| FEC AN | PORT OF REC ND DISBURSEM Other Than An Authorized | IENTS 2 | RECEIVEE FEC MAIL CEI OIG AUG II AM Office Us | 1TER 1 7:41 | |
|--|---|--|--|--|--|
| 1. NAME OF TYP COMMITTEE (in full) | | ple: If typing, type | 12FE4M5 | | |
| Center City We | stillaighbors | P16 | | | |
| ADDRESS (number and street) | GOOMErtich | | | | |
| Check if different than previously reported. (ACC) | Rilla | | Par 191 | <u></u> | |
| 2. FEC IDENTIFICATION NUMB | | s | STATE 🔺 | | |
| C0053293 | 3. IS THIS REPORT | (N) OR | AMENDED (A) | | |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) | PRE-Election Report for the: | May 20 (M5) Jun 20 (M6) Jul 20 (M7) Primary (12P) Convention (12C) May 20 (M7) General (30G) | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) General (12G) Special (12S) | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) Runoff (12R) in the State of Special (30S) | |
| Termination Report (TER) | Report for the: Election on | | | in the State of | |
| 5. Covering Period $BI' DI' DOI DOI through BI' BI' DOI DOI DOI DOI DOI DOI DOI DOI DOI DOI$ | | | | | |
| Type or Print Name of Treasurer Signature of Treasurer | D Knlyph | Huntington | ate <u>o</u> fío | E' 2211 | |
| NOTE: Submission of false, erroneous Office Use Only | s, or incomplete information may sub | pject the person signing th | FEC | es of 52 U.S.C. § 30109. FORM 3X iev. 12/2004 | |

|

ļ

ì

.

| FEC Form 3X (Rev. 02/2003) SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS Page 2 | | | | | | |
|---|--|--|--|--|--|--|
| Write or Type Committee Name Center Confusion Neghbors PAC | | | | | | |
| R | eport Covering the Period: From: | 211 (2016) T | · 63 ' 31' 2016 | | | |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | |
| 6. | (a) Cash on Hand January 1, 20,16 | | 82079 | | | |
| | (b) Cash on Hand at Beginning of Reporting Period | J. 6. 179 | | | | |
| | (c) Total Receipts (from Line 19) | and the standard and the | | | | |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 820.79 | E20.79 | | | |
| 7. | Total Disbursements (from Line 31) | C1268 | and a second memory with the second | | | |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 808.79 | 80.879 | | | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | Construction of the second large lar | | | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | and the second | | | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

 \Box

ĩ

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

COLUMN A COLUMN B **II.** Disbursements **Total This Period Calendar Year-to-Date** 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share (i) (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) > 22. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees and Other Political Committees... 23. 24. Independent Expenditures (use Schedule E) Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... 25. 26. Loan Repayments Made Loans Made...... Refunds of Contributions To: (a) Individuals/Persons Other (a) Than Political Committees (b) Political Party Committees (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds 29. Other Disbursements ð \mathcal{O} 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....> 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE OF | | OF | |
|---|---|-------------------------------|---|---|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b | one) 22 23 24 2 | 5 26 | |
| | | 27 | ┕╴┥╾╴╺╽╸╷┥╶╴╶┫╖┝╴╸╶╶╢╼╢╴ | 9 30ь | |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | | | | | |
| NAME OF COMMITTEE (In Full) | | | ······································ | | |
| Center City West | Neighbors & | PAC | | | |
| A T | Il Name (Last, First, Middle (nitial) | | | | |
| - DEONK | | | | M. M. Y. D. D. Y. T. M. | |
| Mailing Address 1500 JET | Mailing Address | | | | |
| city Philo Pa | City Philo Pa State Zip Code | | | | |
| Purpose of Disbursement | Purpose of Disbursement | | | | |
| Candidate Name | andidate Name Category/ | | | Amount of Each Disbursement this Period | |
| Office Sought: House Disburse | | Туре | Landared and Time descedant The desced | 700 | |
| Office Sought: House Disburse Disburse | ement For: Primary General | | Memo item | | |
| State: District | Other (specify) | 500 | | | |
| State: District: Full Name (Last, First, Middle Initial) | Votr refractment | un | | . <u></u> | |
| В. | | | | | |
| Mailing Address | | | | and and and a second | |
| | | | baseteral landoral baseteral | | |
| City | State Zip Code | | | | |
| Purpose of Disbursement | r | | Amount of Each Disbursement this Period | | |
| Candidate Name | | | | | |
| | Category/ Type | | | handmarkers i San beachast and said and said in the | |
| Office Sought: House Disburst Senate | ement For: Primary General | | Memo Item | | |
| President | Other (specity) | { | | | |
| State: District: | | | · - · · · · · · · · · · · · · · · · · · | | |
| C. | Full Name (Last, First, Middle Initial) | | | | |
| | | | | | |
| Mailing Address | | } | | | |
| City | State Zip Code | | | | |
| Purpose of Disbursement | malan darari | | | | |
| Candidate Name | Category/ | Amount of Each Disbursement t | | | |
| | รี่สามาร์สามาร์ เรียนการให้เราะเป็นเราะไปเราะร้างการที่ เรียนการ์สามาร์ เรียนการ์ เรียนการ์ เราะร้าง | | | | |
| Office Sought: House Disburs Senate | ement For: Primary General | | Memo Item | | |
| President | Other (specify) | 1 | | | |
| State: District: | _ | | | | |
| | | | | | |
| | | | ana gana gana gana gana gana gana gana | in and the second s | |
| TOTAL This Period (last page this line number on | y) | •••••• | In main contract a contract of the second second second | lan an a | |

• •

ł

\$1.36 0 US POSTAGE FIRST-CLASS 062S0008968505 19103 10.018898

RECEIVED FEC MAIL CENTER 2016 AUG II AM 7:41

Federal Election Commission 999 E. Street, N.W. Washington, DC 20463

ศาสติ (ก. P.C. มณ 25016 2500 ศาสตร 19103

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | |
|---|-------------------------------|--|--|--|
| Hand Delivered | Date of Receipt | | | |
| Postmarked USPS First Class Mail | Date of Receipt | | | |
| USPS Registered/Certified | Postmerked (R/C) | | | |
| USPS Priority Mail | Postmarked | | | |
| USPS Priority Mail Express | Postmarked | | | |
| Postmark Illegible | | | | |
| No Postmark | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | |
| Ne | ext Business Day Delivery | | | |
| Date of Receipt Received from House Records & Registration Office | | | | |
| Date of F Received from Senate Public Records Office | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | |
| Other (Specify): | Date of Receipt or Postmarked | | | |
| Bens PREPARER | ALS 1/2016 | | | |
| (3/2015) | | | | |

· · · · ·

. . .