FEC MAIL CENTER
2007 AUG 20 AM 9: 15

SNAKE RIVER SUGAR COMPANY POLITICAL ACTION COMMITTEE 3184 Elder Street

Boise, Idaho 83705 Telephone: (208) 383-6500 Facsimile: (208) 383-6688

August 15, 2007

VIA FEDERAL EXPRESS

Federal Election Commission c/o Public Records Office 999 E Street, N.W. Washington, D.C. 20463

> Re: Snake River Sugar Company Political Action Committee Number: COO326389

Dear Sir/Madame:

Enclosed for filing is Form 3X – Report of Receipts and Disbursements, covering the period July 1 through July 31, 2007 for the above listed Political Action Committee.

Sincerely yours,

John C. McCreedy

Treasurer

JCM/smh Enclosure

2703951143

FESAND16

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTIER 2007 AUG 20 AM 9: 15

| | | | | Office Use Only |
|---|---|--|---|---|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, ty over the lines. | pe 12FE4M5 | |
| John C. McCreedy | · | | | |
| Snake River Sugar | Company Politic | al Aqtion Comp | nittee , , , | |
| ADDRESS (number and street) | 3184 Elder Str | eet | | |
| Check if different than previously reported. (ACC) | Boise | | | 83705 |
| 2. FEC IDENTIFICATION N | UMBER ▼ CITY | ' A | STATE ▲ | ZIP CODE A |
| C 00326389. | 3. IS | THIS X NEW (N) | OR (A) | ENDED |
| 4. TYPE OF REPORT (Choose One) | Report feed | 20 (M2) May | 20 (M5) 🔀 Aug | 20 (M8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports: | le-di man | المسل | . Specific | 20 (M9) Dec 20 (M12) (Non-Election Year Only) |
| April 15 Quarterly Report (| Beed | 20 (M4) Jul 2 | O (M7) Oct : | 20 (M10) Jan 31 (YE) |
| July 15 Quarterly Report (| (c) 12-Day PRE-Election | Primary (12P) Convention (12C) | General Special (| |
| October 15 Quarterly Report (| Report for the: | Convention (12C) | Opecial (| 120) |
| January 31 Year-End Report (| Floation | on , , | / / *********************************** | in the State of |
| July 31 Mid-Year Report (Non-electi Year Only) (MY) | on (d) 30-Day POST-Election Report for the: | General (30G) | Runoff (3 | OOR) Special (30S) |
| Termination Report (TER) | | on Carl |]/ | in the State of |
| 5. Covering Period 0 | 7 01 2007 | through | 07 31 | 2007 |
| I certify that I have examined t | his Report and to the best of i | my knowledge and belie | It is true, correct and | d complete. |
| Type or Print Name of Treasur | er John C. McCre | eedy | | |
| Signature of Treasurer | Jun 1 14 thely | | Date 08 | 16° 2007 |
| NOTE: Submission of false, error | neous or incomplete information | may subject the person | signing this Report to ti | ne penalties of 2 U.S.C. §437g. |
| Office Use Only | | | | FEC FORM 3X Rev. 12/2004 |

M

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Snake River Sugar Company Political Action Committee 2007 2007 Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2007 35,296,20 January 1, (b) Cash on Hand at 26,371.20 Beginning of Reporting Period...... 75.00 0.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 26,371.20 35,371.20 6(a) and 6(c) for Column B)..... 3,000.00 12,000.00 7. Total Disbursements (from Line 31)........ Cash on Hand at Close of Reporting Period 371.20 23,371.20 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

| Γ | | ETAILED SUMMARY PAGE of Receipts | Days 2 |
|-----|---|--|--|
| 14 | FEC Form 3X (Rev. 02/2003) | | Page 3 |
| | rite or Type Committee Name | | |
| Sr | ake River Sugar Company Politi | cal Action Committee | |
| В | eport Covering the Period: From: 07 | 01 2007 | To: 07 ' 31 ' 2007'' |
| | i. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From: (a) individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| | (ii) Uniternized(iii) TOTAL (add Lines 11(a)(i) and (ii)▶ | 0.00 | 75.00 |
| | (b) Political Party Committees | | |
| 10 | Totals to Line 33, page 5) Transfers From Affiliated/Other | | |
| 16. | Party Committees | | |
| 13. | All Loans Received | and the second s | fancilani partiment programment programmen |
| | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.) | laneskraus Lane Stocksberger Henry Theorether Stockberger | and the second |
| | (Carry Totals to Line 37, page 5) | inner from the section of the sectio | terrest and temples of the second principles of the second temples |
| 16. | Refunds of Contributions Made to Federal Candidates and Other Political Committees | | leaned was have I have have bloom I have been have been deen and the southern and the south |
| 17. | Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. | Transfers from Non-Federal and Levin Funds | | lean, describe and the same describes and the |
| | (a) Non-Federal Account (from Schedule H3) | Assembles and some particular discounts manufactured in the control of the contro | |
| | (b) Levin Funds (from Schedule H5) | and the state of t | hand a store The day have The Level and The days |
| | (c) Total Transfers (add 18(a) and 18(b)) | | anne ag ann ag ann ag garaigh ann ag ann |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | | 75.00 |

(subtract Line 18(c) from Line 19)▶

20. Total Federal Receipts

0.00

75.00

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| ting Expenditures: illocated Federal/Non-Federal ctivity (from Schedule H4)) Federal Share i) Non-Federal Share bither Federal Operating expenditures add 21(a)(i), (a)(ii), and (b)) lers to Affillated/Other Party mittees butions to al Candidates/Committees | Total This Period | Calendar Year-to-Date ################################### |
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| C | | Disbursements (add Lines 21(c), 22, , 25, 26, 27, 28(d), 29 and 30(c)) Gederal Disbursements |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 COLUMN B III. Net Contributions/Operating Ex-**COLUMN A** Total This Period penditures Calendar Year-to-Date 33. Total Contributions (other than loans) 0.00 75.00 (from Line 11(d), page 3) 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 75.00 OQ (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures (from Line 15, page 3) 38. Net Operating Expenditures (subtract Line 37 from Line 36)

| S | CHEDULE B (FEC Form 3X) | · | | | - | | | | | 7 | | | | |
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| | EMIZED DISBURSEMENTS | Use separate schedule(s) | | FOR LINE NUMBER: (check only one) | | | | | PAGE 1 OF 1 | | | | | |
| 11 | EMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | 1 21h 1 22 23 1 | | | | 24 28c | F | 25 29 | П | 26 30b | | | |
| | ly information copied from such Reports and Staten for commercial purposes, other than using the name | | | | | | | | | | | | | |
| K | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | |
| 1/ | Snake River Sugar Company Poli | tical Action Comm | it | tee | | | | | | | | | | |
| <u></u> | Full Name (Last, First, Middle Initial) | | | | <u> </u> | | | | | | _ | | | |
| A. | Friends of Harry Reid | | | | Date of Disbursement | | | | | | | | | |
| | Mailing Address 26 "C" Street NE | | | | | 07 130 2007 | | | | | | | | |
| | State Zip Code | | | | | | | | | | | | | |
| | Washington DC | 20002 | | | | | | | | | | | | |
| | Purpose of Disbursement Contribution | | 12 | eriansed | PHYSIC E | | | 4 FL | 51 - | . | | | ь | |
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| | State: NV District: | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| В. | Friends of Byron Dorgan | | | | | De Fr | ate of C | | eme | | *** | A-G-A-d | 3-4-1 | |
| | Mailing Address P.O. Box 871 | | | | | 1 | 07 | 1 | 1 | | | 07 ************************************ | أعنط | |
| | City Bismarck, ND | State Zip Code 58502 | | | | | | | | | | | | |
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| • | Senate President | Primary ☐ General Other (specify) ▼ | | | | | | | | | | | | |
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| 8 | SUBTOTAL of Disbursements This Page (optional) | | | | > | 57.10 | ann Gann naga ann deamnaigh | - | Section | | mark. | - | Thomas | |
| [- | OTAL This Period (last page this line number only) | | | | · > | | 3,00 | | | Accorde | and a | napolinam | المصحك | merel |

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked USPS First Class Mail Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark Fed Ex Overnight Delivery Service (Specify): Next Business Day Delivery | > Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED

27039511439

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAIL CENTER

2007 AUG 17 PM. 3: 59

| FORM 1 | | | | | | Office Use Only | | |
|-----------------------------------|--------------|--|----------------------------|---|--------------------|------------------------------------|--|--|
| NAME OF COMMITTEE (in | full) | | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M | | | |
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| is changed) | | ALEXAMDALA VA 122314-13157 | | | | | | |
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| COMMITTEE'S FAX (17.0.3) - [6.6.4 | | 8 | | | | | | |
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| 4. IS THIS STATEM | MENT X | NEW | / (N) OR | AMENDED (A) | | | | |
| I certify that I have e | xamined this | Statem | ent and to the bes | t of my knowledge and belief | it is true, correc | et and complete. | | |
| Type or Print Name of | of Treasurer | | erome 1 | C. Ruzicka | | | | |
| Signature of Treasure | r | Jen | mle Algor | h | Date 2 | 8 (CS 2007 | | |
| NOTE: Submission of 1 | | | - | may subject the person signing | | o the penalties of 2 U.S.C. §437g. | | |
| Office Use Only | | | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 02/2003) | | |

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| _ | FEC For | m 1 (Revised 02/2003) | Page 2 |
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| 5. | TYPE OF C | OMMITTEE (Check One) | |
| | (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complet information below.) | te the candidate |
| | Name of Candidate | | |
| | Candidate Party Affiliation | Office Sought: House Senate President | State District |
| | (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | | |
| | (d) | | emocratic, publican, etc.) Party. |
| | (e) X | This committee is a separate segregated fund. | |
| | (1) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segre- committee. | gated fund or party |
| 6. | Name of Any | y Connected Organization or Affiliated Committee | |
| ŀ | HEARIJ | 46 ILMOUSTALES ASSOCIATION | |
| L | | | <u> </u> |
| | Mailing Addre | SIS KIMG STAGET | |
| | | SU175 429 | |
| | | ALEXAMORIA VA 1223 | 1,41-13,15,7 |
| | | CITY ▲ STATE ▲ Z | ZIP CODE A |
| | Relationship | IPAREMT, PIREAMIZATION | |
| | Type of Conn | nected Organization: | |
| | Corp | oration Corporation w/o Capital Stock Labor Organizati | ion |
| | Mem | bership Organization Trade Association Cooperative | |
| | | | |

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|----|---|--|------------------------------|-------------------------------------|
| v | FEC Form 1 (Revised (Vrite or Type Committee Name | | | Page 3 |
| _ | | | | |
| 7. | Custodian of Records: idea books and records. | ntify by name, address (phone number | optional) and position of th | e person in possession of committee |
| | Full Name CAA | 945 AOG1 M | 1111111 | |
| | Mailing Address | 1515 KING STRE | 197 | |
| | | 5, U, 1, T, F, 4, 20 | <u> </u> | |
| | | ML FX A MUALA | IVA | 122314-3157 |
| | Title or Position▼ | CITY ▲ | STATE | ▲ ZIP CODE ▲ |
| | VICE PRES | 1, D. GMT | Telephone number | 7,931-16,8,41-15,7,4,4 |
| 8. | Treasurer: List the name an any designated agent (e.g., | d address (phone number optional) of assistant treasurer). | the treasurer of the commit | tee; and the name and address of |
| | Full Name of Treasurer | ME C. RUZIGKA | | |
| | Mailing Address | ISTA AKEY LABS | | |
| | | 16.6.99 WASHINAT | JOH AVENUE | SOUTH |
| | | EDEN PRAVAGE | <u> </u> | 55394-3404 |
| | Title or Position▼ | CITY ▲ | STATE | ▲ ZIP CODE ▲ |
| | TREASUREA | | Telephone number | 9,5,21-19,4,11-16,4,0,1 |
| | Full Name of Designated Agent CA A | OICIG IROIGIM | 1-1-1-1-1-1- | |
| | Mailing Address | 1515 KING STR | 757 | |
| | | 150,1,TE 4,29 | <u> </u> | |
| | | ALEXAMORIA | LUI LUI | 12,2,3,1,4,-13,15,7 |
| | Title or Position▼ | CITY ▲ | STATE | ▲ ZIP CODE ▲ |
| | MUGE PLAES | JDEM T | Telephone number | 17,031-16,841-15,7,4,4 |

ZIP CODE

| - | FEC Form | 1 (Revised 02/2003 | 3) | | | Page 4 |
|----|-----------------|--|--|--------------------|---|-----------------------------|
| 9. | | Depositories: Listoxes or maintains for | | depositories in wh | ich the committee deposits fu | inds, holds accounts, rents |
| | Name of Bank, | Depository, etc. | | | | |
| | | BURKE | A READ | FRT | | <u> </u> |
| | Mailing Address | 10 | O FALR | FAX ST | REST | |
| | | L | <u> </u> | <u> </u> | | |
| | | IA: L | EX AMDA | 11/4 | VA | 12,2,3,1,4]- |
| | | | C | CITY A | STATE ▲ | ZIP CODE ▲ |
| | Name of Bank, | Depository, etc. | | | | |
| | | | | | | |
| | Mailing Address | <u> </u> | 1 1 1 1 1 | | _ 1 _ 1 _ 1 _ 1 _ 1 _ 1 _ 1 _ 1 _ 1 _ 1 | |
| | | 1 1 | | | | |
| | | | 1 1 1 1 1 | | | 1 1 - 1 |

CITY A

STATE A

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark UPS **Overnight Delivery Service (Specify):** 8/15/07 **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED