

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

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Office Use Only

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

NICK WUKOSON CAMPAIGN

ADDRESS (number and street)

4201 CENTRAL GARDENS WAY APT 201

Check if different than previously reported. (ACC)

PALM BEACH GARDENS

FL

33418

2. FEC IDENTIFICATION NUMBER

C00557066

3. IS THIS REPORT CITY STATE ZIP CODE STATE DISTRICT

AMENDED (A)

NEW (N) OR

FL

18

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on 08 / 26 / 2014 in the State of FL

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on / / in the State of

5. Covering Period

07 / 01 / 2014 through 08 / 14 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nick Wukoson

Signature of Treasurer Nick Wukoson

Date

08 / 15 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 6 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 02/2003)

**SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 2 / 9

Write or Type Committee Name

**NICK WUKOSON CAMPAIGN**

Report Covering the Period: From:

MM / DD / YYYY  
07 / 01 / 2014

To:

MM / DD / YYYY  
08 / 14 / 2014

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) .....  | 3050.00                 | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                              | 3050.00                 | 0.00                               |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 4287.86                 | 0.00                               |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....  | 4287.86                 | 0.00                               |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>                                       | <b>-487.86</b>          |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  | <b>0.00</b>             |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> | <b>750.00</b>           |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 9

Write or Type Committee Name

**NICK WUKOSON CAMPAIGN**

Report Covering the Period: From:

MM / DD / YYYY  
07 / 01 / 2014

To:

MM / DD / YYYY  
08 / 14 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

2750.00

0.00

(ii) Unitemized.....

300.00

0.00

(iii) TOTAL of contributions from individuals..... ▶

3050.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

3050.00

0.00

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....**

0.00

0.00

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

750.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

750.00

0.00

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....**

0.00

0.00

**15. OTHER RECEIPTS (Dividends, Interest, etc.).....**

0.00

0.00

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

3800.00

0.00

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

|  |         |      |
|--|---------|------|
| 17. OPERATING EXPENDITURES.....  | 4287.86 | 0.00 |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                  | 0.00    | 0.00 |
| 19. LOAN REPAYMENTS:   |         |      |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....               | 0.00    | 0.00 |
| (b) Of All Other Loans .....   | 0.00    | 0.00 |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....            | 0.00    | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                       |         |      |
| (a) Individuals/Persons Other<br>Than Political Committees .....       | 0.00    | 0.00 |
| (b) Political Party Committees.....                                    | 0.00    | 0.00 |
| (c) Other Political Committees<br>(such as PACs) .....                 | 0.00    | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))..... | 0.00    | 0.00 |
| 21. OTHER DISBURSEMENTS .....  | 0.00    | 0.00 |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) ►  | 4287.86 | 0.00 |

**III. CASH SUMMARY**

|   |         |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 0.00    |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 3800.00 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 3800.00 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 4287.86 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | -487.86 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |             |
|---|--|-------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 5 OF 9 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NICK WUKOSON CAMPAIGN**

|   |             |                                    |   |  |  |
|---|-------------|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>J. Tracy Armstrong</b>  |             |                                    | Date of Receipt<br>MM / DD / YYYY<br>07 / 25 / 2014               |  |  |
| Mailing Address 2636 NE Sabal Palm Way  |             |                                    | Transaction ID : SA11AI.4100                                      |  |  |
| City<br>Jensen Beach  | State<br>FL | Zip Code<br>34957                  | Amount of Each Receipt this Period<br>250.00<br>Campaign Donation |  |  |
| FEC ID number of contributing federal political committee.<br>C   |             |                                    |   |  |  |
| Name of Employer<br>Self  |             | Occupation<br>Small Business Owner |   |  |  |
| Receipt For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |             | Election Cycle-to-Date<br>250.00   |   |  |  |

|   |             |                                   |  |  |  |
|---|-------------|-----------------------------------|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>Mark W Koch</b>   |             |                                   | Date of Receipt<br>MM / DD / YYYY<br>07 / 30 / 2014                    |  |  |
| Mailing Address 3412 Collenade Dr   |             |                                   | Transaction ID : SA11AI.4110   |  |  |
| City<br>Wellington  | State<br>FL | Zip Code<br>33449                 | Amount of Each Receipt this Period<br>2500.00<br>Campaign Contribution |  |  |
| FEC ID number of contributing federal political committee.<br>C   |             |                                   |  |  |  |
| Name of Employer<br>Prelude Pictures  |             | Occupation<br>Executive           |  |  |  |
| Receipt For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |             | Election Cycle-to-Date<br>2500.00 |  |  |  |

|   |       |                        |                                    |  |  |
|---|-------|------------------------|------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |       |                        | Date of Receipt<br>MM / DD / YYYY  |  |  |
| Mailing Address   |       |                        |                                    |  |  |
| City  | State | Zip Code               | Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.<br>C   |       |                        |                                    |  |  |
| Name of Employer  |       | Occupation             |                                    |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |       | Election Cycle-to-Date |                                    |  |  |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 2750.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 2750.00 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |                                      |  |                                     |                                    |
|---|--------------------------------------|--|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |  | PAGE 6 OF 9                         |                                    |
|   | <input type="checkbox"/> 11a<br>12   | <input checked="" type="checkbox"/> 11b<br>13a | <input type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**NICK WUKOSON CAMPAIGN**

**A.** Full Name (Last, First, Middle Initial)  
**Nick Wukoson**

Mailing Address **4201 Central Gardens Way**

City **Palm Beach Gardens** State **FL** Zip Code **33418**

FEC ID number of contributing federal political committee. **C**

Name of Employer **HR BLUE LLC** Occupation **Sales**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**750.00**

Date of Receipt  
**07 / 29 / 2014**

Transaction ID : **SA13A.4102**

Amount of Each Receipt this Period  
**750.00**

Loan

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**750.00**

**750.00**



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 8 OF 9                         |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**NICK WUKOSON CAMPAIGN**

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Political Lawn Signs</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>08 / 11 / 2014                         |
| Mailing Address 916 Byrd Avenue  |  | Amount of Each Disbursement this Period<br>2455.22<br>Transaction ID : SB17.4132 |
| City<br>Neenah   | State<br>WI  |  |
| Purpose of Disbursement<br>Road Signs  |  | Category/<br>Type<br>004   |
| Candidate Name<br><b>NICK WUKOSON CAMPAIGN</b>   |  |  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |  |
| State: FL  | District: 18   |  |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. St Lucie County 912 Group</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>08 / 04 / 2014                        |
| Mailing Address 2091 SE Erwin Rd   |  | Amount of Each Disbursement this Period<br>300.00<br>Transaction ID : SB17.4129 |
| City<br>Port St. Lucie   | State<br>FL  |   |
| Purpose of Disbursement<br>Event fee   |  | Category/<br>Type<br>007  |
| Candidate Name<br><b>NICK WUKOSON CAMPAIGN</b>   |  |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State: FL  | District: 18   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address   |  | Amount of Each Disbursement this Period |
| City  | State  |   |
| Purpose of Disbursement   |  | Category/<br>Type                       |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State:  | District:  |   |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2755.22 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 3845.36 |

FROM: 11/03/10 09:40



**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **NICK WUKOSON CAMPAIGN** Transaction ID : SC/10.4102

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
**Nick Wukoson**

Election: 2014  
 Primary  
 General  
 Other (specify) ▼

Mailing Address  
4201 Central Gardens Way

City State ZIP Code  
Palm Beach Gardens FL 33418

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

750.00 0.00 750.00

**TERMS**

Date Incurred Date Due Interest Rate Secured:

07 / 29 / 2014 M M / D D / 2014 0.00 % (apr)  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

**SUBTOTALS** This Period This Page (optional) ..... ▶ 750.00

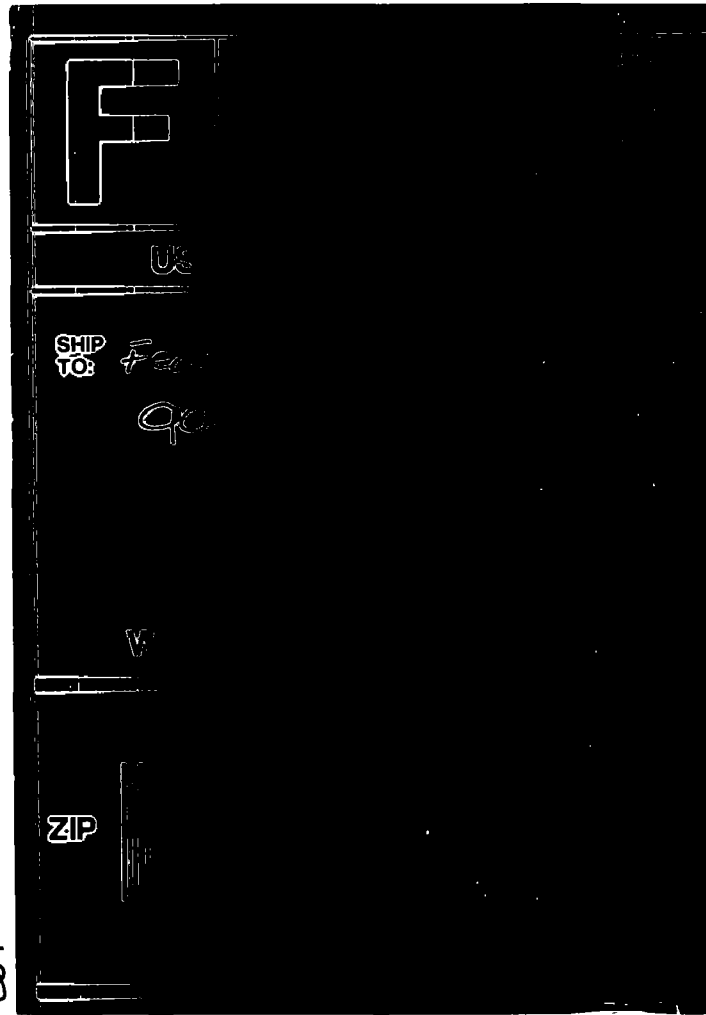
**TOTALS** This Period (last page in this line only) ..... ▶ 750.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

FROM: 11/01/2014

14001 : 1400 : 0000

4201 Central Avenue W - 001  
PBG, FL 33418



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