



Justice Political Action Committee

2091 East Valley Parkway - Suite 1C • Escondido, California 92027
• Phone (760) 741-8086 •



Gary C. Keep, *President*
Randy J. Goodwin, *Treasurer*
Norm M. Olney, *Director*

Wed, Jul 25, 2001

Antoinette Kitchen
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Identification Number: C00159319

Reference: Year End Report (11/28/00-12/31/00)

Dear Ms. Kitchen:

In reply to your letter of June 27, 2001, concerning our Year End Report for Justice PAC.

Your letter states:

"The amount of debts and obligations owed by your committee as reported on the Summary Page conflicts with the amount reported on the loan and/or debt schedule(s) (Schedule C and/or D). Please amend your report to clarify this discrepancy"

I have examined my copy of the above report and cannot find the discrepancy. I have included copies of the schedules C & D and a copy of the Summary which reflects the totals from both schedules.

If I am missing something obvious, it wouldn't be the first time. Please let me know if you need further clarification.

Sincerely,

RANDY J. GOODWIN
Treasurer

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FEC MAIL ROOM
2001 JUL 26 5 12: 01

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

2008 JUL 26 P 12:01

USE FEC MAILING LABEL
OR
TYPE OR PRINT

000159319
SANDY J. BOGGS
JOBS FOR PAC
2001 E VALLEY PARKWAY STE 10
BOGGS109

2. FEC IDENTIFICATION NUMBER
3. This committee qualified as a multicandidate committee DURING THIS Reporting Period on (date).

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
July 15 Quarterly Report
October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:
February 20 June 20 October 20
March 20 July 20 November 20
April 20 August 20 December 20
May 20 September 20 January 31

- Twelfth day report preceding (Type of Election) election on _____ in the State of _____
 Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>11-28-00</u> through <u>12-31-00</u>		
6. (a) Cash on Hand January 1, 2000		\$ 44037.19
(b) Cash on Hand at Beginning of Reporting Period	\$ 50742.42	
(c) Total Receipts (from Line 19)	\$ 16162.04	\$ 934990.37
(d) Subtotal (add Lines 6(a) a	\$ 66904.46	\$ 979027.56
7. Total Disbursements	\$ 23979.50	\$ 936102.60
8. Cash on Hand at C	\$ 42924.96	\$ 42924.96
9. Debts and Obligat (Itemize all on Sch C) <i>Total from Sch C →</i>	\$ 2000.00	
10. Debts and Obligat (Itemize all on Sch D) <i>Total from Sch D →</i>	\$ 119220.64	
and belief if is true, correct		

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

I certify that I have a and complete.

Type or Print Name of

Signature of Treasurer

Date

NOTE: Submission of this report by a person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

Revised 11/91

LOANS

Name of Committee (in Full) <u>Justice PAC</u>			
A. Full Name, Mailing Address and ZIP Code of Loan Source <u>National Committee for Conservative Political Action</u> <u>1001 Dove St</u> <u>Arlington Branch CA</u>	Original Amount of Loan <u>3500,000</u>	Cumulative Payment To Date <u>1500,000</u>	Balance Outstanding at Close of This Period <u>2000</u>
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):			
Terms: Date Incurred <u>2-24-78</u> Date Due <u>8-10-80</u> Interest Rate _____ % (apr) <input type="checkbox"/> Secured			
List All Endorsers or Guarantors (if any) to Item A			
1. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
B. Full Name, Mailing Address and ZIP Code of Loan Source			
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):			
Terms: Date Incurred _____ Date Due _____ Interest Rate _____ % (apr) <input type="checkbox"/> Secured			
List All Endorsers or Guarantors (if any) to Item B			
1. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
SUBTOTALS This Period This Page (optional)			
TOTALS This Period (last page in this line only)			<u>2000,000</u>
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.			

SCHEDULE D
 (vised 3/80)

DEBTS AND OBLIGATIONS
 Excluding Loans

Page 2 of 7
 LINE NUMBER 10
 (Use separate schedules for each required line)

Name of Committee (or Full Name of Debtor or Creditor)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
Justice PAC				
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Integram 1420 Spring Hill Rd McLean VA 22102	5014.38	0	0	5014.38
Nature of Debt (Purpose): Meeting Services				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Kinco Business Resources 1601 5th St. Washington DC	8140.20	2188.80	0	10329.00
Nature of Debt (Purpose): Printing				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Omega List Company 1420 Spring Hill Rd McLean VA 22102	7858.72	0	1086.40	6772.32
Nature of Debt (Purpose): List Rental				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Washington Intelligence Bureau 2727 Merrilee Fairfax VA 22031	13351.73	3583.66	4329.42	12605.97
Nature of Debt (Purpose): Caging				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Z Airmail Company C/O 1420 Spring Hill Rd. McLean VA 22102	6259.82	0	0	6259.82
Nature of Debt (Purpose): Meeting Services				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				

SUBTOTALS This Period This Page (optional):

TOTALS This Period (last page in this line only)

119220.64

TOTAL OUTSTANDING LOANS from Schedule C (last page only)

FOID 21 and 21 and 21 and 21, forward to appropriate line of Summary Page (last page of ...)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 7-25-01
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>Jb1</i>	 7-26-01
PREPARER	DATE PREPARED