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Image# 201601049004428432

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   Fo  | r Other Than  | An Authorized        | d Committe      | ee                 |                |  |
|---|---|----------------------|-----------------|--------------------|----------------|--|
|   | YPE OR PRINT \  | <b>7</b> Exa         | ample: If typin | g, type            | 12FE4M5        | Office Use Only                        |
| COMMITTEE (in full)   |   | ove                  | r the lines.    |                    | IZILITIIS      |  |
| LAMAR CORPORATION   | N POLITICA  | L ACTION C           |                 | E (LAMA            | RPAC)          |  |
|   |   |                      |                 | 1 1 1 1            |                |  |
| ADDRESS (number and street)                                 | PO BOX 66338  |                      |                 |                    |                |  |
| Check if different  |   |                      |                 |                    |                |  |
| than previously reported. (ACC)                             | BATON ROUGE   |                      |                 |                    | LA _           | 70896                                  |
| 2. FEC IDENTIFICATION NUM                                   | IBER ▼  | CITY 🛦               |                 | 5                  | STATE 🛦        | ZIP CODE ▲                             |
| C C00174599   |   | 3. IS THIS<br>REPORT | V               | EW<br>N) <b>OR</b> | AM<br>(A)      | IENDED                                 |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly<br>Report   | Feb 20 (M2)          | N               | May 20 (M5)        | Aug            | 20 (M8) Nov 20 (M11)                   |
| (a) Quarterly Reports:                                      | Due On:   | Mar 20 (M3)          | J               | un 20 (M6)         | Sep            | Year Only)  Dec 20 (M12) (Non-Election |
|   |   | Apr 20 (M4)          | J               | ul 20 (M7)         | Oct 2          | Year Only) 20 (M10) Jan 31 (YE)        |
| April 15 Quarterly Report (Q1)                              | (c) 12-Day  |                      | Primary (12P)   | )                  | General (      | (12G) Runoff (12R)                     |
| July 15<br>Quarterly Report (Q2)                            | PRE-E   | lection<br>for the:  | Convention (1   | 12C)               | Special (      | 12S)                                   |
| October 15 Quarterly Report (Q3)                            |   |                      |                 |                    |                |  |
| X January 31<br>Year-End Report (YE)                        | )   | Election on          | M = M /         | D D /              |                | in the<br>State of                     |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) |   | Election for the:    | General (30G    | )                  | Runoff (3      | 0R) Special (30S)                      |
| Termination Report (TER)                                    |   | Election on          | M = M /         | D                  | Y = Y = Y      | in the<br>State of                     |
| 5. Covering Period 07                                       | 01  | 2015                 | through         | 12                 | 31/            | 2015                                   |
| I certify that I have examined this                         | Report and to the   | ne best of my kno    | wledge and b    | elief it is tru    | e, correct and | I complete.                            |
| Type or Print Name of Treasurer                             | Keith Istre   |                      |                 |                    |                |  |
| Signature of Treasurer Keith Is                             | ignature of Treasurer  Keith Istre  [Electronically Filed]  Date  MMM  O  O  O  O  O  O  O  O  O  O  O  |                      |                 |                    |                |  |
| NOTE: Submission of false, erroneo                          | OTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |                      |                 |                    |                |  |
| Office  |   |                      |                 | <u> </u>           |                | FEC FORM 3X                            |
| Use Only  |   |                      |                 |                    |                | Rev. 12/2004                           |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### LAMAR CORPORATION POLITICAL ACTION COMMITTEE (LAMARPAC)

01 2015 Report Covering the Period: 07 2015 12 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 85463.73 January 1, 2015 (b) Cash on Hand at 112438.73 Beginning of Reporting Period..... 54425.00 10450.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 122888.73 139888.73 6(a) and 6(c) for Column B)..... 31500.00 48500.00 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 91388.73 91388.73 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### LAMAR CORPORATION POLITICAL ACTION COMMITTEE (LAMARPAC)

| I. Receipts   | COLUMN A<br>Total This Period        | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |  |  |
|---|--------------------------------------|-----------------------------------|--|--|--|--|--|--|--|
| 11. Contributions (other than loans) From:  | ntributions (other than loans) From: |                                   |  |  |  |  |  |  |  |
| (a) Individuals/Persons Other   |                                      |                                   |  |  |  |  |  |  |  |
| Than Political Committees   | 7900.00                              | 50550.00                          |  |  |  |  |  |  |  |
| (i) Itemized (use Schedule A)   |                                      | 30330.00                          |  |  |  |  |  |  |  |
| (ii) Unitemized   | 1550.00                              | 2875.00                           |  |  |  |  |  |  |  |
| (iii) TOTAL (add  |                                      |                                   |  |  |  |  |  |  |  |
| Lines 11(a)(i) and (ii)   | 9450.00                              | 53425.00                          |  |  |  |  |  |  |  |
| (b) Political Party Committees  | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
| (c) Other Political Committees  |                                      |                                   |  |  |  |  |  |  |  |
| (such as PACs)  | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
| (d) Total Contributions (add Lines  |                                      |                                   |  |  |  |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry  | 0450.00                              | 52425.00                          |  |  |  |  |  |  |  |
| Totals to Line 33, page 5)  | 9450.00                              | 53425.00                          |  |  |  |  |  |  |  |
| 12. Transfers From Affiliated/Other   | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
| Party Committees  | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
| 13. All Loans Received  | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
|   |                                      |                                   |  |  |  |  |  |  |  |
| 14. Loan Repayments Received  | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
| 15. Offsets To Operating Expenditures   |                                      |                                   |  |  |  |  |  |  |  |
| (Refunds, Rebates, etc.)  |                                      |                                   |  |  |  |  |  |  |  |
| (Carry Totals to Line 37, page 5)   | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
| 16. Refunds of Contributions Made   | , ,                                  | ,                                 |  |  |  |  |  |  |  |
| to Federal Candidates and Other   |                                      | 1000.00                           |  |  |  |  |  |  |  |
| Political Committees  | 1000.00                              | 1000.00                           |  |  |  |  |  |  |  |
| <ol> <li>Other Federal Receipts         (Dividends, Interest, etc.)     </li> </ol> | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
| 18. Transfers from Non-Federal and Levin F  |                                      | 0.00                              |  |  |  |  |  |  |  |
| (a) Non-Federal Account   |                                      |                                   |  |  |  |  |  |  |  |
| (from Schedule H3)  | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
|   |                                      |                                   |  |  |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)  | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
|   |                                      |                                   |  |  |  |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))   | 0.00                                 | 0.00                              |  |  |  |  |  |  |  |
|   |                                      |                                   |  |  |  |  |  |  |  |
| 19. Total Receipts (add Lines 11(d),  |                                      |                                   |  |  |  |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))  | 10450.00                             | 54425.00                          |  |  |  |  |  |  |  |
| 20 Total Fodoral Possints   |                                      |                                   |  |  |  |  |  |  |  |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)                       | 10450.00                             | 54425.00                          |  |  |  |  |  |  |  |
| (Subtract Line To(c) Hom Line 13)   | 10430.00                             | 34423.00                          |  |  |  |  |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|---|----------------------------|-----------------------------------|
| 1. | Operating Expenditures:  (a) Allocated Federal/Non-Federal  Activity (from Schedule H4) |                            | Guionadi Todi to Bato             |
|    | (i) Federal Share   | 0.00                       | 0.00                              |
|    | (ii) N 5 1 101  | 0.00                       | 0.00                              |
|    | (ii) Non-Federal Share(b) Other Federal Operating                                       | 0.00                       | 0.00                              |
|    | Expenditures  | 0.00                       | 0.00                              |
|    | (c) Total Operating Expenditures  |                            |                                   |
|    | (add 21(a)(i), (a)(ii), and (b))▶   | 0.00                       | 0.00                              |
|    | Transfers to Affiliated/Other Party Committees  | 0.00                       | 0.00                              |
|    | Contributions to Federal Candidates/Committees and Other Political Committees           | 31500.00                   | 48500.00                          |
|    | Independent Expenditures  |                            |                                   |
|    | (use Schedule E)  | 0.00                       | 0.00                              |
|    | (2 U.S.C. §441a(d))<br>use Schedule F)  | 0.00                       | 0.00                              |
|    | Loan Repayments Made  | 0.00                       | 0.00                              |
|    | Loans MadeRefunds of Contributions To:  | 0.00                       | 0.00                              |
|    | (a) Individuals/Persons Other Than Political Committees                                 | 0.00                       | 0.00                              |
|    | (b) Political Party Committees  | 0.00                       | 0.00                              |
|    | (c) Other Political Committees (such as PACs)   | 0.00                       | 0.00                              |
|    | (d) Total Contribution Refunds  |                            |                                   |
|    | (add Lines 28(a), (b), and (c))▶  | 0.00                       | 0.00                              |
|    | Other Disbursements   | 0.00                       | 0.00                              |
|    | Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity  |                            |                                   |
|    | (from Schedule H6) (i) Federal Share  | 0.00                       | 0.00                              |
|    | (ii) "Levin" Share(b) Federal Election Activity Paid Entirely                           | 0.00                       | 0.00                              |
|    | With Federal Funds  | 0.00                       | 0.00                              |
|    | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶          | 0.00                       | 0.00                              |
|    | Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 31500.00                   | 48500.00                          |
|    | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                 |                            |                                   |
|    | from Line 31)   | 31500.00                   | 48500.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               |         |          |  |  |  |
|---|---------|----------|--|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 9450.00 | 53425.00 |  |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00    | 0.00     |  |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 9450.00 | 53425.00 |  |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00    | 0.00     |  |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00    | 0.00     |  |  |  |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00    | 0.00     |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|    |    |         | _  | MBER | R: PAGE |     |  | 6  | OF | 18 |
|----|----|---------|----|------|---------|-----|--|----|----|----|
| (c | he | ck only | or | ne)  |         |     |  |    |    |    |
| [  | X  | 11a     |    | 11b  |         | 11c |  | 12 | !  |    |
|    |    | 13      |    | 14   |         | 15  |  | 16 | ;  | 17 |

| or for commercial purposes, other than using NAME OF COMMITTEE (In Full)  | the name and address of any political committee   | to solicit contributions from such committee.   |
|---|---|---|
| Full Name (Last, First, Middle Initial)  Gregory Churilla  Mailing Address 7952 Millford Drive  City Sylvania  FEC ID number of contributing federal political committee.  Name of Employer  Lamar Advertising Company  Receipt For:  Primary General Other (specify) | State Zip Code OH 43560  C  Occupation General Manager  Aggregate Year-to-Date ▼  300.00      | Date of Receipt  12 16 2015  Transaction ID: SA11AI.9145  Amount of Each Receipt this Period  300.00  |
| Full Name (Last, First, Middle Initial)  S. Carter Clarke  Mailing Address 901 Calumet Road  City  Evansville  FEC ID number of contributing federal political committee.   | State Zip Code IN 47725   | Date of Receipt  07 15 2015  Transaction ID : SA11AI.9105  Amount of Each Receipt this Period  300.00 |
| Name of Employer  Lamar Advertising Company  Receipt For:  Primary General  Other (specify) ▼   | Occupation General  Aggregate Year-to-Date ▼  300.00  |   |
| Full Name (Last, First, Middle Initial)  Mark Devore  Mailing Address 1410 9th Avenue North  City Sartell  FEC ID number of contributing federal political committee.  Name of Employer Lamar Advertising Company  Receipt For:  Primary General Other (specify)      | State Zip Code MN 56377-1490  C  Occupation General Manager  Aggregate Year-to-Date ▼  600.00 | Date of Receipt  07 15 2015  Transaction ID : SA11AI.9104  Amount of Each Receipt this Period  600.00 |
| SUBTOTAL of Receipts This Page (optional  | )   | 1200.00   |
| TOTAL This Period (last page this line numl   | per only)   |   |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR I  | LINE I | VU | MBER | : | PAGE | 7  | OF | 18 |
|--------|--------|----|------|---|------|----|----|----|
| (check | k only | on | ie)  |   |      |    |    |    |
| X 1    | 11a    |    | 11b  |   | 11c  | 12 |    |    |
| 1      | 13     |    | 14   |   | 15   | 16 |    | 17 |

| NAME OF COMMITTEE (In Full)  LAMAR CORPORATION PC          | DLITICAL ACTION COMMITTEE (L    | AMARPAC)                           |
|--|---------------------------------|------------------------------------|
| Full Name (Last, First, Middle Initial) John Durrett       |                                 | Date of Receipt                    |
| Mailing Address 21 Eastbrooke Circle                       |                                 | 07 08 2015                         |
| City   | State Zip Code                  | Transaction ID : SA11AI.9103       |
| Madison  | MS 39110                        | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                               | 300.00                             |
| Name of Employer   | Occupation                      |                                    |
| Lamar Advertising Company                                  | Regional Manager                |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼        |                                    |
| Primary General Other (specify) ▼                          | 300.00                          |                                    |
| Full Name (Last, First, Middle Initial)  Doulgas Elchuk    |                                 | Date of Receipt                    |
| Mailing Address 3264 Fairway Drive                         |                                 | 07 23 _2015 _                      |
| City   | State Zip Code                  | Transaction ID : SA11AI.9109       |
| Standish   | MT 48658                        | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                               | 300.00                             |
| Name of Employer   | Occupation                      |                                    |
| Lamar Advertising Company                                  | General Manager                 |                                    |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼ 300.00 |                                    |
| Full Name (Last, First, Middle Initial)                    |                                 | Data of Barrier                    |
| Charles Furman   |                                 | Date of Receipt                    |
| Mailing Address 10967 Waterside Drive                      |                                 | 12 22 2015                         |
| City   | State Zip Code                  | Transaction ID : SA11AI.9148       |
| Gulfport   | MS 39503                        | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                               | 500.00                             |
| Name of Employer   | Occupation                      |                                    |
| Lamar Advertising Company                                  | General Manager                 |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼        |                                    |
| Primary General Other (specify) ▼                          | 500.00                          |                                    |
| SUBTOTAL of Receipts This Page (ontional                   | I)                              | 1100.00                            |
| Jezie di Roccipio Tilio i age (optiona                     | ··/············                 |                                    |

Use separate schedule(s) for each category of the Detailed Summary Page

|    | _   |         | _  | MBER | R: PAGE |     |  | 8  | OF | 18 |
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| (0 | che | ck only | or | ne)  |         |     |  |    |    |    |
|    | X   | 11a     |    | 11b  |         | 11c |  | 12 |    |    |
|    |     | 13      |    | 14   |         | 15  |  | 16 | ;  | 17 |

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| or for commercial purposes, other than using                | ng the name and address of any political committee t | o solicit contributions from such committee. |
|---|--|--|
| NAME OF COMMITTEE (In Full)  LAMAR CORPORATION P            | OLITICAL ACTION COMMITTEE (LA                        | MARPAC)                                      |
| Full Name (Last, First, Middle Initial)  1. Lisa Guill      |  | Date of Receipt                              |
| Mailing Address 515 Alben Barkley Drive                     |  | 07 16 2015                                   |
| City  | State Zip Code                                       | Transaction ID : SA11AI.9107                 |
| Paducah   | KY 42001   | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.  | C  | 300.00                                       |
| Name of Employer  | Occupation   |  |
| Lamar Advertising Company                                   | Sales Manager  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                             | 1  |
| Primary General Other (specify) ▼                           | 300.00   |  |
| Full Name (Last, First, Middle Initial)  3. Matthew Harrold | I  | Date of Receipt                              |
| Mailing Address 5546 West Arrowhead R                       | load   | M = M / D = D / Y = Y = Y                    |
|   |  | 09 30 2015                                   |
| City  | State Zip Code                                       | Transaction ID : SA11AI.9137                 |
| Hermantown  | MN 55811   | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.  | C  | 300.00                                       |
| Name of Employer  | Occupation   | -  |
| Lamar Advertising Company                                   | General Manager                                      |  |
| Receipt For:  | Aggregate Year-to-Date ▼                             | -  |
| Primary General   | riggregate rear to bate ¥                            |  |
| Other (specify) ▼   | 300.00   |  |
| Full Name (Last, First, Middle Initial)  Andrew Hennosy     |  | Date of Receipt                              |
| Mailing Address 2004 N. Golfview Drive                      |  | 07 08 2015                                   |
| City  | State Zip Code                                       | Transaction ID : SA11AI.9101                 |
| Plant City  | FL 33566   | Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.  | C  | 300.00                                       |
| Name of Employer  | Occupation   | -  |
| Lamar Advertising Company                                   | General Manager - Logos                              |  |
| Receipt For:  | Aggregate Year-to-Date ▼                             | 1  |
| Primary General   | 00 0   |  |
| Other (specify) ▼   | 300.00   |  |
| SUBTOTAL of Receipts This Page (option                      | al)  | 900.00                                       |
|   |  |  |
| TOTAL This Period (last page this line nu                   | mber only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| ١ | _    | LINE    | _  |     | : | PAGE | 9  | OF | 18 |
|---|------|---------|----|-----|---|------|----|----|----|
| ١ | (che | ck only | or | ie) |   |      |    |    |    |
|   | X    | 11a     |    | 11b |   | 11c  | 12 |    |    |
|   |      | 13      |    | 14  |   | 15   | 16 |    | 17 |

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| or for commercial purposes, other than using                    | the name and address of any political committee to | solicit contributions from such committee. |
|---|--|--|
| NAME OF COMMITTEE (In Full)  LAMAR CORPORATION PO               | LITICAL ACTION COMMITTEE (LA                       | MARPAC)                                    |
| Full Name (Last, First, Middle Initial)  A. William Houck       |  | Date of Receipt                            |
| Mailing Address 40655 Baranda Court                             |  | 07 16 2015                                 |
| City  | State Zip Code                                     | Transaction ID : SA11AI.9108               |
| Palm Dessert  | CA 92260   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.      | C  | 300.00                                     |
| Name of Employer  | Occupation   |  |
| Lamar Advertising Company                                       | General Manager                                    |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General Other (specify) ▼                               | 300.00   |  |
| Full Name (Last, First, Middle Initial)  3. John Jarvis         |  | Date of Receipt                            |
| Mailing Address 1006 Davenport Dr.                              |  | M M / D D / Y Y Y Y                        |
| Todo Davenport Dr.  |  | 07 08 _2015 _                              |
| City  | State Zip Code                                     | Transaction ID : SA11AI.9088               |
| Louisville  | KY 40245   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.      | C  | 300.00                                     |
| Name of Employer  | Occupation   |  |
| Lamar Advertising Company                                       | General Manager                                    |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General   | . agrogato roai to bate ₹                          |  |
| Other (specify) ▼   | 300.00   |  |
| Full Name (Last, First, Middle Initial)  C. William C Jones III |  | Date of Receipt                            |
| Mailing Address 6030 Whitehall Run                              |  | 07 08 2015                                 |
| City  | State Zip Code                                     | Transaction ID : SA11AI.9094               |
| Suwanee   | GA 30024   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.      | C  | 300.00                                     |
| Name of Employer  | Occupation   |  |
| Lamar Advertising Company                                       | General Manager                                    |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General   | 55 5   |  |
| Other (specify) $\blacktriangledown$                            | 300.00   |  |
| SUBTOTAL of Receipts This Page (optional)                       | ····   | 900.00                                     |
| TOTAL This Period (last page this line numb                     | per only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     | PAGE |     | 10 | OF |  | 18 |    |
|------------------|---|-----|--|-----|------|-----|----|----|--|----|----|
| (check only one) |   |     |  |     |      |     |    |    |  |    |    |
|                  | X | 11a |  | 11b |      | 11c |    | 12 |  |    |    |
|                  |   | 13  |  | 14  |      | 15  |    | 16 |  |    | 17 |

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| Full Name (Last, First, Middle Initial) Tim Ketchum  Mailing Address 629 E 9th Street |                                  | Date of Receipt  |
|---|----------------------------------|--|
| City  | State Zip Code                   | 11 03 2015 Transaction ID : SA11AI.9144                          |
| Baxter Springs  | KS 66713-1608                    | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                            | C                                | 300.00   |
| Name of Employer  | Occupation                       |  |
| Lamar Advertising Company   | General Manager                  |  |
| Receipt For:  Primary General  Other (specify) ▼                                      | Aggregate Year-to-Date ▼  300.00 |  |
| Full Name (Last, First, Middle Initial) Eric Knox                                     | '                                | Date of Receipt  |
| Mailing Address 424 Pheasant Run  |                                  | M = M / D = D / Y = Y = Y  |
| City  | State Zip Code                   | 07 08 2015   |
| Jefferson City  | MO 65109                         | Transaction ID : SA11AI.9095  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                            | C                                | 300.00   |
| Name of Employer  | Occupation                       |  |
| Lamar Advertising Company   | General Manager                  |  |
| Receipt For:  | Aggregate Year-to-Date ▼         |  |
| Primary General Other (specify) ▼   | 300.00                           |  |
| Full Name (Last, First, Middle Initial) Richard Rickert                               | 1                                | Date of Receipt  |
| Mailing Address 45459 Glengarry Bouleva   | ard                              | 09 02 2015   |
| City<br>Canton  | State Zip Code<br>MS 48188       | Transaction ID : SA11AI.9130  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                            | C                                | 500.00   |
| Name of Employer  | Occupation                       |  |
| Lamar Advertising Company   | General Manger                   |  |
| Receipt For:  | Aggregate Year-to-Date ▼         |  |
| Primary General Other (specify) ▼   | 500.00                           |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |   |     |  | PAGE |  | 11  | OF |    | 18 |  |    |
|------------------|------------------|---|-----|--|------|--|-----|----|----|----|--|----|
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|                  |                  |   | 13  |  | 14   |  | 15  |    | 16 | ;  |  | 17 |

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| or for commercial purposes, other than using the   | ne name and address of any political committee to | solicit contributions from such committee.                       |
|--|---|--|
| NAME OF COMMITTEE (In Full)  LAMAR CORPORATION POL   | ITICAL ACTION COMMITTEE (LA                       | MARPAC)  |
| Full Name (Last, First, Middle Initial)  J P Schumacher  Mailing Address 4549 Letter Laste |   | Date of Receipt  |
| Mailing Address 1510 Justin Lane   |   | 09 09 2015   |
| City   | State Zip Code                                    | Transaction ID : SA11AI.9132                                     |
| Dubuque  | IA 52001  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                 | C   | 300.00   |
| Name of Employer   | Occupation  |  |
| Lamar Advertising Company  | General manager                                   |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 300.00                   |  |
| Full Name (Last, First, Middle Initial)  3. William Shockley                               |   | Date of Receipt  |
| Mailing Address 14 Otranto Lane  |   | 08 20 2015   |
| City   | State Zip Code<br>SC 29209                        | Transaction ID : SA11AI.9123                                     |
| Columbia   | SC 29209  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                 | C   | 500.00   |
| Name of Employer   | Occupation  |  |
| Lamar Advertising Company  | General Manager                                   |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.00                   |  |
| Full Name (Last, First, Middle Initial)  C. Kurt Weis                                      |   | Date of Receipt  |
| Mailing Address 1131 E. Stonegate Drive  |   | 07 21 2015   |
| City<br>Oak Creek  | State Zip Code<br>WI 53154                        | Transaction ID : SA11AI.9114  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                 | C   | 300.00   |
| Name of Employer   | Occupation  |  |
| Lamar Advertising Company  | General Manager                                   |  |
| Receipt For:   | Aggregate Year-to-Date ▼                          |  |
| Primary General  Other (specify) ▼   | 300.00  |  |
| SUBTOTAL of Receipts This Page (optional)  |   | 1100.00  |
| TOTAL This Period (last page this line number  |   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |   |     |  | PAGE |  | 12  | OF | 18 |   |    |
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|                  |                  |   | 13  |  | 14   |  | 15  |    | 16 | , | 17 |

| Full Name (Last, First, Middle Initial) Floyd Williams     |                                 |  |
|--|---------------------------------|--|
| Mailing Address 5130 Wild Ginger CV                        |                                 | Date of Receipt  |
| City   | State Zip Code                  | 07 08 2015 Transaction ID : SA11AI.9084                          |
| Norcross   | GA 30092-5142                   | _ Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee. | C                               | 1000.00  |
| Name of Employer   | Occupation                      |  |
| Lamar Advertising Company                                  | President of Logos              |  |
| Receipt For:  Primary  General                             | Aggregate Year-to-Date ▼        |  |
| Primary General  Other (specify) ▼                         | 1000.00                         |  |
| Full Name (Last, First, Middle Initial)  Mark Wold         |                                 | Date of Receipt  |
| Mailing Address 245 Coach Street                           |                                 | M M / D D / Y Y Y Y Y  |
| City   | State Zip Code                  | 07 15 2015 Transaction ID : \$A11A1 0106                         |
| Robins   | IA 52328                        | Transaction ID : SA11AI.9106  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                               | 300.00   |
| Name of Employer   | Occupation                      | _  |
| Lamar Advertising Company                                  | General Manager                 |  |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼ 300.00 |  |
| Full Name (Last, First, Middle Initial)  Eric Worden       |                                 | Date of Receipt  |
| Mailing Address 4474 S. Forest Avenue                      |                                 | 07 27 _2015 _  |
| City<br>Springfield  | State Zip Code<br>MO 65810      | Transaction ID : SA11AI.9118  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                               | 300.00   |
| Name of Employer   | Occupation                      | 1  |
| Lamar Advertising Company                                  | General Manager                 |  |
| Receipt For:   | Aggregate Year-to-Date ▼        |  |
| Primary General Other (specify) ▼                          | 300.00                          |  |
|  |                                 |  |
| SUBTOTAL of Receipts This Page (optional).                 |                                 | 1600.00  |

|  | F  | OR               | LINE | NU | MBER | : | PAGE | = 1 | 13 ( | )F | 18 |
|--|----|------------------|------|----|------|---|------|-----|------|----|----|
| Use separate schedule(s)                       | (c | (check only one) |      |    |      |   |      |     |      |    |    |
| for each category of the Detailed Summary Page |    |                  | 11a  |    | 11b  |   | 11c  |     | 12   |    |    |
| Betaned Summary 1 age                          |    |                  | 13   |    | 14   |   | 15   | X   | 16   |    | 17 |
| not be sold or used by any pe                  |    |                  |      |    |      |   | _    |     |      |    | s  |

|   | Statements may not be sold or used by any person<br>e name and address of any political committee to |  |
|---|--|--|
| NAME OF COMMITTEE (In Full)  LAMAR CORPORATION POLI   | TICAL ACTION COMMITTEE (LA   | MARPAC)                                    |
| Full Name (Last, First, Middle Initial) FRIENDS FOR HARRY REID Mailing Address PO BOX 19163 |  | Date of Receipt                            |
| City  | State Zip Code   | 07 06 2015<br>Transaction ID : SA16.9075   |
| LAS VEGAS  FEC ID number of contributing federal political committee.                       | NV 89132<br>C C00204370  | Amount of Each Receipt this Period 1000.00 |
| Name of Employer  | Occupation   | , ,  |
| Receipt For: 2016  Primary  General  Other (specify) ▼                                      | Aggregate Year-to-Date ▼  1000.00  |  |
| Full Name (Last, First, Middle Initial)  3. Mailing Address                                 |  | Date of Receipt                            |
| City  | State Zip Code   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.                                  | С  |  |
| Name of Employer  | Occupation   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼   |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt                            |
| Mailing Address   |  | M = M / D = D / Y = Y = Y                  |
| City  | State Zip Code   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.                                  | С  |  |
| Name of Employer  | Occupation   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼   |  |
| SUBTOTAL of Receipts This Page (optional)   |  | 1000.00                                    |
| TOTAL This Period (last page this line number   | only)  | 1000.00                                    |

| SCHEDULE B (FEC Form 3X)                         |   | EOD LINE                    | NUMBER: PAGE 14 OF 18                   |  |  |  |
|--|---|-----------------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS                           | Use separate schedule(s                           | )   FOR LINE<br>(check only | THE NOMBER.                             |  |  |  |
| II LIVIIZED DIODOITOLIVILIVIO                    | for each category of the<br>Detailed Summary Page | 21b                         | 22 🔀 23 24 25 26                        |  |  |  |
|  | Detailed Summary Page                             | 27                          | 28a 28b 28c 29 30b                      |  |  |  |
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| or for commercial purposes, other than using the |   |                             |   |  |  |  |
| NAME OF COMMITTEE (In Full)                      |   |                             |   |  |  |  |
| $ \; angle$ LAMAR CORPORATION POLIT              | TICAL ACTION COM                                  | /IITTEE (LA                 | MARPAC)                                 |  |  |  |
| /  |   | (=, -                       | , <u> </u>                              |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |                             |   |  |  |  |
| A. KELLY A AYOTTE                                |   |                             | Date of Disbursement                    |  |  |  |
| Matter Address BO DOV 607                        |   |                             | M M / D D / Y Y Y Y Y                   |  |  |  |
| Mailing Address PO BOX 937                       |   |                             | 10 15 2015                              |  |  |  |
| City   | State Zip Code                                    |                             |   |  |  |  |
| MANCHESTER                                       | NH 03105  |                             | Transaction ID : SB23.9141              |  |  |  |
| Purpose of Disbursement                          |   |                             |   |  |  |  |
|  |   | ' '                         | Amount of Each Disbursement this Period |  |  |  |
| Candidate Name                                   |   | Category/                   |   |  |  |  |
| FRIENDS OF KELLY AYOTTE I                        | NC  | Type                        | 2000.00                                 |  |  |  |
| Office Sought: House Disbu                       | rsement For: 2016                                 |                             |   |  |  |  |
| Senate   | Primary General                                   |                             |   |  |  |  |
| President  | Other (specify)                                   |                             |   |  |  |  |
| State: NH District: 00                           |   |                             |   |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |                             | Data of Dishurasment                    |  |  |  |
| B. RICHARD BLUMENTHAL                            |   |                             | Date of Disbursement                    |  |  |  |
| Mailing Address 145 CLAPBOARD RIDGE RO           | 4D  |                             | 10 15 2015                              |  |  |  |
| Maining Address 143 CEAFBOARD RIDGE RO           | 4D  |                             | 10 10 2010                              |  |  |  |
| City   | State Zip Code                                    |                             | Transaction ID : SB23.9138              |  |  |  |
| GREENWHICH                                       | CT 06831  |                             | Transaction ib . 3623.9130              |  |  |  |
| Purpose of Disbursement                          |   |                             |   |  |  |  |
| Candidate Name                                   |   |                             | Amount of Each Disbursement this Period |  |  |  |
| BLUMENTHAL FOR CONNECT                           | ICUT  | Category/                   | 2000.00                                 |  |  |  |
|  | rsement For: 2016                                 | Туре                        |   |  |  |  |
| ✓ Senate   | Primary General                                   |                             |   |  |  |  |
| President  | Other (specify)                                   |                             |   |  |  |  |
| State: CT District: 00                           |   |                             |   |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |                             |   |  |  |  |
| C. JOHN BOOZMAN                                  |   |                             | Date of Disbursement                    |  |  |  |
|  |   |                             | M M / D D / Y Y Y Y                     |  |  |  |
| Mailing Address PO BOX 671                       |   |                             | 07 27 2015                              |  |  |  |
| City   | State Zip Code                                    |                             |   |  |  |  |
| ROGERS   | AR 72757  |                             | Transaction ID : SB23.9112              |  |  |  |
| Purpose of Disbursement                          |   |                             |   |  |  |  |
|  |   |                             | Amount of Each Disbursement this Period |  |  |  |
| Candidate Name                                   | 0.4.0   | Category/                   | 2000.00                                 |  |  |  |
| JOHN BOOZMAN FOR ARKAN                           |   | Type                        | 2000.00                                 |  |  |  |
|  | rsement For: 2016                                 |                             |   |  |  |  |
| Senate<br>  President                            | Primary General                                   |                             |   |  |  |  |
| State: District:                                 | Other (specify) ▼                                 |                             |   |  |  |  |
| otato. District.                                 |   |                             |   |  |  |  |
| SUBTOTAL of Disbursements This Page (options     | al)   |                             | 6000.00                                 |  |  |  |
| OUDIOTAL OF DISDUISORIONS THIS I age (Options    | *'/   |                             |   |  |  |  |
| TOTAL This Period (last page this line number of | nly)  |                             |   |  |  |  |

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| SCHEDULE B (FEC Form 3X)   |   | FOR LINE                            | E NUMBER: PAGE 15 OF 18             |                   |  |  |
|--|---|-------------------------------------|-------------------------------------|-------------------|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                         | ·                                   |                   |  |  |
|  | Detailed Summary Page                             | 21b                                 | 22 X 23 24 25 28a 28b 28c 29        | 26<br>30b         |  |  |
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| NAME OF COMMITTEE (In Full)  |   |                                     |                                     |                   |  |  |
| $ \; angle$ LAMAR CORPORATION POLITIC  | AL ACTION COMM                                    | IITTEE (LA                          | MARPAC)                             |                   |  |  |
| $\bigvee$  |   |                                     | ,                                   |                   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                     | Date of Disbursement                |                   |  |  |
| A. CHARLES W. DR. JR. BOUSTAN  | Y   |                                     |                                     |                   |  |  |
| Mailing Address PO BOX 80218   |   |                                     | 08 13 2015                          |                   |  |  |
|  |   |                                     |                                     |                   |  |  |
|  | State Zip Code                                    |                                     | Transaction ID : SB23.9119          |                   |  |  |
| LAFAYETTE Purpose of Disbursement  | LA 70598  |                                     |                                     |                   |  |  |
| Fulpose of Dispulsement  |   |                                     | Amount of Each Disbursement this Pe | eriod             |  |  |
| Candidate Name   |   | Category/                           | 32 3. 23 2.02 0 0 0                 |                   |  |  |
| CHARLES BOUSTANY JR. MD FOR CO   | ONGRESS, INC.                                     | Type                                | 5000.0                              | Ю                 |  |  |
| Office Sought: House Disburser   | ment For: 2016                                    |                                     |                                     |                   |  |  |
| Senate   | Primary General                                   |                                     |                                     |                   |  |  |
| President  | Other (specify) ▼                                 |                                     |                                     |                   |  |  |
| State: LA District: 03   |   |                                     |                                     |                   |  |  |
| Full Name (Last, First, Middle Initial)  B. CHARLES W. DR. JR. BOUSTAN                                   | V   |                                     | Date of Disbursement                |                   |  |  |
| - CHARLES W. DR. JR. BOUSTAN   | ı   |                                     | M M / D D / Y Y Y Y                 | -                 |  |  |
| Mailing Address PO BOX 80218   |   |                                     | 08 13 2015                          |                   |  |  |
|  |   |                                     |                                     |                   |  |  |
| City :   | State Zip Code<br>LA 70598                        |                                     | Transaction ID : SB23.9122          |                   |  |  |
| Purpose of Disbursement  | LA 70598  |                                     |                                     |                   |  |  |
|  |   |                                     | Amount of Each Disbursement this Pe | eriod             |  |  |
| Candidate Name   |   | Category/                           | 5000.0                              |                   |  |  |
| CHARLES BOUSTANY JR. MD FOR C  | <i>'</i>  | Type                                | 5000.0                              | )0                |  |  |
|  | nent For: 2016                                    |                                     |                                     |                   |  |  |
| Senate President   | Primary   |                                     |                                     |                   |  |  |
| State: LA District: 03   | Other (specify)                                   |                                     |                                     |                   |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                     |                                     |                   |  |  |
| C. HILLARY RODHAM CLINTON  |   |                                     | Date of Disbursement                |                   |  |  |
|  |   |                                     | M M / D D / Y Y Y Y                 | 7                 |  |  |
| Mailing Address PO BOX 5256  |   |                                     | 09 22 2015                          |                   |  |  |
| City   | State Zip Code                                    |                                     |                                     |                   |  |  |
| NEW YORK   | NY 10185  |                                     | Transaction ID: SB23.9133           |                   |  |  |
| Purpose of Disbursement  |   |                                     |                                     |                   |  |  |
|  |   | Amount of Each Disbursement this Pe | riod                                |                   |  |  |
| Candidate Name HILLARY FOR AMERICA   |   | Category/                           | 5000.0                              | 00                |  |  |
|  | ment For: 2016                                    | Туре                                | 7                                   |                   |  |  |
| Senate Setablishment   | Primary General                                   |                                     |                                     |                   |  |  |
| → President  | Other (specify) ▼                                 |                                     |                                     |                   |  |  |
| State: District: 00  | ·<br>   |                                     |                                     |                   |  |  |
|  |   |                                     |                                     | $\overline{\Box}$ |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····                               | 15000.00                            | 0                 |  |  |
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| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 16 OF 18 |  |  |  |  |
|--|---|--------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                    | nly one)                                   |  |  |  |
|  | Detailed Summary Page                             | 21b                            | 22 X 23 24 25 26                           |  |  |  |
| Г  |   | 27                             | 28a 28b 28c 29 30b                         |  |  |  |
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| NAME OF COMMITTEE (In Full)  | ic and address of any point                       | car committee to               | Solicit contributions from Such committee. |  |  |  |
|  | AL ACTION COM                                     | //TTEE // A                    | MADDAC)                                    |  |  |  |
| A LAMAR CORPORATION POLITIC  | AL ACTION COIVIN                                  | IIIIEE (LA                     | WARPAC)                                    |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                |  |  |  |  |
| A. JEFF DENHAM   |   |                                | Date of Disbursement                       |  |  |  |
|  |   |                                | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address 941 EAST MONTE VISTA   |   |                                | 08 31 2015                                 |  |  |  |
| City   | State Zip Code                                    |                                |  |  |  |  |
| TURLOCK  | CA 95381  |                                | Transaction ID : SB23.9124                 |  |  |  |
| Purpose of Disbursement  |   |                                |  |  |  |  |
|  |   | ' '                            | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name   |   | Category/                      | 500.00                                     |  |  |  |
| DENHAM FOR CONGRESS  |   | Type                           | 500.00                                     |  |  |  |
|  | nent For: 2016                                    |                                |  |  |  |  |
|  | Primary General                                   |                                |  |  |  |  |
| State: CA District: 10   | Other (specify) ▼                                 |                                |  |  |  |  |
| 10   |   |                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. JOHN J REP. JR. DUNCAN                                       |   |                                | Date of Disbursement                       |  |  |  |
| 5. JOHN J REP. JR. DUNGAN  |   |                                | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address 12103 BUTTERNUT CIRCLE   |   |                                | 08 31 _ 2015 _                             |  |  |  |
|  |   |                                |  |  |  |  |
| ,  | State Zip Code                                    |                                | Transaction ID : SB23.9128                 |  |  |  |
| KNOXVILLE  | TN 37922  |                                |  |  |  |  |
| Purpose of Disbursement  |   |                                | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name   |   |                                | Amount of Each Blobardement this Feriod    |  |  |  |
| DUNCAN FOR CONGRESS  |   | Category/<br>Type              | 1000.00                                    |  |  |  |
|  | ment For: 2016                                    | .,,,,,                         | , ,  |  |  |  |
| Senate X   | Primary General                                   |                                |  |  |  |  |
| President  | Other (specify) ▼                                 |                                |  |  |  |  |
| State: TN District: 02   |   |                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                |  |  |  |  |
| C. LOIS J. FRANKEL   |   |                                | Date of Disbursement                       |  |  |  |
| Mailing Address DO DOV 040404  |   |                                | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address PO BOX 812421  |   |                                | 08 31 2015                                 |  |  |  |
| City   | State Zip Code                                    |                                |  |  |  |  |
| BOCA RATON   | FL 33481  |                                | Transaction ID : SB23.9125                 |  |  |  |
| Purpose of Disbursement  |   |                                |  |  |  |  |
|  |   |                                | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name   | ,   | Category/                      | 500.00                                     |  |  |  |
| LOIS FRANKEL FOR CONGRESS  |   | Type                           |  |  |  |  |
| Office Sought: House Disburser Senate  | ment For: 2016 Primary General                    |                                |  |  |  |  |
| President  | Other (specify)                                   |                                |  |  |  |  |
| State: FL District: 22   | Other (specify)                                   |                                |  |  |  |  |
|  |   |                                |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                                | 2000.00                                    |  |  |  |
|  |   |                                |  |  |  |  |
| TOTAL This Period (last page this line number only)  |   |                                |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)                                 |   | FOR LINE NUMBER: PAGE 17 OF 18 |   |  |  |  |
|--|---|--------------------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS                                   | Use separate schedule(s) for each category of the | (check only                    |   |  |  |  |
|  | Detailed Summary Page                             | 21b<br>27                      | 22 X 23 24 25 26<br>28a 28b 28c 29 30b  |  |  |  |
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| or for commercial purposes, other than using the nam     |   |                                |   |  |  |  |
| NAME OF COMMITTEE (In Full)                              |   |                                |   |  |  |  |
| $ \; angle$ LAMAR CORPORATION POLITICA                   | AL ACTION COMMI                                   | TTEE (LAI                      | MARPAC)                                 |  |  |  |
| Full Name (Last, First, Middle Initial)                  |   |                                |   |  |  |  |
| A. JOHN HARDY ISAKSON                                    |   |                                | Date of Disbursement                    |  |  |  |
|  |   |                                | M = M / D = D / Y = Y = Y               |  |  |  |
| Mailing Address POST OFFICE BOX 250116                   |   |                                | 09 14 2015                              |  |  |  |
| City   | State Zip Code                                    |                                |   |  |  |  |
| -  | GA 30325  |                                | Transaction ID : SB23.9131              |  |  |  |
| Purpose of Disbursement                                  |   |                                |   |  |  |  |
| Candidate Name   |   |                                | Amount of Each Disbursement this Period |  |  |  |
| GEORGIANS FOR ISAKSON                                    |   | Category/<br>Type              | 2500.00                                 |  |  |  |
|  | nent For: 2016                                    | турс                           |   |  |  |  |
|  | Primary General                                   |                                |   |  |  |  |
|  | Other (specify) ▼                                 |                                |   |  |  |  |
| State: GA District: 00                                   |   |                                |   |  |  |  |
| Full Name (Last, First, Middle Initial)  B. JOHN M KATKO |   |                                | Date of Disbursement                    |  |  |  |
|  |   |                                | M = M / D = D / Y = Y = Y               |  |  |  |
| Mailing Address 5407 ANVIL DRIVE                         |   |                                | 07 28 2015                              |  |  |  |
| ,  | State Zip Code<br>NY 13031                        |                                | Transaction ID : SB23.9115              |  |  |  |
| Purpose of Disbursement                                  | 13031   |                                |   |  |  |  |
|  |   |                                | Amount of Each Disbursement this Period |  |  |  |
| Candidate Name   |   | Category/                      | 500.00                                  |  |  |  |
| KATKO FOR CONGRESS  Office Sought:                       | nent For: 2016                                    | Туре                           |   |  |  |  |
|  | Primary General                                   |                                |   |  |  |  |
|  | Other (specify) ▼                                 |                                |   |  |  |  |
| State: NY District: 24                                   |   |                                |   |  |  |  |
| Full Name (Last, First, Middle Initial)                  |   |                                | Date of Disbursement                    |  |  |  |
| C. JOHN M KATKO  |   |                                | M M / D D / Y Y Y Y                     |  |  |  |
| Mailing Address 5407 ANVIL DRIVE                         |   |                                | 09 30 2015                              |  |  |  |
| 011  | 7. 0. 1   |                                |   |  |  |  |
| ,  | State Zip Code<br>NY 13031                        |                                | Transaction ID : SB23.9136              |  |  |  |
| Purpose of Disbursement                                  |   |                                |   |  |  |  |
| Open districts Margare                                   |   |                                | Amount of Each Disbursement this Period |  |  |  |
| Candidate Name KATKO FOR CONGRESS                        |   | Category/                      | 500.00                                  |  |  |  |
|  | nent For: 2015                                    | Туре                           |   |  |  |  |
|  | Primary General                                   |                                |   |  |  |  |
|  | Other (specify) ▼                                 |                                |   |  |  |  |
| State: NY District: 24                                   |   |                                |   |  |  |  |
| CURTOTAL of Dishumananta This Box (set)                  |   |                                | 3500.00                                 |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)           |   | ······                         |   |  |  |  |
| TOTAL This Period (last page this line number only).     |   |                                |   |  |  |  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE I         | NUMBER: PAGE 18 OF 18                   |
|---|---|--------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 |   |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                    |   |
| NAME OF COMMITTEE (In Full)  LAMAR CORPORATION POLITIC  |   |                    |   |
| Full Name (Last, First, Middle Initial)   |   |                    |   |
| A. RICK LARSEN  |   |                    | Date of Disbursement                    |
| Mailing Address P.O. Box 326  |   |                    | 07 07 2015                              |
| •   | State Zip Code  |                    | Transaction ID : SB23.9079              |
| Everett   | WA 98206  |                    | Transaction 12 1 022010010              |
| Purpose of Disbursement   |   |                    | Amount of Each Disbursement this Period |
| Candidate Name CITIZENS TO ELECT RICK LARSI   | -NI   | Category/          | 1000.00                                 |
|   |   | Туре               |   |
|   | nent For: 2016  Primary General  Other (specify) ▼                      |                    |   |
| State: WA District: 02  |   |                    |   |
| Full Name (Last, First, Middle Initial)  3. CATHERINE CORTEZ MASTO  |   |                    | Date of Disbursement                    |
| S. CATHERINE CORTEZ MASTO   |   |                    | M = M / D = D / Y = Y = Y               |
| Mailing Address 8020 SOUTH RAINBOW BLVD #100-112  |   |                    | 07 07 2015                              |
| City S  | State Zip Code<br>NV 89139  |                    | Transaction ID : SB23.9076              |
| Purpose of Disbursement   |   |                    | Amount of Each Disbursement this Period |
| Candidate Name  |   | Category/          |   |
| CATHERINE CORTEZ MASTO FO   | -   | Type               | 3000.00                                 |
|   | nent For: 2016  Primary General  Other (specify)                        |                    |   |
| State: NV District: 00  |   |                    |   |
| Full Name (Last, First, Middle Initial)  C. TIMOTHY E SCOTT   |   |                    | Date of Disbursement                    |
| Mailing Address 1405 ASHLEY RIVER ROAD  |   |                    | 07 07 2015                              |
| •   | State Zip Code<br>SC 29407  |                    | Transaction ID : SB23.9080              |
| CHARLESTON Purpose of Disbursement  | SC 29407  |                    |   |
| Candidate Name  |   |                    | Amount of Each Disbursement this Period |
| TIM SCOTT FOR SENATE  |   | Category/<br>Type  | 1000.00                                 |
| Senate President  | nent For: 2016 Primary General Other (specify)                          |                    |   |
| State: SC District: 00  |   |                    |   |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•             | 5000.00                                 |
| TOTAL This Period (last page this line number only)   |   |                    | 31500.00                                |