



**ORGANIC CONSUMERS FUND PAC**  
1858 Mintwood Place, NW #4  
Washington, DC 20009

**Federal Election Commission**  
999 E Street, NW  
Washington, DC 200463

**December 7, 2006**

**To whom it may concern:**

**Enclosed is an amended Report of Receipts and Disbursements.**

**In the attached amended Report reflects the true debt owed to Hudson Bay, the company that has administered the PAC and its fundraising. The original Report listed an estimate offered by the company at the time of the filing deadline. The amended Report is based on an accounting of actual expenses.**

**Thank you for your consideration.**

**Sincerely,**

**Alexis Baden-Mayer**  
**Treasurer**

26059292432

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. **12FE4M5**  
**ORGANIC CONSUMERS FUND PAC**

ADDRESS (number and street) **1858 MINTWOOD PLACE NW #4**  
 Check if different than previously reported. (ACC) **WASHINGTON DC 20009**

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE  
**C00426338** 3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on [ ] / [ ] / [ ] in the State of [ ]  
(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period **07 01 2006** through **09 30 2006**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer **ALEXIS BADEN-MAYER**  
Signature of Treasurer *[Signature]* Date **12 07 2006**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only											<b>FEC FORM 3X</b> Rev. 12/2004
-----------------	--	--	--	--	--	--	--	--	--	--	------------------------------------

26039292433

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**ORGANIC CONSUMERS FUND PAC**

Report Covering the Period: From: 07 / 01 / 2006 To: 09 / 30 / 2006

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2006</span>		<span style="border: 1px solid black; padding: 2px;">00</span>
(b) Cash on Hand at Beginning of Reporting Period.....	<span style="border: 1px solid black; padding: 2px;">4400</span>	
(c) Total Receipts (from Line 19).....	<span style="border: 1px solid black; padding: 2px;">1912400</span>	<span style="border: 1px solid black; padding: 2px;">2042600</span>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<span style="border: 1px solid black; padding: 2px;">1916800</span>	<span style="border: 1px solid black; padding: 2px;">2042600</span>
7. Total Disbursements (from Line 31).....	<span style="border: 1px solid black; padding: 2px;">1913000</span>	<span style="border: 1px solid black; padding: 2px;">2038800</span>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<span style="border: 1px solid black; padding: 2px;">3800</span>	<span style="border: 1px solid black; padding: 2px;">3800</span>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">0</span>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">609574</span>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

26039292434

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)

**ORGANIC CONSUMERS FUND PAC**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**HUDSON BAY COMPANY of IL**

Nature of Debt (Purpose):

**ADMINISTRATIVE AND FUNDRAISING EXPENSES**

Mailing Address

**941 0 STREET SUITE 625**

City State

**LINCOLN NE**

Zip Code

**68508**

Outstanding Balance Beginning This Period

**2667.90**

Amount Incurred This Period

**3427.84**

Payment This Period

**00**

Outstanding Balance at Close of This Period

**6095.74**

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)..... ▶

2) **TOTALS** This Period (last page this line number only)..... ▶

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)..... ▶

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

**6095.74**

26039292435

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>12/7/06</i>
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*fc*  
 PREPARER  
 (3/2005)

*12/7/06*  
 DATE PREPARED

26039292436