| FEC<br>FORM 3X  | AN  | ID DISE  | OF REC<br>BURSEN<br>An Authoriz       | <b>IENTS</b>                        | ee                  |                 | Office Use Only            |   |
|---|---|--|---------------------------------------|-------------------------------------|---------------------|-----------------|----------------------------|---|
| 1. NAME OF<br>COMMITTEE (in fu  |   | FEC MAILING  |                                       | Example:If typing<br>over the lines | , type              |                 |                            |   |
| Pasadena Area Uni   |   | Headquarters   |                                       |                                     |                     |                 |                            |   |
| ADDRESS (number and   | street)   | .O. Box 672  |                                       |                                     |                     |                 |                            |   |
| Check if differ<br>than previously<br>reported. (ACC  |   | ierra Made   |                                       |                                     |                     |                 | 91025                      | 0672  |
| 2. FEC IDENTIFICAT  | ION NUMBER  | ¥  | CITY 🛋                                |                                     | S                   | STATE 🛋         | ZIPCOD                     | )E 🔺  |
| C00380568   |   |  | 3. IS THI<br>REPO                     |                                     | NEW<br>N) <b>OR</b> | AM<br>(A        | MENDED<br>)                |   |
| July 15<br>Quarterly<br>October<br>Quarterly<br>January 3<br>Quarterly<br>July 31 M   | orts:<br>Report(Q1)<br>5<br>Report(Q3)<br>1<br>Report(YE)<br>id-Year<br>on-election | (d) 30-Da  | Election<br>t for the:                | 13)                                 | 12C)                | Sep             | 12G)<br>in the<br>State of | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R) |
| Terminati<br>(TER)  | on Report   | Repor  | t for the:<br>Election on             | 11                                  | 07                  | 2006            | in the<br>State of         | CA  |
| 5. Covering Period<br>I certify that I have exam<br>Type or Print Name of T<br>Signature of Treasurer<br>NOTE : Submission of f | Electronically  | t and to the best<br>Mr. Varoujan S<br>/ Filed by Mr | arkis Jinbachian<br>. Varoujan Sarkis | Jinbachian                          | D                   | ate 12          |                            | 2 0 0 6   |
| Office  | aise, erroneous   |  |                                       | subject the pers                    | on signing this     | s report to the | FEC FORI                   |   |
| Use<br>Only   |   |  |                                       |                                     |                     |                 | (Rev. 02/200               |   |

6.

8.

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Pasadena Area United Democratic Headquarters ММ D D Y W м м D D Y 19 27 10 2006 1.1 2006 Report Covering the Period: From: To: **COLUMN A** COLUMN B **This Period** Calendar Year-to-Date (a) Cash on Hand 6808.32 2006 January 1 (b) Cash on Hand at 5446.21 Begining of Reporting Period ..... 10630.00 36416.31 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 16076.21 43224.63 6(a) and 6(c) for Column B) ..... 10938.21 38086.63 7. Total Disbursements (from Line 31) ..... Cash on Hand at Close of **Reporting Period** 5138.00 5138.00 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed то the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00

10. Debts and Obligations owed ΒY the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

Image# 26930568434

Report Covering the Period:

# DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Write or Type Committee Name Pasadena Area United Democratic Headquarters <sup>м</sup> М 1 О D D 19 2 0 0 6 Y <sup>м</sup> м 1 1 <sup>D</sup> 2<sup>D</sup>7 Y To: From:

Page 3

<sup>Y</sup>2006

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From:<br>(a) Individuals/Persons Other  |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)  | 3880.00                       | 10785.00                          |
|     | (ii) Unitemized  | 5750.00                       | 17506.31                          |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii) ▶  | 9630.00                       | 28291.31                          |
|     | (b) Political Party Committees   | 0.00                          | 2000.00                           |
|     | <ul> <li>(c) Other Political Committees</li> <li>(such as PACs)</li> <li>(d) Total Contributions (add Lines</li> </ul> | 1000.00                       | 6125.00                           |
|     | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)   | 10630.00                      | 36416.31                          |
| 2.  | Transfers From Affiliated/Other<br>Party Committees  | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received<br>Offsets To Operating Expenditures  | 0.00                          | 0.00                              |
| 6.  | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made                         | 0.00                          | 0.00                              |
|     | to Federal candidates and Other<br>Political Committees  | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts<br>(Dividends, Interest, etc.)  | 0.00                          | 0.00                              |
| 8.  | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account<br>(from Schedule H3)  | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))   | 10630.00                      | 36416.31                          |
| 0.  | Total Federal Receipts<br>(subtract Line 18(c) from Line 19)   | 10630.00                      | 36416.3                           |

Image# 26930568435

## **DETAILED SUMMARY PAGE**

|             | FEC Form 3X (Rev. 02/2003)  | of Disbursements              | Page 4                            |
|-------------|---|-------------------------------|-----------------------------------|
|             | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 21.         | Operating Expenditures:   | 0.00                          | 0.00                              |
|             | (ii) Non-Federal Share  | 0.00                          | 0.00                              |
|             | (b) Other Federal Operating<br>Expenditures   | 10938.21                      | 38086.63                          |
|             | (c) Total Operating Expenditures  |                               |                                   |
| 22.         | (add 21(a)(i), (a)(ii) and (b)) (add 21(a)(i), (a)(ii) and (b))   | 10938.21                      | 38086.63                          |
| 23.         | Committees<br>Contributions to  | 0.00                          | 0.00                              |
| ~ 4         | Federal Candidates/Committees   | 0.00                          | 0.00                              |
|             | Independent Expenditure<br>(use Schedule E)   | 0.00                          | 0.00                              |
| 25.         | Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F)               | 0.00                          | 0.00                              |
| 26.         | Loan Repayments Made  | 0.00                          | 0.00                              |
| 27          | Loans Made  | 0.00                          | 0.00                              |
|             | Refunds of Contributions To:<br>(a) Individuals/Persons Other   | 0.00                          | 0.00                              |
|             | Than Political Committees   | 0.00                          | 0.00                              |
|             | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>                   | 0.00                          |                                   |
|             | (such as PACs)  | 0.00                          | 0.00                              |
|             | (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) D                                       | 0.00                          | 0.00                              |
| 29.         | Other Disbursements   | 0.00                          | 0.00                              |
| 30.         | Federal Election Activity (2 U.S.C 431(20))<br>(a) Shared Federal Election Activity<br>(from Schedule H6) |                               |                                   |
|             | (i) Federal Share   | 0.00                          | 0.00                              |
|             | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|             | (b) Federal Election Activity Paid Entirely<br>With Federal Funds   | 0.00                          | 0.00                              |
|             | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))                          | 0.00                          | 0.00                              |
| 81.         | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                        | 10938.21                      | 38086.63                          |
| 32.         | Total Federal Disbursements   |                               |                                   |
| <i>،</i> ∠. | (subtract Line 21(a)(ii) from Line 30(a)(ii)  | 10000.01                      | 00000.00                          |
|             | from Line 31)   | 10938.21                      | 38086.63                          |

#### Image# 26930568436

# DETAILED SUMMARY PAGE

|     | FEC Form 3X (Rev. 02/2003)  | of Disbursements              | Page 5                            |
|-----|---|-------------------------------|-----------------------------------|
|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans)<br>from Line 11(d), page 3)      | 10630.00                      | 36416.31                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) | 10630.00                      | 36416.31                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 10938.21                      | 38086.63                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)           | 10938.21                      | 38086.63                          |

| S                   | CHEDULE A (FEC Form 3X)   | [                      | Use separate schedule(s)         | FOR LINE NUMBER: PAGE 6 / 23  |  |  |
|---------------------|---|------------------------|----------------------------------|---|--|--|
|                     |   |                        | or each category of the          | (check only one)  |  |  |
|                     |   |                        | Detailed Summary Page            |   |  |  |
| Ar                  | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | atements may           | not be sold or used by any perso | n for the purpose of soliciting contributions   |  |  |
| $\overline{\nabla}$ | NAME OF COMMITTEE (In Full)   |                        |                                  |   |  |  |
| $\rangle$           | Pasadena Area United Democratic Head  | dquarters              |                                  |   |  |  |
| Α.                  | Full Name (Last, First, Middle Initial)<br>Lynne Emery  |                        |                                  | Date of Receipt   |  |  |
|                     | Mailing Address 1535 Bellford Ave   |                        |                                  | M M / D D / Y Y Y Y<br>10 20 2006   |  |  |
|                     | City  | State                  | Zip Code                         | Transaction ID: SA11A1.8291   |  |  |
|                     | Pasadena  | CA                     | 91104                            | Amount of Each Receipt this Period  |  |  |
|                     | FEC ID number of contributing federal political committee.  | C                      |                                  | 60.00   |  |  |
|                     | Name of Employer  | Occupation<br>Retired  | 1                                |   |  |  |
|                     | Receipt For:  | Aggregate              | Year-to-Date 🔻                   |   |  |  |
|                     | Other (specify)   |                        | 260.00                           | 1   |  |  |
|                     |   | 0 0                    | 0 0 0 0 0 0 0                    |   |  |  |
| в.                  | Full Name (Last, First, Middle Initial)<br>Kevin G. Ennis   |                        |                                  | Date of Receipt   |  |  |
|                     | Mailing Address 1235 Wabash St  |                        |                                  | M         M         /         D         D         /         Y |  |  |
|                     | City  | State                  | Zip Code                         |   |  |  |
|                     | Pasadena  | CA                     | 91103                            | Amount of Each Receipt this Period  |  |  |
|                     | FEC ID number of contributing federal political committee.  | C                      |                                  | 250.00  |  |  |
|                     | Name of Employer<br>Richards, Watson & Gershon  | Occupation<br>Attorney | 1                                |   |  |  |
|                     | Receipt For:  | 1 1                    | Year-to-Date V                   | -   |  |  |
|                     | Primary General   |                        | 450.00                           | 1   |  |  |
|                     | Other (specify)   | 0 0                    | 430.00                           |   |  |  |
| C.                  | Full Name (Last, First, Middle Initial)<br>William Hackett  |                        |                                  | Date of Receipt   |  |  |
|                     | Mailing Address 203 S. Parkwood Ave   |                        |                                  | M M / D D / Y Y Y Y<br>10 22 2006   |  |  |
|                     | City  | State                  | Zip Code                         | Transaction ID: SA11A1.8421   |  |  |
|                     | Pasadena  | CA                     | 91107                            | Amount of Each Receipt this Period  |  |  |
|                     | FEC ID number of contributing federal political committee.  | C                      |                                  | 130.00  |  |  |
|                     | Name of Employer<br>Self & State of California  | Occupation             | n<br>Consultant                  |   |  |  |
|                     | Receipt For:  | -                      | Year-to-Date V                   | -   |  |  |
|                     | Primary General   |                        | 250.00                           | 1   |  |  |
|                     | Other (specify)   |                        |                                  |   |  |  |
| s                   | UBTOTAL of Receipts This Page (optional)  |                        |                                  | 440.00  |  |  |
| т                   | OTAL This Period (last page this line number or   | nly)                   |                                  |   |  |  |

| SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS |   |                             | Use separate schedule(s)<br>or each category of the                       | FOR LINE NUMBER: PAGE 7/23<br>(check only one)<br>X 11a 11b 11c 12                          |  |  |  |
|---|---|-----------------------------|---|---|--|--|--|
|   |   |                             | Detailed Summary Page   |   |  |  |  |
| Ar<br>or                                      | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | tements may<br>name and add | / not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions oscilicit contributions from such committee. |  |  |  |
| Ν   | NAME OF COMMITTEE (In Full)   |                             |   |   |  |  |  |
| $\mathbb{Z}$                                  | Pasadena Area United Democratic Head  | dquarters                   |   |   |  |  |  |
| A.  | Full Name (Last, First, Middle Initial)<br>Victoria K. Hays                                       |                             |   | Date of Receipt   |  |  |  |
|   | Mailing Address 1027 Wiladonda Dr   |                             |   | 10 <sup>//</sup> 20 <sup>/</sup> 2006   |  |  |  |
|   | City  | State                       | Zip Code  | Transaction ID: SA11A1.8288   |  |  |  |
|   | La Canada   | CA                          | 91011   | Amount of Each Receipt this Period  |  |  |  |
|   | FEC ID number of contributing federal political committee.  | C                           |   | 60.00   |  |  |  |
|   | Name of Employer<br>Wm. F. Reynolds, MD   | Occupation<br>Medical E     |   |   |  |  |  |
|   | Receipt For:  |                             | e Year-to-Date ▼  |   |  |  |  |
|   | Primary General<br>Other (specify) <b>v</b>   | 0 0                         | 360.00  | ]   |  |  |  |
| <u> </u>                                      | Full Name (Last, First, Middle Initial)<br>Victoria K. Hays                                       |                             |   | Date of Receipt   |  |  |  |
| 2.  | Mailing Address 1027 Wiladonda Dr   |                             |   | M M / D D / Y Y Y Y<br>1 1 24 2006  |  |  |  |
|   | City  | State                       | Zip Code  | Transaction ID: SA11A1.8523   |  |  |  |
|   | La Canada   | CA                          | 91011   | Amount of Each Receipt this Period  |  |  |  |
|   | FEC ID number of contributing federal political committee.  | C                           |   | 100.00  |  |  |  |
|   | Name of Employer<br>Wm. F. Reynolds, MD   | Occupation<br>Medical E     |   |   |  |  |  |
|   | Receipt For:  | Aggregate                   | e Year-to-Date V  |   |  |  |  |
|   | Primary     General       Other (specify) ▼   | 0 0                         | 460.00  | ]   |  |  |  |
| <u></u> с.                                    | Full Name (Last, First, Middle Initial)<br>Judith Johnson   |                             |   | Date of Receipt   |  |  |  |
|   | Mailing Address 730 Arden Road  |                             |   | M M / D D / Y Y Y Y<br>1 1 0 3 2 0 0 6  |  |  |  |
|   | City  | State                       | Zip Code  | Transaction ID: SA11A1.8479   |  |  |  |
|   | Pasadena  | CA                          | 91103   | Amount of Each Receipt this Period  |  |  |  |
|   | FEC ID number of contributing federal political committee.  | C                           |   | 50.00   |  |  |  |
|   | Name of Employer<br>CLCLA   | Occupation<br>Attorney      | n   |   |  |  |  |
|   | Receipt For:  |                             | e Year-to-Date 🔻  |   |  |  |  |
|   | Primary General<br>Other (specify) ▼  | 0 0                         | 500.00  | ]   |  |  |  |
| s   | UBTOTAL of Receipts This Page (optional)  |                             |   | 210.00  |  |  |  |
|   | OTAL This Period (last page this line number or   |                             |   | -   |  |  |  |

| SCHEDULE A (FEC Form 3X) |   |                             |  | FOR LINE NUMBER: PAGE 8 / 23  |  |  |  |
|--------------------------|---|-----------------------------|--|---|--|--|--|
|                          | EMIZED RECEIPTS   |                             | Use separate schedule(s)<br>or each category of the                      | (check only one)  |  |  |  |
|                          | EMIZED RECEIPTS   |                             | Detailed Summary Page  | X 11a 11b 11c 12  |  |  |  |
|                          |   |                             |  | 13 14 15 16 17  |  |  |  |
| Ar<br>or                 | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | atements may<br>ame and add | not be sold or used by any person<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee.   |  |  |  |
|                          | NAME OF COMMITTEE (In Full)   |                             |  |   |  |  |  |
| $\square$                | Pasadena Area United Democratic Hea   | dquarters                   |  |   |  |  |  |
| A.                       | Full Name (Last, First, Middle Initial)<br>Judith Johnson   |                             |  | Date of Receipt   |  |  |  |
|                          | Mailing Address 730 Arden Road  |                             |  | 1 1 <sup>D</sup> 0 3 <sup>Y</sup> 2 0 0 6   |  |  |  |
|                          | City  | State                       | Zip Code   | Transaction ID: SA11A1.8484   |  |  |  |
|                          | Pasadena  | CA                          | 91103  | Amount of Each Receipt this Period  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | C                           |  | 50.00   |  |  |  |
|                          | Name of Employer<br>CLCLA   | Occupation<br>Attorney      | n  |   |  |  |  |
|                          | Receipt For:  |                             | e Year-to-Date 🔻   |   |  |  |  |
|                          | Primary General   |                             | EE0.00   | 1   |  |  |  |
|                          | Other (specify)   | 0 0                         | 550.00   |   |  |  |  |
| в.                       | Full Name (Last, First, Middle Initial)<br>Celina S. Lew  |                             |  | Date of Receipt   |  |  |  |
|                          | Mailing Address 1435 Olive Lane   |                             |  | M         M         /         D         D         /         Y |  |  |  |
|                          | City  | State                       | Zip Code   | Transaction ID: SA11A1.8275   |  |  |  |
|                          | La Canada   | CA                          | 91011  | Amount of Each Receipt this Period  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | C                           |  | 150.00  |  |  |  |
|                          | Name of Employer  | Occupation<br>Homema        |  |   |  |  |  |
|                          | Receipt For:  | Aggregate                   | e Year-to-Date 🔻   | -   |  |  |  |
|                          | Primary General   |                             | 200.00   | 1   |  |  |  |
|                          | Other (specify)   | 0 0                         | 290.00   |   |  |  |  |
| C.                       | Full Name (Last, First, Middle Initial)<br>Bobbie McGowan   |                             |  | Date of Receipt   |  |  |  |
|                          | Mailing Address 10137 Lynrose St  |                             |  | M M / D D / Y Y Y Y<br>10 22 2006   |  |  |  |
|                          | City  | State                       | Zip Code   | Transaction ID: SA11A1.8437   |  |  |  |
|                          | Temple City   | CA                          | 91780  | Amount of Each Receipt this Period  |  |  |  |
|                          | FEC ID number of contributing federal political committee.  | C                           |  | 575.00  |  |  |  |
|                          | Name of Employer<br>Temple City USD   | Occupation<br>Teacher       | n  | 1   |  |  |  |
|                          | Receipt For:  |                             | Year-to-Date 🔻   | 1   |  |  |  |
|                          | Primary General<br>Other (specify) ▼  | 0 0                         | 795.00   | ]   |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)  |                             |  | 775.00  |  |  |  |
| т                        | OTAL This Period (last page this line number or   | nly)                        |  |   |  |  |  |

| SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS |   |                              | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 9 / 23           (check only one)         X           X         11a           11b         11c |  |  |
|---|---|------------------------------|--|---|--|--|
|   |   |                              | Detailed Summary Fage  | 13 14 15 16 17  |  |  |
| Ar<br>or                                      | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | atements may<br>name and add | y not be sold or used by any perso<br>dress of any political committee to    | on for the purpose of soliciting contributions solicit contributions from such committee.                                   |  |  |
| Ν   | NAME OF COMMITTEE (In Full)   |                              |  |   |  |  |
| $\mathbb{Z}$                                  | Pasadena Area United Democratic Hea   | dquarters                    |  |   |  |  |
| A.  | Full Name (Last, First, Middle Initial)<br>Roberta M. Moon  |                              |  | Date of Receipt   |  |  |
|   | Mailing Address 1961 Mar Vista Ave  |                              |  | 10 <sup>//</sup> 22 <sup>//</sup> 2006  |  |  |
|   | City  | State                        | Zip Code   | Transaction ID: SA11A1.8438   |  |  |
|   | Altadena  | CA                           | 91001  | Amount of Each Receipt this Period  |  |  |
|   | FEC ID number of contributing federal political committee.  | C                            |  | 200.00  |  |  |
|   | Name of Employer<br>Moon Made   | Occupation<br>buisness       |  | _   |  |  |
|   | Receipt For:  | Aggregate                    | e Year-to-Date 🔻   | _   |  |  |
|   | Primary General<br>Other (specify) <b>▼</b>   | 0 0                          | 350.00   | ]   |  |  |
| <u> </u> В.                                   | Full Name (Last, First, Middle Initial)<br>Mary L Naff  |                              |  | Date of Receipt   |  |  |
|   | Mailing Address 4057 Dover Road   |                              |  | M M / D D / Y Y Y Y<br>1 1 1 0 3 2 0 0 6  |  |  |
|   | City  | State                        | Zip Code   | Transaction ID: SA11A1.8472   |  |  |
|   | Flintridge  | CA                           | 91011  | Amount of Each Receipt this Period  |  |  |
|   | FEC ID number of contributing federal political committee.  | C                            |  | 1500.00   |  |  |
|   | Name of Employer  | Occupation retired           | n  | -   |  |  |
|   | Receipt For:  | Aggregate                    | e Year-to-Date 🔻   |   |  |  |
|   | Other (specify)   | 0 0                          | 2500.00  | ]   |  |  |
| <u>с.</u>                                     | Full Name (Last, First, Middle Initial)<br>Fred Register  |                              |  | Date of Receipt   |  |  |
|   | Mailing Address 2345 Midlothian Dr  |                              |  | M M / D D / Y Y Y Y Y<br>10 22 2006   |  |  |
|   | City  | State                        | Zip Code   | Transaction ID: SA11A1.8418   |  |  |
|   | Altadena  | CA                           | 91001  | Amount of Each Receipt this Period  |  |  |
|   | FEC ID number of contributing federal political committee.  | C                            |  | 250.00  |  |  |
|   | Name of Employer<br>self employed   | Occupation<br>consultar      |  |   |  |  |
|   | Receipt For:  |                              | e Year-to-Date V   | 7   |  |  |
|   | Primary General<br>Other (specify) ▼  | 0 0                          | 250.00   | ]   |  |  |
| s   | UBTOTAL of Receipts This Page (optional)  |                              |  | 1950.00   |  |  |
| Т   | OTAL This Period (last page this line number of   | nly)                         |  |   |  |  |

| S         | CHEDULE A (FEC Form 3X)   |                              |   | FOR LINE NUMBER: PAGE 10 / 23   |  |  |
|-----------|---|------------------------------|---|---|--|--|
|           |   |                              | Use separate schedule(s)<br>or each category of the                       | (check only one)  |  |  |
|           | EMIZED RECEIPTS   |                              | Detailed Summary Page   | X 11a 11b 11c 12  |  |  |
|           |   |                              |   | 13 14 15 16 17  |  |  |
| Ar        | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | atements may<br>name and add | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee.  |  |  |
|           | NAME OF COMMITTEE (In Full)   |                              |   |   |  |  |
| $\rangle$ | Pasadena Area United Democratic Head  | dquarters                    |   |   |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Fred Register  |                              |   | Date of Receipt   |  |  |
|           | Mailing Address 2345 Midlothian Dr  |                              |   | M         M         /         D         D         /         Y |  |  |
|           | City  | State                        | Zip Code  | Transaction ID: SA11A1.8431   |  |  |
|           | Altadena  | CA                           | 91001   | Amount of Each Receipt this Period  |  |  |
|           | FEC ID number of contributing federal political committee.  | C                            |   | 30.00   |  |  |
|           | Name of Employer<br>self employed   | Occupation<br>consultar      |   |   |  |  |
|           | Receipt For:  | Aggregate                    | e Year-to-Date 🔻  |   |  |  |
|           | Primary General   |                              | 280.00  | 1   |  |  |
|           | Other (specify)   | 0 0                          |   |   |  |  |
| В.        | Full Name (Last, First, Middle Initial)<br>Thomas G Vournas                                       |                              |   | Date of Receipt   |  |  |
|           | Mailing Address 2110 N Mar Vista Ave  |                              |   | 10 <sup>//</sup> 20 <sup>/</sup> 2006   |  |  |
|           | City  | State                        | Zip Code  | Transaction ID: SA11A1.8281   |  |  |
|           | Altadena  | CA                           | 91001   | Amount of Each Receipt this Period  |  |  |
|           | FEC ID number of contributing federal political committee.  | C                            |   | 125.00  |  |  |
|           | Name of Employer  | Occupation<br>Retired T      | n<br>Teacher - Restaurant Owner   |   |  |  |
|           | Receipt For:  | 1                            | e Year-to-Date V  | _   |  |  |
|           | Primary General   |                              | 297.00  | 1   |  |  |
|           | Other (specify) <b>v</b>  | 0 0                          | 287.00  |   |  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>Tim Wendler  |                              |   | Date of Receipt   |  |  |
|           | Mailing Address 951 N. Hudson Ave.  |                              |   | 10 <sup>7</sup> 22 <sup>7</sup> 2006  |  |  |
|           | City  | State                        | Zip Code  | Transaction ID: SA11A1.8356   |  |  |
|           | Pasadena  | CA                           | 91104-4507  | Amount of Each Receipt this Period  |  |  |
|           | FEC ID number of contributing federal political committee.  | C                            |   | 125.00  |  |  |
|           | Name of Employer<br>Parsons   | Occupatio                    |   |   |  |  |
|           | Receipt For:  | Engineer                     | e Year-to-Date V  |   |  |  |
|           | Primary General   | , ggregate                   |   |   |  |  |
|           | Other (specify)   | 0 0                          | 375.00  | ]   |  |  |
| s         | UBTOTAL of Receipts This Page (optional)  |                              | ······  | 280.00  |  |  |
|           | OTAL This Period (last page this line number or   |                              |   |   |  |  |

| IT<br>Ar | CHEDULE A (FEC Form 3X)<br>EMIZED RECEIPTS<br>y information copied from such Reports and Sta<br>for commercial purposes, other than using the r<br>NAME OF COMMITTEE (In Full)<br>Pasadena Area United Democratic Hea   | name and addre  | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page<br>ot be sold or used by any perso<br>ss of any political committee to | FOR LINE NUMBER:       PAGE 11 / 23         (check only one)       11c       12         X       11a       11b       11c       12         13       14       15       16       17         n for the purpose of soliciting contributions solicit contributions from such committee.       10       10       10 |
|----------|---|---|---|---|
| Α.       | Full Name (Last, First, Middle Initial)         Helen 'Anne' Wolf         Mailing Address       1249 Canedo Place         City         Pasadena         FEC ID number of contributing federal political committee.         Name of Employer Occidental College         Receipt For:         Primary       General Other (specify) ▼ | State<br>CA<br>C<br>Occupation<br>Manager - I<br>Aggregate Ye | Zip Code<br>91105<br>Bookstore<br>ear-to-Date ▼<br>275.00   | Date of Receipt   |
| В.       | Full Name (Last, First, Middle Initial)         Marjorie K. Wyatt         Mailing Address       1119 Armada Dr         City         Pasadena         FEC ID number of contributing federal political committee.         Name of Employer None         Receipt For:         Primary       General Other (specify) ▼                  | State<br>CA<br>C<br>Occupation<br>Retired<br>Aggregate Y      | Zip Code<br>91103<br>ear-to-Date ▼<br>325.00  | Date of Receipt   |

| SUBTOTAL of Receipts This Page (optional)           | ► | 225.00  |
|---|---|---------|
| TOTAL This Period (last page this line number only) | ► | 3880.00 |

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| <b>IT</b><br>Ar | CHEDULE A (FEC Form 3X)<br>EMIZED RECEIPTS<br>by information copied from such Reports and Sta<br>for commercial purposes, other than using the r<br>NAME OF COMMITTEE (In Full) | atements may | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page<br>y not be sold or used by any perso<br>dress of any political committee to | FOR LINE NUMBER:       PAGE 12 / 23         (check only one)       11a         11a       11b       X         13       14       15       16         16       17         n for the purpose of soliciting contributions solicit contributions from such committee. |
|-----------------|---|--------------|---|---|
| 2               | Pasadena Area United Democratic Hea<br>Full Name (Last, First, Middle Initial)  | dquarters    |   |   |
| Α.              | Adam Schiff for Congress<br>Mailing Address 87 N. Raymond Ave, Su   |              |   | Date of Receipt   |
|                 | City<br>Pasadena  | State<br>CA  | Zip Code<br>91103   | Transaction ID: SA11C.8355<br>Amount of Each Receipt this Period  |
|                 | FEC ID number of contributing federal political committee.  | <b>C</b> C00 | 0343871   | 500.00  |
|                 | Name of Employer  | Occupation   | n   | _   |
|                 | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate    | e Year-to-Date ▼<br>500.00  |   |
| В.              | Full Name (Last, First, Middle Initial)<br>PASADENA YOUNG DEMOCRATS   |              |   | Date of Receipt   |
|                 | Mailing Address PO BOX 92092  |              |   | M M / D D / Y Y Y Y<br>10 20 2006   |
|                 | City  | State        | Zip Code  | Transaction ID: SA11C.8274  |
|                 | PASADENA  | CA           | 91109   | Amount of Each Receipt this Period  |
|                 | FEC ID number of contributing federal political committee.  | <b>C</b> C00 | 0400218   | 500.00  |
|                 | Name of Employer  | Occupation   | n   |   |
|                 | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate    | e Year-to-Date ▼<br>500.00  |   |

| SUBTOTAL of Receipts This Page (optional)           | ► |  | <br>1000.00 |
|---|---|--|-------------|
| TOTAL This Period (last page this line number only) | ► |  | <br>1000.00 |

|                   | CHEDULE B (FEC Form 3X)  | Use seperate scriedule(s)                                |  |             |             | LINE NUMBER: PAGE 13/23 |        |                |                |       |          |           |
|-------------------|--|--|--|-------------|-------------|-------------------------|--------|----------------|----------------|-------|----------|-----------|
| IT                | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page        |  | X           |             | 22<br>28a               |        | 23<br>28b      | 24<br>28c      |       | 25<br>29 | 26<br>30b |
|                   | y Information copied from such Reports and Statem<br>or commercial purposes, other than using the name |  |  |             |             |                         |        |                |                |       |          | ;         |
|                   | NAME OF COMMITTEE (In Full)  |  |  |             |             |                         |        |                |                |       |          |           |
| $\langle \rangle$ | Pasadena Area United Democratic Headqu   | larters  |  |             |             |                         |        |                |                |       |          |           |
| Α.                | Full Name (Last, First, Middle Initial)<br>AT&T  |  |  |             |             |                         |        | sburse         |                | .8460 | )        |           |
|                   | Mailing Address P.O. Box 78230   |  |  |             |             | 1 <sup>M</sup> 0        | M /    | ۵              | <b>3</b>       | ź     | 0 ð 6    | Y         |
|                   | ,  | State Zip Code<br>CA 94107                               |  |             |             | Amou                    | unt of | Each           | Disburse       | -     |          |           |
|                   | Purpose of Disbursement<br>Phone Bill  |  |  | 00          |             |                         |        |                |                |       | 431.2    | 20        |
|                   | Candidate Name   |  |  | ateg<br>Typ | gory/<br>be |                         |        |                |                |       |          |           |
|                   | Senate<br>President  | ment For: 2006<br>Primary X General<br>Other (specify) ▼ |  |             |             |                         |        |                |                |       |          |           |
|                   | State: District:   |  |  |             |             |                         |        |                |                |       |          |           |
| в.                | Full Name (Last, First, Middle Initial)<br>Elizabeth A Blue  |  |  |             |             | Date                    | of Dis | sburse         |                |       |          | Y         |
|                   | Mailing Address 1154 S Oakland Ave   |  |  |             |             | 11                      | M /    | <sup>D</sup> 0 | <sup>D</sup> / | źź    | 0 ð 6    | Y         |
|                   |  | State Zip Code<br>CA 91106                               |  |             |             | Amou                    | unt of | Each           | Disburse       |       |          |           |
|                   | Purpose of Disbursement<br>Reimbursement for Food for Volunteers                                       |  |  | 00          |             |                         |        |                |                | į     | 313.0    | 8         |
|                   | Candidate Name   |  |  | ateg<br>Typ | gory/<br>De |                         |        |                |                |       |          |           |
|                   | Office Sought: House Disburse<br>Senate President  | ment For: 2006<br>Primary X General<br>Other (specify) ▼ |  |             |             |                         |        |                |                |       |          |           |
|                   | State: District:   |  |  |             |             |                         |        |                |                |       |          |           |
| C.                | Full Name (Last, First, Middle Initial)<br>Benjamin Escobedo   |  |  |             |             | Date                    | of Dis | sburse         |                | .8492 | 2        |           |
|                   | Mailing Address 11449 1/2 Bryant Rd.   |  |  |             |             | 1 <sup>M</sup> 0        | M /    | □2             | <b>6</b>       | ź     | 0 ð 6    | Y         |
|                   |  | State Zip Code<br>CA 91732                               |  |             |             | Amou                    | unt of | Each           | Disburse       | -     |          |           |
|                   | Purpose of Disbursement<br>Consultant Fee  |  |  | 00          |             |                         |        |                |                | 1.    | 750.0    | 0         |
|                   | Candidate Name   |  |  | ateg<br>Typ |             |                         |        |                |                |       |          |           |
|                   | Senate<br>President  | ment For: 2006<br>Primary X General<br>Other (specify) ▼ |  |             |             | -                       |        |                |                |       |          |           |
|                   |  |  |  |             |             |                         |        |                |                | 2/    | 94.2     | 8         |
|                   | <b>UBTOTAL</b> of Disbursements This Page (optional) .   |  |  |             | <u> </u>    |                         | -      |                | • •            | 24    | 54.Z     |           |
| Т                 | OTAL This Period (last page this line number only)   |  |  |             |             | <u> </u>                |        |                |                |       |          |           |

| S         | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                                 | ieduie(s) (check o |               |             |                  | FOR LINE NUMBER: PAGE 14/2<br>(check only one) |           |                |       |          |           |
|-----------|--|--|--------------------|---------------|-------------|------------------|--|-----------|----------------|-------|----------|-----------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page        |                    | X             | 21b<br>27   | 22<br>28a        |  | 23<br>28b | 24<br>28c      |       | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Statem<br>or commercial purposes, other than using the name |  |                    |               |             |                  |  |           |                |       |          | <br>}     |
|           | NAME OF COMMITTEE (In Full)  |  | CON                |               |             |                  | ibutic   |           |                |       |          |           |
| $\rangle$ | Pasadena Area United Democratic Headqu   | arters   |                    |               |             |                  |  |           |                |       |          |           |
| Α.        | Full Name (Last, First, Middle Initial)  |  |                    |               |             |                  |  |           | SB21B          | .8493 | 3        |           |
|           | Benjamin Escobedo  |  |                    |               |             | Date o           | of Dis   |           |                | Y Y   | Y        | Y         |
|           | Mailing Address 11449 1/2 Bryant Rd.   |  |                    |               |             | 10               |  | 2         | <sup>D</sup> / | 2     | 0 ð 6    |           |
|           | ,  | State Zip Code<br>CA 91732                               |                    |               |             | Amou             | int of   | Each      | Disburse       | ement | this P   | eriod     |
|           | Purpose of Disbursement  | 0/1/02   | _                  | -             | _           |                  |  |           |                |       | 55.6     | 9         |
|           | Reimbursement for Food for Volunteers  |  |                    | 001           | · · · · · · |                  |  |           |                |       |          |           |
|           | Candidate Name   |  |                    | atego<br>Type | -           |                  |  |           |                |       |          |           |
|           | Office Sought: House Disburse  | ment For: 2006   |                    |               |             |                  |  |           |                |       |          |           |
|           | Senate<br>President  | Primary X General<br>Other (specify)                     |                    |               |             |                  |  |           |                |       |          |           |
|           | State: District:   |  |                    |               |             |                  |  |           |                |       |          |           |
|           | Full Name (Last, First, Middle Initial)  |  |                    |               |             | Trans            | actio  | n ID:     | SB21B          | .8495 | 5        |           |
| В.        | Benjamin Escobedo  |  |                    |               |             | Date             | of Dis   | burse     | ement          |       | V        | X         |
|           | Mailing Address 11449 1/2 Bryant Rd.   |  |                    |               |             | 10               | IVI /  | 3         | 1              | Ź     | 0 ð 6    | T         |
|           |  | State Zip Code<br>CA 91732                               |                    |               |             | Amou             | int of   | Each      | Disburse       | ement | this P   | eriod     |
|           | Purpose of Disbursement<br>Reimbursement for Food for Volunteers                                       |  |                    | 001           | -           |                  |  |           |                |       | 124.8    | 3         |
|           | Candidate Name   |  |                    | atego<br>Type | -           |                  |  |           |                |       |          |           |
|           | Office Sought: House Disburse Senate   | ment For: 2006<br>Primary X General                      |                    |               |             |                  |  |           |                |       |          |           |
|           | President  | Other (specify)  |                    |               |             |                  |  |           |                |       |          |           |
|           | State: District:   |  |                    |               |             |                  |  |           |                |       |          |           |
| C.        | Full Name (Last, First, Middle Initial)<br>Benjamin Escobedo   |  |                    |               |             | Date             | of Dis   | burse     |                |       |          |           |
|           | Mailing Address 11449 1/2 Bryant Rd.   |  |                    |               |             | 1 <sup>M</sup> 0 | M /  | □3        | 1              | ź     | 0 ð 6    | Y         |
|           |  | State Zip Code<br>CA 91732                               |                    |               |             | Amou             | int of   | Each      | Disburse       | ement | this P   | eriod     |
|           | Purpose of Disbursement<br>Reimbursement for Office Supplies   |  |                    | 001           | -           |                  |  |           |                |       | 13.5     | 59        |
|           | Candidate Name   |  |                    | atego<br>Type | ory/        |                  |  |           |                |       |          |           |
|           | Office Sought: House Disburse<br>Senate President  | ment For: 2006<br>Primary X General<br>Other (specify) ▼ |                    |               |             | -                |  |           |                |       |          |           |
| _         | State: District:   |  |                    |               |             |                  |  |           |                |       |          |           |
|           | UBTOTAL of Disbursements This Page (optional) .  |  |                    |               | •           |                  |  |           |                | 1     | 94.1     | 1         |
| T         | <b>OTAL</b> This Period (last page this line number only)  |  |                    |               |             |                  |  |           |                |       |          |           |

| 00                      | HEDULE B (FEC Form 3X)  | Use seperate schedule(s)   |      |               |             |                         | LINE NUMBER: PAGE 15 / 23 |                |                |       |        |       |  |
|-------------------------|---|--|------|---------------|-------------|-------------------------|---------------------------|----------------|----------------|-------|--------|-------|--|
| ITE                     | MIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  |      | È             | 21b         | / one)<br>22            |                           | 23             | 24             |       | 25     | 26    |  |
|                         |   | Detailed Summary 1 age   |      | Ê             | 27          | <br>28a                 |                           | 28b            | 28c            |       | 29     | 30b   |  |
|                         | Information copied from such Reports and Statemer<br>r commercial purposes, other than using the name |  |      |               |             |                         |                           |                |                |       |        | 5     |  |
| L                       | VAME OF COMMITTEE (In Full)   | ,, _,, _ |      |               |             |                         |                           |                |                |       |        |       |  |
| 1 \                     | Pasadena Area United Democratic Headqu  | arters   |      |               |             |                         |                           |                |                |       |        |       |  |
|                         | Full Name (Last, First, Middle Initial)   |  |      |               |             |                         |                           |                | SB21B          | .8515 | 5      |       |  |
| <b>A</b> . <sub>E</sub> | Benjamin Escobedo   |  |      |               |             | Date o                  | of Dis                    |                |                | × ×   | v      | Y     |  |
| N                       | Mailing Address 11449 1/2 Bryant Rd.  |  |      |               |             | 1 1                     |                           | 0              | 7 ′            | 2     | 0 ð 6  |       |  |
|                         | ,   | State Zip Code<br>CA 91732   |      |               |             | Amou                    | nt of                     | Each           | Disburse       | ement | this P | eriod |  |
| _                       | Purpose of Disbursement   | JA 91732   | _    |               |             |                         | Û                         |                |                | ÷.    | 44.4   | 4     |  |
|                         | Reimbursement for food for volunteers   |  |      | 001           |             |                         |                           |                |                |       |        |       |  |
| (                       | Candidate Name  |  |      | atego         | -           |                         |                           |                |                |       |        |       |  |
| ō                       | Office Sought: House Disburser  |  | Туре | ·             |             |                         |                           |                |                |       |        |       |  |
|                         |   | nent For: 2006<br>Primary X General  |      |               |             |                         |                           |                |                |       |        |       |  |
|                         |   | Other (specify)  |      |               |             |                         |                           |                |                |       |        |       |  |
|                         | State: District:<br>Full Name (Last, First, Middle Initial)   |  |      |               |             | -                       |                           |                | 00040          | 0500  |        |       |  |
| -                       | Benjamin Escobedo   |  |      |               |             | Date of                 |                           |                | SB21B<br>ement | .8520 | )      |       |  |
|                         | Mailing Address 11449 1/2 Brvant Rd.  |  |      |               |             | <b>1</b> <sup>™</sup> 1 | M /                       | D 0            | <b>B</b> /     | ź     | 0 ð 6  | Y     |  |
| _                       | Mailing Address 11449 1/2 Bryant Rd.  |  |      |               |             |                         |                           |                |                |       |        |       |  |
|                         |   | State Zip Code<br>CA 91732   |      |               |             | Amou                    | nt of                     | Each           | Disburse       | ement | this P | eriod |  |
| _                       | Purpose of Disbursement   | 5/( 51/6 <u>2</u>  |      | -             |             |                         |                           |                |                |       | 375.0  | 0     |  |
| _                       | Consultant Fee  |  |      | 001           | · · · · · · |                         |                           |                |                |       |        |       |  |
| (                       | Candidate Name  |  |      | atego<br>Type | -           |                         |                           |                |                |       |        |       |  |
| Ō                       | Office Sought: House Disburser  | nent For:2006  |      |               | -           |                         |                           |                |                |       |        |       |  |
|                         |   | Primary X General  |      |               |             |                         |                           |                |                |       |        |       |  |
| ę                       | State: District:  | Other (specify)  |      |               |             |                         |                           |                |                |       |        |       |  |
| -                       | Full Name (Last, First, Middle Initial)   |  |      |               |             | Trans                   | actio                     | n ID:          | SB21B          | .8529 | )      |       |  |
| С. <sub>Е</sub>         | Benjamin Escobedo   |  |      |               |             | Date o                  | of Dis                    | burse          | ement          |       |        | Y.    |  |
| N                       | Mailing Address 11449 1/2 Bryant Rd.  |  |      |               |             | <sup>™</sup> 1          | M /                       | <sup>D</sup> 2 | 0 /            | Ź     | 0 ð 6  | Y     |  |
|                         |   | State Zip Code<br>CA 91732   |      |               |             | Amou                    | nt of                     | Each           | Disburse       | -     |        |       |  |
|                         | Purpose of Disbursement   |  |      | 00.1          |             | <u> </u>                |                           |                |                | Į     | 500.0  | 0     |  |
| -                       | Bonus to Consultant Fee Candidate Name  |  |      | 001<br>atego  | A           |                         |                           |                |                |       |        |       |  |
| _                       |   |  |      | Туре          |             |                         |                           |                |                |       |        |       |  |
| Ċ                       | Office Sought: House Disburser  |  |      |               |             |                         |                           |                |                |       |        |       |  |
|                         |   | Primary X General<br>Other (specify)   |      |               |             |                         |                           |                |                |       |        |       |  |
|                         | State: District:  | · · · · ·  |      |               |             |                         |                           |                |                |       |        |       |  |
| SU                      | BTOTAL of Disbursements This Page (optional)  |  |      |               | ►           |                         |                           |                |                | 14    | 19.4   | 4     |  |
| то                      | TAL This Period (last page this line number only) .   |  |      |               | ►           |                         |                           |                |                |       |        |       |  |

| TTEMIZED DISBURSEMENTS       for each category of the 0<br>Detailed Summay Page       (check only one)<br>2 z 1 2 2 a 2 a 2 a 2 a 2 a 2 a 2 a 2 a 2 a  | S                 | CHEDULE B (FEC Form 3X)                 | Use seperate schedule    | (s)        |      |        | OR LINE NUMBER: PAGE 16 / 23 |        |        |          |      |          |                |  |  |  |  |  |
|--|-------------------|---|--------------------------|------------|------|--------|------------------------------|--------|--------|----------|------|----------|----------------|--|--|--|--|--|
| Any Information copied from such Reports and Statements may not be sold or used by append for the purpose of soliciting contributions from such committee       28. 28. 28. 28. 28. 28. 28. 28. 28. 28.  | IT                | EMIZED DISBURSEMENTS                    | for each category of the | è          | 1 –  |        | ÷ í                          |        | 23     | 24       |      | 25       | 26             |  |  |  |  |  |
| ar for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (in Full) Pasadena Area United Democratic Headquarters Full Name (Last, First, Middle Initia) A. Jennie Gonzalez Maling Address 4375 York Blvd #111 City Gandidate Name Candidate Name City State: District: Purpose of Disbursement Maling Address 4375 York Blvd #111 City Gandidate Name City Candidate Name City |                   |   |                          |            |      |        |                              |        |        |          |      | -        | 30b            |  |  |  |  |  |
| NAME OF COMMITTEE (in Full)         Pasadena Area United Democratic Headquarters         Full Name (Last, First, Middle Initial)         A. Jennie Gonzalez         Maling Address       4375 York Blvd #111         Dip       CA         Dip       CA         Dip       CA         Dip       CA         Office Sought:       House         Distursement       Distursement For:         Propose of Distursement for colunteers       001         Candidate Name       Distursement For:         Office Sought:       House         District:       Distursement For:         President       State:         District:       President         Maling Address       4375 York Blvd #111         City       Cadidate Name         Candidate Name       CA         Maling Address       4375 York Blvd #111         City       State:         District:       President         Purpose of Disbursement       CA         Purpose of Disbursement       Other (specify)         Candidate Name       Catagory/         Office Sought:       House         District:       President         Purpose of Disburseme   |                   |   |                          |            |      |        |                              |        |        |          |      |          | S              |  |  |  |  |  |
| Pasadena Area United Democratic Headquarters         Full Name (Last, First, Middle Initial)         Meling Address       4375 York Blvd #111         City       State         City opes of Disbursement         Rembursement for food for volunteers         Candidate Name         Office Sought:         Berate         Disfursement         Reinbursement for food for volunteers         Candidate Name         Office Sought:         Berate         Disfursement         Reinbursement for food for volunteers         Candidate Name         Office Sought:         President         Disfursement for:         2006         Primary         X General         Office Sought:         House         Disbursement for:         City         Candidate Name         Candidate Name         Office Sought:         House         Disbursement For:         Candidate Name         Office Sought:         House         Disbursement For:         Candidate Name         Office Sought:         District:  | K                 |   |                          |            |      |        |                              |        |        |          |      |          |                |  |  |  |  |  |
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| Mailing Address       4375 York Blvd #111         City       State       Zip Code         Los Angeles       CA       90041         Purpose of Disbursement for food for volunteers       001         Candidate Name       Category'         Office Sought:       House       Disbursement For:         State:       District:       2006         President       Disbursement For:       2006         President       Disbursement For:       2006         President       Disbursement For:       2006         President       Disbursement For:       2006         Mailing Address       4375 York Blvd #111       Transaction ID: SB21B.8505         City       State       Zip Code         Los Angeles       CA       90041         Purpose of Disbursement       Mailing Address       4375 York Blvd #111         City       State       Disbursement For:       2006         Candidate Name       Disbursement For:       2006         Other (specify)       State       Disbursement         Grig       State       Disbursement For:       2006         Jennie Gonzalez       Disbursement For:       2006       Amount of Each Disbursement         Mailing Address   | ~                 |   |                          |            |      |        |                              |        |        |          | .850 | 4        |                |  |  |  |  |  |
| City       State       Zip Code         City       State       Zip Code         Purpose of Disbursement       001         Reimbursement for food for volunteers       001         Candidate Name       001         Office Sought:       House         State:       Disbursement For:         2006       Primary         X General       Other (specify)         Transaction ID: SB21B.8505         Date of Disbursement         Mailing Address       4375 York Blvd #111         City       State         City Category:       Transaction ID: SB21B.8505         Date of Disbursement         Mailing Address       4375 York Blvd #111         City Category:       State         Zip Code       CA         Los Angeles       CA         Candidate Name       O01         Category:       Type         Office Sought:       House         Senate       Disbursement For:         President       Disbursement For:         City       Senate       Disbursement For:         Purpose of Disbursement       Category:         City       State       Zip Code         Candidate Name <t< th=""><th>А.</th><th>Jennie Gonzalez</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>, ,</th><th></th><th>X</th></t<>   | А.                | Jennie Gonzalez                         |                          |            |      |        |                              |        |        |          | , ,  |          | X              |  |  |  |  |  |
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| Jointhe Contractor       Date of Disbursement         Mailing Address       4375 York Blvd #111         City       Cos Angeles       CA         Purpose of Disbursement       O01         Candidate Name       001         Category/       Type         Office Sought:       House         President       Disbursement For:       2006         State:       District:         Full Name (Last, First, Middle Initial)       President         C. Jennie Gonzalez       Other (specify) ▼         Mailing Address       4375 York Blvd #111         City       State       Disbursement For:         Los Angeles       CA       90041         Purpose of Disbursement       Mailing Address       4375 York Blvd #111         City       State       Zip Code         Los Angeles       CA       90041         Purpose of Disbursement       Category/         Purpose of Disbursement       52.58         Office Sought:       House       Disbursement For:       2006         State:       Disbursement For:       2006       Amount of Each Disbursement this Perio         Office Sought:       House       Disbursement For:       2006         State:   | B.                |   |                          |            |      |        |                              |        |        |          |      |          |                |  |  |  |  |  |
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| Los Angeles       CA       90041         Purpose of Disbursement       001         Candidate Name       001         Candidate Name       001         Office Sought:       House         President       Disbursement For:       2006         State:       District:         Other (specify)       ✓         State:       District:         Mailing Address       4375 York Blvd #111         City       State         Los Angeles       CA         90041       Mailing Address         Mailing Address       4375 York Blvd #111         City       State         Los Angeles       CA         90041       Mailing Address         Purpose of Disbursement       Category/<br>Type         Office Sought:       House         Disbursement For:       2006         Candidate Name       001         Category/<br>Type       52.58         Office Sought:       House         Disbursement For:       2006         Senate       Primary         President       Other (specify)         State:       District:         SubtrotaL of Disbursements This Page (optional)  |                   | Mailing Address 4375 York Blvd #111     |                          |            |      |        |                              |        | 0      | Ž        | 2    | 006      | 5              |  |  |  |  |  |
| Purpose of Disbursement<br>Reimbursement for food for volunteers<br>Candidate Name       001<br>Category/<br>Type         Office Sought:       House<br>Senate       Disbursement For: 2006<br>Primary       2006<br>Centre (specify)         State:       District:       Transaction ID: SB21B.8509<br>Date of Disbursement         Full Name (Last, First, Middle Initial)       Transaction ID: SB21B.8509<br>Date of Disbursement         Mailing Address       4375 York Blvd #111         City       State       Zip Code<br>Los Angeles         Purpose of Disbursement<br>Reimbursement for food for volunteers       001<br>Category/<br>Type         Office Sought:       House         Disbursement For:       2006         Office Sought:       Disbursement For:         Office Sought:       House         Disbursement For:       2006         Office Sought:       Disbursement For:         President       Disbursement For:         Senate       Primary         President       Other (specify)         SubtrotAL of Disbursements This Page (optional)       227.10  |                   |   |                          |            |      |        | Amou                         | int of | Each   | Disburse | emen | t this F | Period         |  |  |  |  |  |
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| Los Angeles       CA       90041         Purpose of Disbursement       001         Reimbursement for food for volunteers       001         Candidate Name       001         Office Sought:       House         Disbursement For:       2006         Senate       Primary         President       Other (specify)         State:       District:  |                   | Mailing Address 4375 York Blvd #111     |                          |            |      |        | 11                           | M /    | 0      | 6<br>/   | Ź    | 0 Å G    | 5 <sup>°</sup> |  |  |  |  |  |
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| Reimbursement for food for volunteers       001         Candidate Name       001         Office Sought:       House         Disbursement For:       2006         Senate       Primary         President       Other (specify)         State:       District:         SUBTOTAL of Disbursements This Page (optional)       227.10   |                   | <b>U</b>                                | CA 90041                 |            |      |        |                              |        |        |          | Ū.   | 52.      | 58             |  |  |  |  |  |
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| Senate       Primary       X General         President       Other (specify)       ▼         SubtrotAL of Disbursements This Page (optional)   |                   | Candidate Name                          |                          | C          | Cate | egory/ |                              |        |        |          |      |          |                |  |  |  |  |  |
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| S                 | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |   |                  |   |                         | PR LINE NUMBER: PAGE 17 / 23 |                |                |       |          |                |  |
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| IT                | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |   | (Check           | _ | one)<br>22              |                              | 23             | 24             |       | 25       | 26             |  |
|                   |  | , ,   |   | 27               |   | 28a                     |                              | 28b            | 28c            |       | 29       | 30             |  |
|                   | y Information copied from such Reports and Stateme<br>for commercial purposes, other than using the name |   |   |                  |   |                         |                              |                |                |       |          | S              |  |
| $ \land$          | NAME OF COMMITTEE (In Full)  |   |   |                  |   |                         |                              |                |                |       |          |                |  |
| $\langle \rangle$ | Pasadena Area United Democratic Headqu   | arters  |   |                  |   |                         |                              |                |                |       |          |                |  |
| Α.                | Full Name (Last, First, Middle Initial)  |   |   |                  |   |                         |                              |                | SB21B          | .851  | 6        |                |  |
| Α.                | Jennie Gonzalez  |   |   |                  |   |                         | of Dis                       | sburse         |                | y y   | Y        | Y              |  |
|                   | Mailing Address 4375 York Blvd #111  |   |   |                  |   | 11                      |                              | 0              | 7              | 2     | o ò e    | 5              |  |
|                   | ,  | State Zip Code                                    |   |                  |   | Amou                    | int of                       | Each           | Disburse       | ement | t this F | Period         |  |
|                   | Los Angeles<br>Purpose of Disbursement   | CA 90041  | _ |                  | _ |                         |                              |                |                |       | 13.      | 50             |  |
|                   | Reimbursement for food for volunteers  |   |   | 001              |   | L                       |                              |                |                |       |          | <u> </u>       |  |
|                   | Candidate Name   |   |   | ategory/         | - |                         |                              |                |                |       |          |                |  |
|                   | Office Sought: House Disburser   | ment For: 2006                                    |   | Туре             |   |                         |                              |                |                |       |          |                |  |
|                   | Senate   | Primary X General                                 |   |                  |   |                         |                              |                |                |       |          |                |  |
|                   | President  | Other (specify)                                   |   |                  |   |                         |                              |                |                |       |          |                |  |
|                   | State: District:<br>Full Name (Last, First, Middle Initial)  |   |   |                  |   |                         |                              |                |                |       |          |                |  |
| В.                | Mark Gonzalez  |   |   |                  |   |                         |                              |                | SB21B<br>ement | .853  | 1        |                |  |
|                   |  |   |   |                  |   | <b>1</b> <sup>™</sup> 1 | M /                          | ₽2             | D /            | Y Y   | οŏε      | Y              |  |
|                   | Mailing Address 4375 York Blvd #111  |   |   |                  |   |                         |                              |                |                |       |          |                |  |
|                   |  | State Zip Code<br>CA 90041                        |   |                  |   | Amou                    | int of                       | Each           | Disburse       | ement | t this F | Period         |  |
|                   | Purpose of Disbursement  |   |   |                  | 1 |                         |                              |                |                |       | 500.0    | 00             |  |
|                   | Bonus  |   |   | 001              |   |                         |                              |                |                |       |          |                |  |
|                   | Candidate Name   |   |   | ategory/<br>Type |   |                         |                              |                |                |       |          |                |  |
|                   | Office Sought: House Disburser   |   |   |                  |   |                         |                              |                |                |       |          |                |  |
|                   | Senate   | Primary X General                                 |   |                  |   |                         |                              |                |                |       |          |                |  |
|                   | State: District:   | Other (specify)                                   |   |                  |   |                         |                              |                |                |       |          |                |  |
| _                 | Full Name (Last, First, Middle Initial)  |   |   |                  |   | Trans                   | actio                        | on ID:         | SB21B          | .853  | 2        |                |  |
| C.                | William Hackett  |   |   |                  |   | Date                    | of Dis                       | sburse         | ement          |       |          | X              |  |
|                   | Mailing Address 203 S. Parkwood Ave  |   |   |                  |   | 11                      | M /                          | <sup>D</sup> 2 | 0              | Ý Ž   | οòε      | 5 <sup>°</sup> |  |
|                   |  | State Zip Code<br>CA 91107                        |   |                  |   | Amou                    | int of                       | Each           | Disburse       | ement | t this F | Period         |  |
|                   | Purpose of Disbursement<br>Bonus   |   |   | 001              | 1 | L.                      |                              |                |                |       | 500.0    | 00             |  |
|                   | Candidate Name   |   |   | ategory/         |   |                         |                              |                |                |       |          |                |  |
|                   | Office Sought: House Disburser   | ment For: 2006                                    |   | Туре             |   |                         |                              |                |                |       |          |                |  |
|                   | Senate   | Primary X General                                 |   |                  |   |                         |                              |                |                |       |          |                |  |
|                   | State: District:   | Other (specify)                                   |   |                  |   |                         |                              |                |                |       |          |                |  |
| Г                 |  |   |   |                  |   |                         |                              |                |                |       |          |                |  |
| s                 | UBTOTAL of Disbursements This Page (optional)  |   |   |                  | ▶ |                         |                              |                |                | _1(   | 013.5    | 50             |  |
| Т                 | <b>OTAL</b> This Period (last page this line number only)  |   |   |                  | ▶ |                         |                              |                |                |       |          |                |  |
| Ľ                 |  |   |   |                  | - |                         |                              |                |                | 0     | -        |                |  |

| S         | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                                 | s) FOR LINE NUMBER: PA<br>(check only one) |                  |         |          |        |        | PAGE                      | 18/   | 23     |                |        |
|-----------|---|--|--|------------------|---------|----------|--------|--------|---------------------------|-------|--------|----------------|--------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page        |  | (check           | -       | e)<br>22 |        | 23     | 24                        | Г     | 25     | 20             | 6      |
|           |   | Detailed Summary Fage                                    |  | 27               |         | <br>28a  |        | 28b    | 280                       | ;     | 29     |                | 0b     |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |  |  |                  |         |          |        |        |                           |       |        | IS             |        |
|           | NAME OF COMMITTEE (In Full)   | and address of any political                             | CON  |                  | Solicit | Contin   | ibutit |        |                           | COIII | millee |                |        |
| $\rangle$ | Pasadena Area United Democratic Headqu  | arters   |  |                  |         |          |        |        |                           |       |        |                |        |
| Α.        | Full Name (Last, First, Middle Initial)<br>Asa Hopkins  |  |  |                  |         |          |        |        | SB21E                     | 3.852 | 27     |                |        |
|           | Mailing Address 250 S Oak Knoll Ave #10   | 1  |  |                  | - [     |          | M /    |        | <b>D</b> / <b>3</b> /     | Y Z   | źoòe   | 3 <sup>Y</sup> |        |
|           |   | -  |  |                  |         |          |        |        |                           |       |        |                |        |
|           |   | State Zip Code<br>CA 91101                               |  |                  | A       | Amoui    | nt of  | Each   | Disburs                   | emer  |        |                | 1      |
|           | Purpose of Disbursement<br>Reimbursment for Scanner & Web hosting                                       |  |  | 001              | 1       |          |        |        |                           |       | 269.   | 41             | 1      |
|           | Candidate Name  |  |  | ategory/<br>Type |         |          |        |        |                           |       |        |                |        |
|           | Office Sought: House Disburser<br>Senate President  |  |  |                  |         |          |        |        |                           |       |        |                |        |
|           | State: District:  |  |  |                  |         |          |        |        |                           |       |        |                |        |
| В.        | Full Name (Last, First, Middle Initial)<br>Ben Klein  |  |  |                  |         | Date c   | of Dis | sburse | SB21E<br>ement            |       |        |                |        |
|           | Mailing Address 10427 Vivienda St   |  |  |                  |         | 10       | M /    | □2     | <sup>D</sup> 4            | 2     | źoòe   | 3 <sup>°</sup> |        |
|           |   | State Zip Code<br>CA 91737                               |  |                  | ŀ       | Amoui    | nt of  | Each   | Disburs                   | emer  |        |                | 1      |
|           | Purpose of Disbursement<br>Reimbursement for buying Postage Stamps                                      |  |  | 003              | יהן     |          |        |        |                           |       | 195.   | 00             | 1      |
|           | Candidate Name  |  |  | ategory/<br>Type |         |          |        |        |                           |       |        |                |        |
|           | Office Sought: House Disburse<br>Senate President   | nent For: 2006<br>Primary X General<br>Other (specify) ▼ |  |                  |         |          |        |        |                           |       |        |                |        |
|           | State: District:  |  |  |                  |         |          |        |        |                           |       |        |                |        |
| C.        | Full Name (Last, First, Middle Initial)<br>Ben Klein  |  |  |                  |         | Date c   | of Dis | sburse | SB21E                     | 3.846 | 63     |                |        |
|           | Mailing Address 10427 Vivienda St   |  |  |                  |         | 10       | M /    | □2     | <sup>D</sup> <sup>/</sup> | 2     | źoòe   | 3 <sup>°</sup> |        |
|           |   | State Zip Code<br>CA 91737                               |  |                  | ŀ       | Amoui    | nt of  | Each   | Disburs                   | emer  |        |                | 1      |
|           | Purpose of Disbursement<br>Reimbursement for food for volunteers  |  |  | 001              |         |          |        |        |                           |       | 12.    | 98             | 1      |
|           | Candidate Name  |  |  | ategory/<br>Type |         |          |        |        |                           |       |        |                |        |
|           | Office Sought: House Disburse<br>Senate President   | nent For: 2006<br>Primary X General<br>Other (specify) ▼ |  |                  |         |          |        |        |                           |       |        |                |        |
| Г         | State: District:  |  |  |                  |         |          | -      |        |                           |       |        |                | 1      |
| s         | UBTOTAL of Disbursements This Page (optional)   |  |  | <b>I</b>         |         |          |        |        |                           |       | 477.:  | 39             | ]<br>1 |
| Т         | <b>OTAL</b> This Period (last page this line number only)   |  |  | I                |         |          |        |        |                           |       |        |                |        |

| S             | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |   | FOR             | INE | NUMBE            | R:     |                | P          | AGE   | 19/2     | 23             |
|---------------|--|---|---|-----------------|-----|------------------|--------|----------------|------------|-------|----------|----------------|
| IT            | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |   | (chec           | _   | 22               |        | 23             | 24         |       | 25       | 26             |
| <b>—</b>      |  |   |   | 27              |     | 28a              |        | 28b            | 28c        |       | 29       | 30b            |
|               | y Information copied from such Reports and Statem<br>or commercial purposes, other than using the name |   |   |                 |     |                  |        |                |            |       |          | S              |
| $\square$     | NAME OF COMMITTEE (In Full)  |   |   |                 |     |                  |        |                |            |       |          |                |
| $\mathcal{V}$ | Pasadena Area United Democratic Headqu   | arters  |   |                 |     |                  |        |                |            |       |          |                |
| Α.            | Full Name (Last, First, Middle Initial)  |   |   |                 |     |                  |        |                | SB21B      | .849  | 1        |                |
| А.            | Ben Klein  |   |   |                 |     | Date             | of Dis |                |            | vv    | v        | V              |
|               | Mailing Address 10427 Vivienda St  |   |   |                 |     | 10               |        | 2              | <b>6</b> / | 2     | 0 ò e    | 5              |
|               | ,  | State Zip Code                                    |   |                 |     | Amou             | nt of  | Each           | Disburse   | ement | t this F | Period         |
|               | Alta Loma<br>Purpose of Disbursement   | CA 91737  |   |                 |     |                  |        |                |            | 1     | 000.     | 00             |
|               | Consultan Fee  |   |   | 001             |     |                  |        |                |            |       |          |                |
|               | Candidate Name   |   |   | ategory         | ′   |                  |        |                |            |       |          |                |
|               | Office Sought: House Disburse  | ment For: 2006                                    |   | Туре            |     |                  |        |                |            |       |          |                |
|               | Senate   | Primary X General                                 |   |                 |     |                  |        |                |            |       |          |                |
|               | President  | Other (specify)                                   |   |                 |     |                  |        |                |            |       |          |                |
|               | State: District:   |   |   |                 |     |                  |        |                |            |       |          |                |
| В.            | Full Name (Last, First, Middle Initial)<br>Ben Klein   |   |   |                 |     | Trans<br>Date of |        |                | SB21B      | .850  | 6        |                |
|               |  |   |   |                 |     | М.               | M /    |                |            | Y Y   | 0 Ď Đ    | Y              |
|               | Mailing Address 10427 Vivienda St  |   |   |                 |     | 11               |        | 0              | 2          | 2     | 006      | 5              |
|               |  | State Zip Code<br>CA 91737                        |   |                 |     | Amou             | nt of  | Each           | Disburse   | ement | t this F | Period         |
|               | Purpose of Disbursement  |   | _ |                 | _   |                  |        |                |            |       | 80.      | 09             |
|               | Reimbursement for office supplies  |   |   | 001             |     |                  |        |                |            |       |          |                |
|               | Candidate Name   |   |   | ategory<br>Type | '   |                  |        |                |            |       |          |                |
|               | Office Sought: House Disburser   |   |   |                 |     |                  |        |                |            |       |          |                |
|               | Senate<br>President  | Primary X General<br>Other (specify)              |   |                 |     |                  |        |                |            |       |          |                |
|               | State: District:   |   |   |                 |     |                  |        |                |            |       |          |                |
| ~             | Full Name (Last, First, Middle Initial)  |   |   |                 |     | Trans            | actio  | on ID:         | SB21B      | .851  | 1        |                |
| C.            | Ben Klein  |   |   |                 |     | Date             | of Dis | sburse         | ement      |       |          |                |
|               | Mailing Address 10427 Vivienda St  |   |   |                 |     | <u>1</u> 1       | M /    | <sup>D</sup> 0 | <b>6</b>   | Ý Ž   | 0 Å G    | 5 <sup>Y</sup> |
|               |  | State Zip Code<br>CA 91737                        |   |                 |     | Amou             | nt of  | Each           | Disburse   | ement | t this F | Period         |
|               | Purpose of Disbursement<br>Reimbursement for food for volunteers                                       |   |   | 001             | ד   |                  |        |                |            |       | 7.       | 77             |
|               | Candidate Name   |   |   | ategory<br>Type | /   |                  |        |                |            |       |          |                |
|               | Office Sought: House Disburse  | ment For: 2006                                    |   |                 |     |                  |        |                |            |       |          |                |
|               | Senate   | Primary X General                                 |   |                 |     |                  |        |                |            |       |          |                |
|               | State: District:   | Other (specify)                                   |   |                 |     |                  |        |                |            |       |          |                |
| Г             |  |   |   |                 |     |                  | -      |                |            |       |          |                |
| s             | UBTOTAL of Disbursements This Page (optional)  |   |   |                 | ▶   |                  |        |                |            | 1     | 087.8    | 36             |
| т             | <b>OTAL</b> This Period (last page this line number only)  |   |   |                 |     |                  |        |                |            |       |          |                |

| S         | CHEDULE B (FEC Form 3X)   | Use seperate schedule(                                  | s) |                      | OR LINE NUMBER: PAGE 20 / 23 |                        |        |                |                |        |          |                |
|-----------|---|---|----|----------------------|------------------------------|------------------------|--------|----------------|----------------|--------|----------|----------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page       |    |                      | eck only<br>21b              | 7 one)<br>22           |        | 23             | 24             |        | 25       | 26             |
|           |   | Detailed Summary Page                                   | ,  |                      | 27                           | <br>28a                |        | 28b            | 28c            |        | 29       | 30k            |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |   |    |                      |                              |                        |        |                |                |        |          | s              |
|           | NAME OF COMMITTEE (In Full)   | e and address of any point                              |    |                      | 50 10 30                     |                        | ibuii  |                | JIII SUCIT     | COIIII | muee     |                |
| $\rangle$ | Pasadena Area United Democratic Headqu  | larters   |    |                      |                              |                        |        |                |                |        |          |                |
| Α.        | Full Name (Last, First, Middle Initial)<br>Ben Klein  |   |    |                      |                              | <b>Trans</b><br>Date o |        |                | SB21B<br>ement | .851   | 2        |                |
|           | Mailing Address 10427 Vivienda St   |   |    |                      |                              | <sup>™</sup> 1         | M /    | <sup>D</sup> 0 | <b>6</b> /     | Ý Ž    | οŏε      | 5 <sup>Y</sup> |
|           |   | State Zip Code<br>CA 91737                              |    |                      |                              | Amou                   | nt of  | Each           | Disburse       | emen   | t this F | Period         |
|           | Purpose of Disbursement<br>Reimbursement for office supplies  |   | Tr | 0.01                 | -                            |                        |        |                |                |        | 38.      | 95             |
|           | Candidate Name  |   | c  | 001<br>atego<br>Type | ory/                         |                        |        |                |                |        |          |                |
|           | Senate<br>President   | ment For: 2006<br>Primary X Genera<br>Other (specify) ▼ | 1  |                      |                              |                        |        |                |                |        |          |                |
|           | State: District: Full Name (Last, First, Middle Initial)  |   |    |                      |                              | _                      |        |                | 000/0          | 054    |          |                |
| В.        | Ben Klein   |   |    |                      |                              | Date                   |        | sburse         |                |        |          | Y              |
|           | Mailing Address 10427 Vivienda St   |   |    |                      |                              | 1 1                    |        | 0              | <sup>D</sup> 7 | 2      | 0 ò e    | 5              |
|           |   | State Zip Code<br>CA 91737                              |    |                      |                              | Amou                   | nt of  | Each           | Disburse       | emen   |          |                |
|           | Purpose of Disbursement<br>Reimbursement for food for volunteers  |   |    | 001                  |                              | L.                     |        |                |                |        | 31.0     | )1             |
|           | Candidate Name  |   | С  | Catego<br>Type       |                              |                        |        |                |                |        |          |                |
|           | Office Sought: House Disburse<br>Senate President   | ment For: 2006<br>Primary X Genera<br>Other (specify) ▼ | I  |                      |                              |                        |        |                |                |        |          |                |
|           | State: District:  |   |    |                      |                              |                        |        |                |                |        |          |                |
| C.        | Full Name (Last, First, Middle Initial)<br>Ben Klein  |   |    |                      |                              | Date                   | of Dis | sburse         |                | .851   | 7        |                |
|           | Mailing Address 10427 Vivienda St   |   |    |                      |                              | 1 <sup>1</sup> 1       | M /    | <sup>D</sup> 0 | <sup>D</sup> 7 | Ý<br>2 | 0 ò e    | 5 <sup>°</sup> |
|           |   | State Zip Code<br>CA 91737                              |    |                      |                              | Amou                   | nt of  | Each           | Disburse       | emen   |          |                |
|           | Purpose of Disbursement<br>Reimbursement for food for volunteers  |   |    | 001                  |                              | L.                     |        |                |                |        | 39.4     | 47             |
|           | Candidate Name  |   | C  | Catego<br>Type       |                              |                        |        |                |                |        |          |                |
|           | Office Sought: House Disburse<br>Senate President<br>State: District:                                   | ment For: 2006<br>Primary X Genera<br>Other (specify) ▼ |    |                      |                              |                        |        |                |                |        |          |                |
|           |   |   |    |                      |                              |                        | -      |                |                |        |          |                |
| s         | UBTOTAL of Disbursements This Page (optional) .   |   |    |                      | ►                            |                        | 0      |                |                |        | 109.4    | 13             |
| Т         | <b>OTAL</b> This Period (last page this line number only)   |   |    |                      |                              |                        |        |                |                |        |          |                |

| S         | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s) |                                 |   |                | s) FOR LINE NUMBER:<br>(check only one) |                  |        |                |                |      | PAGE 21 / 23 |                |  |  |  |
|-----------|--|--------------------------|---------------------------------|---|----------------|---|------------------|--------|----------------|----------------|------|--------------|----------------|--|--|--|
| IT        | EMIZED DISBURSEMENTS   | for each o               | category of the<br>Summary Page |   | X 2            |   | 22<br>28a        | П      | 23<br>28b      | 24<br>28c      | П    | 25<br>29     | 26             |  |  |  |
|           | y Information copied from such Reports and Statem<br>or commercial purposes, other than using the name |                          |                                 |   |                |   |                  |        |                |                |      |              | s              |  |  |  |
|           | NAME OF COMMITTEE (In Full)  |                          |                                 |   |                |   |                  | loan   |                |                |      |              |                |  |  |  |
| $\rangle$ | Pasadena Area United Democratic Headqu   | arters                   |                                 |   |                |   |                  |        |                |                |      |              |                |  |  |  |
| _         | Full Name (Last, First, Middle Initial)  |                          |                                 |   |                |   | Trans            | acti   | on ID:         | SB21B          | .851 | 9            |                |  |  |  |
| Α.        | Ben Klein  |                          |                                 |   |                |   |                  |        | sburse         |                |      |              |                |  |  |  |
|           | Mailing Address 10427 Vivienda St  |                          |                                 |   |                |   | 1 <sup>1</sup> 1 | M /    | <sup>D</sup> 0 | B /            | ź    | 0 ò e        | 6 <sup>°</sup> |  |  |  |
|           | ,  | State                    | Zip Code                        |   |                |   | Amou             | int of | Each           | Disburse       | emen | t this I     | Period         |  |  |  |
|           |  | CA                       | 91737                           |   |                |   |                  |        |                |                | 1    | 000.         | 00             |  |  |  |
|           | Purpose of Disbursement<br>Consultant Fee  |                          |                                 |   | 001            |   |                  |        |                |                |      | 000.         | 00             |  |  |  |
|           | Candidate Name   |                          |                                 | C | ategor         | γ/                                      |                  |        |                |                |      |              |                |  |  |  |
|           |  | ,                        |                                 |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | Office Sought: House Disburser   |                          | 2006                            |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | Senate<br>President  | Primary<br>Other (spe    | X General                       |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | State: District:   | Other (spe               | (Ciry)                          |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | Full Name (Last, First, Middle Initial)  |                          |                                 |   |                |   | Trans            | acti   | on ID:         | SB21B          | 853  | 0            |                |  |  |  |
| В.        | Ben Klein  |                          |                                 |   |                |   |                  |        | sburse         |                |      | 0            |                |  |  |  |
|           | Mailing Address 10427 Vivienda St  |                          |                                 |   |                |   | <sup>™</sup> 1   | M      | ۵2             | <b>D</b> /     | ź    | 0 ò e        | S <sup>Y</sup> |  |  |  |
|           | City   | State                    | Zip Code                        |   |                |   | Amou             | int of | Each           | Disburse       | men  | t this I     | Period         |  |  |  |
|           |  | CA                       | 91737                           |   |                |   |                  |        |                | 2.000.00       |      |              |                |  |  |  |
|           | Purpose of Disbursement<br>Bonus to Consultant Fee   |                          |                                 |   | 001            |   |                  |        |                |                |      | 500.         | 00             |  |  |  |
|           | Candidate Name   |                          |                                 |   | 001<br>ategor  | · /                                     |                  |        |                |                |      |              |                |  |  |  |
|           |  |                          |                                 |   | Type           | <b>y</b> /                              |                  |        |                |                |      |              |                |  |  |  |
|           | Office Sought: House Disburse  |                          | 2006                            |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | Senate   | Primary                  | X General                       |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | State: District:   | Other (spe               | ecity) 🔻                        |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | Full Name (Last, First, Middle Initial)  |                          |                                 |   |                |   | Trans            | anti   |                | SB21B          | 916  | 1            |                |  |  |  |
| C.        | MicroLink Technologies   |                          |                                 |   |                |   |                  |        | sburse         |                | .040 |              |                |  |  |  |
|           | Mailing Address P.O. Box 1326  |                          |                                 |   |                |   | <sup>™</sup> 0   | M /    | ۵2             | <sup>D</sup> 3 | ź    | 0 ò e        | 3 Y            |  |  |  |
|           |  | State<br>CA              | Zip Code<br>91793               |   |                |   | Amou             | int of | Each           | Disburse       | emen | t this f     | Period         |  |  |  |
|           | Purpose of Disbursement  | 0/1                      | 01700                           | _ |                | _                                       |                  |        |                |                |      | 800.         | 00             |  |  |  |
|           | Phone Installation Fee - 2nd Installment   |                          |                                 |   | 001            |   |                  |        |                |                |      |              |                |  |  |  |
|           | Candidate Name   |                          |                                 |   | ategor<br>Type | y/                                      |                  |        |                |                |      |              |                |  |  |  |
|           |  | ment For:                | 2006                            |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | Senate<br>President  | Primary<br>Other (spe    | X General                       |   |                |   |                  |        |                |                |      |              |                |  |  |  |
|           | State: District:   | Julei (spe               | sony) 🔻                         |   |                |   |                  |        |                |                |      |              |                |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)  |                          |                                 |   |                | •                                       |                  |        |                |                | 2    | 300.(        | 00             |  |  |  |
| т         | OTAL This Period (last page this line number only)   |                          |                                 |   |                | ►                                       |                  |        |                |                |      |              |                |  |  |  |

| S         | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                                 |        |                  | FOR LINE NUMBER: PAGE 22 / 23 (check only one) |                    |       |        |                |        |         | 23             |
|-----------|--|--|--------|------------------|--|--------------------|-------|--------|----------------|--------|---------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page        |        | (check           |  | one)<br>22         |       | 23     | 24             |        | 25      | 26             |
|           |  | Detailed Summary Page                                    |        | 27               |  | 28a                |       | 28b    | 28c            |        | 29      | 30b            |
|           | y Information copied from such Reports and Statem<br>or commercial purposes, other than using the name |  |        |                  |  |                    |       |        |                |        |         | S              |
|           | NAME OF COMMITTEE (In Full)  |  | I COII | innitiee t       | 0 5010   |                    | ibuli |        | JIII SUCII     | COIIII | millee  |                |
| $\rangle$ | Pasadena Area United Democratic Headqu   | arters   |        |                  |  |                    |       |        |                |        |         |                |
| Α.        | Full Name (Last, First, Middle Initial)<br>Joe Pardee  |  |        |                  |  | Trans<br>Date of   |       |        | SB21B<br>ement | .853   | 33      |                |
|           | Mailing Address 2245 E Colorado Blvd #1  | 04   |        |                  |  | <sup>™</sup> 1     | M /   | D 1    | <sup>D</sup> 3 | ²²²    | é o ò e | 8 <sup>°</sup> |
|           | ,  | State Zip Code<br>CA 91107                               |        |                  |  | Amou               | nt of | Each   | Disburs        | emen   |         |                |
|           | Purpose of Disbursement<br>Reimbursmt for U-Haul Truck and movers                                      |  |        | 001              |  | L.                 |       |        |                |        | 201.    | 60             |
|           | Candidate Name   | ment For: 2006   |        | ategory/<br>Type |  |                    |       |        |                |        |         |                |
|           | Office Sought: House Disburse<br>Senate President  |  |        |                  |  |                    |       |        |                |        |         |                |
|           | State: District:   |  |        |                  |  |                    |       |        |                |        |         |                |
| В.        | Full Name (Last, First, Middle Initial)<br>Barbara A Paul  |  |        |                  |  | Date               | of Di | sburse |                |        | -       | N/             |
|           | Mailing Address 2529 Hermosa Ave   |  |        |                  |  | 1 <sup>™</sup> 0   | M /   | □2     | 2              | ž      | é o ò e | 3 <sup>Y</sup> |
|           |  | State Zip Code<br>CA 91020                               |        |                  |  | Amou               | nt of | Each   | Disburs        | emen   |         |                |
|           | Purpose of Disbursement<br>Reimbursement for supplies for fundraisr                                    |  |        | 003              |  | L.                 |       |        |                |        | 410.4   | 46             |
|           | Candidate Name   |  |        | ategory/<br>Type |  |                    |       |        |                |        |         |                |
|           | Office Sought: House Disburse<br>Senate President  | nent For: 2006<br>Primary X General<br>Other (specify) ▼ |        |                  |  |                    |       |        |                |        |         |                |
|           | State: District:   |  |        |                  |  |                    |       |        |                |        |         |                |
| C.        | Full Name (Last, First, Middle Initial)<br>USPS  |  |        |                  |  | Date               | of Di | sburse |                | .853   | 85      |                |
|           | Mailing Address Postmaster   |  |        |                  |  | <sup>м</sup><br>11 | M /   | □2     | 7              | ž      | é o ò e | 3 <sup>Y</sup> |
|           |  | State Zip Code<br>CA 91117                               |        |                  |  | Amou               | nt of | Each   | Disburs        | emen   |         |                |
|           | Purpose of Disbursement<br>Postage Stamps for Thank you Letters  |  |        | 003              | 1  | L.                 |       |        |                |        | 117.    | 00             |
|           | Candidate Name   |  |        | ategory/<br>Type |  |                    |       |        |                |        |         |                |
|           | Office Sought: House Disburse<br>Senate President  | ment For: 2006<br>Primary X General<br>Other (specify) ▼ |        |                  |  |                    |       |        |                |        |         |                |
|           | State: District:   |  |        |                  |  | -                  |       |        |                |        |         |                |
|           | UBTOTAL of Disbursements This Page (optional) .  |  |        |                  | Þ  |                    |       |        |                |        | 729.0   | J6             |
| Т         | <b>DTAL</b> This Period (last page this line number only)  |  |        |                  |  | <u> </u>           |       |        |                |        |         |                |

| SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                                 | FOR LINE NUMBER: PAGE 23 / 23 (check only one)  |  |  |
|---|--|---|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the                                 | $ \begin{array}{c c c c c c c c c c c c c c c c c c c $   |  |  |
| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee |  |   |  |  |
| NAME OF COMMITTEE (In Full)<br>Pasadena Area United Democratic Headquarters   |  |   |  |  |
| Full Name (Last, First, Middle Initial)         A.         Tim Wendler         Mailing Address       951 N. Hudson Ave.   |  | Transaction ID: SB21B.8528         Date of Disbursement         M       M       /       D       /       Y |  |  |
|   | State Zip Code<br>CA 91104-4507                          | Amount of Each Disbursement this Period   |  |  |
| Purpose of Disbursement<br>Reimbursement for badges and markers   |  | 13.43   |  |  |
| Candidate Name  | Т  | egory/<br>/ype  |  |  |
|   | nent For: 2006<br>Primary X General<br>Other (specify) ▼ |   |  |  |
| State: District:  |  |   |  |  |

| 1   |   |          |
|---|---|----------|
| SUBTOTAL of Disbursements This Page (optional)      | ► | 13.43    |
| TOTAL This Period (last page this line number only) | • | 10065.60 |
| FEC Schedule B (Form 3X) Rev. 02/2003               |   |          |