Vice President/Controller

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 APR 12 P 2:42

April 6, 2000

**VIA CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Federal Election Committee  
999 E Street, N.W.  
Washington, D.C. 20463

To Whom It May Concern:

On Behalf of The Options Clearing Corporation Political Action Committee ("OCC PAC"), I am enclosing FEC Form 3X, a report of receipts and disbursements of OCC PAC ("the Report"). The Report is the April 15 Quarterly Report.

If you have any questions with respect to this report or OCC PAC, please call me at (312) 322-2027.

Very truly yours,

Frank J. Larocca

Enclosure

FJL/mp  
FEC 4-2000

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MARKING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)  
The Options Clearing Corporation Political Action Committee

ADDRESS (number and street)  Check if different than previously reported  
4400 S. LaSalle Street

CITY, STATE and ZIP CODE  
Chicago, IL 60605

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 APR 17 P 2:42

2. FEC IDENTIFICATION NUMBER  
C00255877

3.  This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

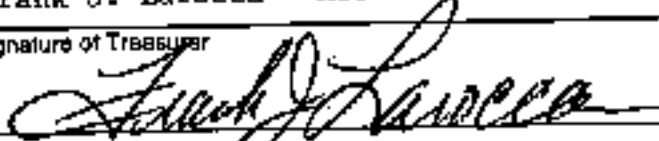
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- 12-Day Pre-Election Report for the \_\_\_\_\_  
(Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- 30-Day Post-Election Report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>01/01/2000</u> through <u>03/31/2000</u>		
6. (a) Cash on Hand January 1, 2000		\$ 2417.17
(b) Cash on Hand at Beginning of Reporting Period	\$ 2417.17	
(c) Total Receipts (from Line 19)	\$ 0	\$ 0
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 2417.17	\$ 2417.17
7. Total Disbursements (from Line 30)	\$ 0	\$ 0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 2417.17	\$ 2417.17
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-6530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
Frank J. Larocca - Assistant Treasurer

Signature of Treasurer  Date  
04/07/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X  
(revised 9/93)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 4-7-02
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	

*REG*  
PREPARER

4-12-02  
DATE PREPARED