

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER 2006 NOV 20 A 8:54 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Association of Air Medical Services Political Action Committee

ADDRESS (number and street)

526 King Street Suite 415

Check if different than previously reported. (ACC)

Alexandria VA 22314-3143

2. FEC IDENTIFICATION NUMBER

C00410431

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

07/01/2006 through 09/30/2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Christopher Eastlee

Signature of Treasurer

[Handwritten Signature]

Date

10/16/2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

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SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Association of Air Medical Services Political Action Committee

Report Covering the Period:

From:

MM ' DD ' YYYY
07 ' 01 ' 2006

To:

MM ' DD ' YYYY
09 ' 30 ' 2006

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 0.00 | 0.00 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0.00 | 0.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 0.00 | 0.00 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 0.00 | 0.00 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 0.00 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name:

Association of Air Medical Services Political Action Committee

Report Covering the Period:

From:

MM *DD* *YYYY*
07 *01* *2006*

To:

MM *DD* *YYYY*
09 *30* *2006*

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL of contributions from individuals ▶

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00

0.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

0.00

0.00

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DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

0.00

0.00

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES.....

0.00

0.00

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

0.00

0.00

(b) Of All Other Loans.....

0.00

0.00

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

0.00

0.00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees.....

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees
(such as PACs).....

0.00

0.00

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

0.00

0.00

21. OTHER DISBURSEMENTS.....

0.00

0.00

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

0.00

0.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

0.00

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0.00

25. SUBTOTAL (add Line 23 and Line 24).....

0.00

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

0.00

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

0.00

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From: "Elliott, Justin" <justinelliott@apta.org>
To: "Elliott, Justin" <justinelliott@apta.org>
Date: 10/13/06 2:44PM
Subject: 2006 State Elections

Dear WASRG Member,

I am pleased to announce that WASRG will be hosting a "2006 State Election Forecast <http://www.wasrg.com/wasrgmeeting_102406.shtml> " breakfast on Tuesday, October 24 at 8:00 am at the Hotel Washington. The breakfast will feature Bill Pound, Executive Director of the National Conference of State Legislatures (NCSL), and Ray Scheppach, Executive Director of the National Governors Association.

Want to learn how the 2007 state political landscape is shaping up? How will the elections possibly affect your organization's 2007 legislative agenda? Join us for breakfast on the 24th and hear from the experts on the upcoming gubernatorial and statehouse elections

To register for the October breakfast, please go to www.wasrg.com <<http://www.wasrg.com/>>

Also, don't forget these other upcoming WASRG events:

2006 WASRG Symposium

Registration now open!
Wednesday, November 8
8:30 am - 2:00 pm
Hall of States

For more info: www.wasrg.com <<http://www.wasrg.com/>>

Celebrate Oktoberfest!
WASRG Oktoberfest Beer Tasting Party (sponsored by MultiState
<<http://www.multistate.com/>>)

Thursday, October 26 from 6:00 to 8:00 pm

Where: Gordon Biersch
900 F. St. N.W., Washington, DC
(Metro: Gallery Place/Chinatown - Red, Yellow and Green Lines)

Cost: \$10.00 per person in advance. \$15.00 at the door. Price includes two drink tickets, appetizers, beer tastings led by Brew Master, a tour

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of the brewing facility*, and a chance to win fabulous door prizes.

*Tour size is limited. For additional information and to register for the Oktoberfest, go to: http://www.wasrg.com/wasrgmeeting_102606.shtml

Justin Elliott

President, Washington Area State Relations Group

www.wasrg.com <<http://www.wasrg.com/>>

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
11-16-06

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

JMO
 PREPARER

11-20-06
 DATE PREPARED

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