

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines.

12FE4M5

Marshall Adame for Congress Committee

ADDRESS (number and street) 1250 Western Blvd  
STE L2. PMB-112  
Jacksonville NC 28546

Check if different than previously reported. (ACC)

2. **FEC IDENTIFICATION NUMBER**

C C00552943

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

NC 03

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day **POST**-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on MM/DD/YYYY in the State of NC

5. Covering Period

MM/DD/YYYY through MM/DD/YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mrs. MARY ELIZABETH TRACY

Signature of Treasurer Mrs. MARY ELIZABETH TRACY [Electronically Filed] Date

MM/DD/YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Marshall Adame for Congress Committee**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 4169.00                 | 21391.96                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 4169.00                 | 21391.96                           |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 10578.08                | 18429.74                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 10578.08                | 18429.74                           |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 2824.93                 |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 07/05)

- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

Marshall Adame for Congress Committee

Report Covering the Period: From: 10 / 16 / 2014 To: 11 / 24 / 2014

I. RECEIPTS

| COLUMN A<br>Total this Period                                  | COLUMN B<br>Election Cycle Total as of<br>11 / 04 / 2014<br>(date of general election) | COLUMN C<br>Total for<br>11 / 05 / 2014<br>(date after general election) |
|--|--|--|
| <b>11. CONTRIBUTIONS</b><br>(other than loans) FROM:           |  |  |
| <b>(a) Individuals/Persons Other than Political Committees</b> |  |  |
| <b>(i) Itemized (use Schedule A)</b>                           |  |  |
| 3159.00  | 13056.00   | 0.00   |
| <b>(ii) Unitemized</b>   |  |  |
| 1010.00  | 7245.96  | 0.00   |
| <b>(iii) Total of contributions from individuals</b>           |  |  |
| 4169.00  | 20301.96   | 0.00   |
| <b>(b) Political Party Committees</b>                          |  |  |
| 0.00   | 100.00   | 0.00   |
| <b>(c) Other Political Committees</b>                          |  |  |
| 0.00   | 225.00   | 0.00   |

**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

PAGE 4 / 12

| COLUMN A<br>Total this Period   | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|---|---|---|
| (d) The Candidate   |   |   |
| 0.00  | 765.00  | 0.00  |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d)) |   |   |
| 4169.00   | 21391.96  | 0.00  |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                      |   |   |
| 0.00  | 0.00  | 0.00  |
| 13. LOANS:  |   |   |
| (a) Made or Guaranteed by the Candidate   |   |   |
| 0.00  | 0.00  | 0.00  |
| (b) All Other Loans   |   |   |
| 0.00  | 0.00  | 0.00  |
| (c) TOTAL LOANS (add Lines 13(a) and (b))   |   |   |
| 0.00  | 0.00  | 0.00  |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.)                      |   |   |
| 0.00  | 0.00  | 0.00  |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)                                      |   |   |
| 0.00  | 138.00  | 0.00  |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                                |   |   |
| 4169.00   | 21529.96  | 0.00  |

**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

PAGE 5 / 12

Write or Type Committee Name

Marshall Adame for Congress Committee

Report Covering the Period: From:   /   /   To:   /   /  **II. DISBURSEMENTS**

|   | <b>COLUMN A</b><br>Total this Period  | <b>COLUMN B</b><br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | <b>COLUMN C</b><br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|---|---------------------------------------|--|--|
| 17. OPERATING EXPENDITURES                              | <input type="text" value="10578.08"/> | <input type="text" value="18429.74"/>  | <input type="text" value="166.88"/>  |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES            | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>  | <input type="text" value="0.00"/>  |
| 19. LOAN REPAYMENTS:                                    |                                       |  |  |
| (a) Of Loans Made or Guaranteed by the Candidate        | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>  | <input type="text" value="0.00"/>  |
| (b) Of All Other Loans                                  | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>  | <input type="text" value="0.00"/>  |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b))   | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>  | <input type="text" value="0.00"/>  |
| 20. REFUNDS OF CONTRIBUTIONS TO:                        |                                       |  |  |
| (a) Individuals/Persons Other Than Political Committees | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>  | <input type="text" value="0.00"/>  |
| (b) Political Party Committees                          | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>  | <input type="text" value="0.00"/>  |

**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

PAGE 6 / 12

| COLUMN A<br>Total this Period | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|-------------------------------|---|---|
|-------------------------------|---|---|

(c) Other Political Committees (such as PACs)

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

**21. OTHER DISBURSEMENTS**

|      |        |      |
|------|--------|------|
| 0.00 | 108.41 | 0.00 |
|------|--------|------|

**22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)**

|          |          |        |
|----------|----------|--------|
| 10578.08 | 18538.15 | 166.88 |
|----------|----------|--------|

**III. NET CONTRIBUTIONS (OTHER THAN LOANS)**

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

|         |          |      |
|---------|----------|------|
| 4169.00 | 21391.96 | 0.00 |
|---------|----------|------|

**IV. NET OPERATING EXPENDITURES**

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

|          |          |        |
|----------|----------|--------|
| 10578.08 | 18429.74 | 166.88 |
|----------|----------|--------|

**V. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                        | 9234.01  |
| 24. TOTAL RECIEPTS THIS PERIOD (from Line 16).....                            | 4169.00  |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                   | 13403.01 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                       | 10578.08 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 2824.93  |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 7 OF 12 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Marshall Adame for Congress Committee**

**A.** Full Name (Last, First, Middle Initial)  
**M. BRUCE BERBERICH**

Mailing Address **204 CLUB PINES DRIVE**

City **GREENVILLE** State **NC** Zip Code **28590**

FEC ID number of contributing federal political committee. **C**

Name of Employer **NONE** Occupation **RETIRED CIVIL SERVANT**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**11 / 03 / 2014**

**Transaction ID : SA11AI.4669**

Amount of Each Receipt this Period  
**250.00**  
 PERSONAL CAMPAIGN CONTRIBUTION

**B.** Full Name (Last, First, Middle Initial)  
**MR. J. J. FROST**

Mailing Address **P.O.BOX 789**

City **NAGS GEAD** State **NC** Zip Code **27959**

FEC ID number of contributing federal political committee. **C**

Name of Employer **RETIRED** Occupation **RETIRED**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **377.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**10 / 25 / 2014**

**Transaction ID : SA11AI.4637**

Amount of Each Receipt this Period  
**377.00**  
 PERSONAL CAMPAIGN CONTRIBUTION

**C.** Full Name (Last, First, Middle Initial)  
**Mr. JAMES W. HARRIS**

Mailing Address **P.O. BOX 10**

City **MANNS HARBOR** State **NC** Zip Code **27953-0010**

FEC ID number of contributing federal political committee. **C**

Name of Employer **RETIRED** Occupation **RETIRED**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1032.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**10 / 29 / 2014**

**Transaction ID : SA11AI.4642**

Amount of Each Receipt this Period  
**1032.00**  
 PERSONAL CAMPAIGN CONTRIBUTION

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1659.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 8 OF 12 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
**Marshall Adame for Congress Committee**

**A.** Full Name (Last, First, Middle Initial)  
**Ms JUDY LOTAS**

Mailing Address **118 JAYCREST ROAD**

City **DUCK** State **NC** Zip Code **27949**

FEC ID number of contributing federal political committee. **C**

Name of Employer **LPNY LTD** Occupation **ADVERTISING**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**1000.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**10 / 29 / 2014**

**Transaction ID : SA11AI.4647**

Amount of Each Receipt this Period  
**1000.00**  
 PERSONAL CAMPAIGN CONTRIBUTION

**B.** Full Name (Last, First, Middle Initial)  
**Mr. T. LAFONTINE ODOM Sr.**

Mailing Address **P.O. BOX 1631**

City **MANTEO** State **NC** Zip Code **27954**

FEC ID number of contributing federal political committee. **C**

Name of Employer **THE ODOM FIRM, PLLC** Occupation **ATTORNEY**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**700.00**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**10 / 24 / 2014**

**Transaction ID : SA11AI.4602**

Amount of Each Receipt this Period  
**500.00**  
 PERSONAL CAMPAIGN CONTRIBUTION

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1500.00**

**3159.00**



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 9 OF 12                        |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Marshall Adame for Congress Committee**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. CIRCLE K STORE</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 25 / 2014                         |
| Mailing Address 199 PINE VALLEY ROAD  |  | Amount of Each Disbursement this Period<br>49.45<br><b>Transaction ID : SB17.4655</b> |
| City JACKSONVILLE State NC Zip Code 28654   | Purpose of Disbursement GAS-JAX-NEW BERN-GREENVILLE-WINTERVILLE-JAX<br>002<br>Category/Type  |   |
| Candidate Name<br><b>Marshall Adame for Congress Committee</b>  |  |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State: NC District: 03  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. DEMOCRACY.COM</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 29 / 2014                         |
| Mailing Address SUPPORT@DEMOCRACY.COM<br>800-387-0861   |  | Amount of Each Disbursement this Period<br>39.00<br><b>Transaction ID : SB17.4648</b> |
| City State Zip Code   | Purpose of Disbursement ONLINE FUND RAISING FEE<br>003<br>Category/Type  |   |
| Candidate Name<br><b>Marshall Adame for Congress Committee</b>  |  |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State: NC District: 03  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. HAN-DEE HUGO #33</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 24 / 2014                         |
| Mailing Address 467 WESTERN BLVD  |  | Amount of Each Disbursement this Period<br>28.33<br><b>Transaction ID : SB17.4631</b> |
| City JACKSONVILLE State NC Zip Code 28546   | Purpose of Disbursement GAS FOR OUTER BANKDS CAMPAIGNING TRIP<br>002<br>Category/Type  |   |
| Candidate Name<br><b>Marshall Adame for Congress Committee</b>  |  |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State: NC District: 03  |  |   |

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 116.78 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 10 OF 12 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Marshall Adame for Congress Committee**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. HAN-DEE HUGO #33</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 27 / 2014                         |
| Mailing Address 467 WESTERN BLVD  |  | Amount of Each Disbursement this Period<br>29.62<br><b>Transaction ID : SB17.4659</b> |
| City JACKSONVILLE State NC Zip Code 28546   | Purpose of Disbursement<br>GAS-JAX-WILMINGTON-GREEN COUNTY-JAX<br>002<br>Category/Type   |   |
| Candidate Name<br><b>Marshall Adame for Congress Committee</b>  |  |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State: NC District: 03  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. HAN-DEE HUGO #33</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>11 / 01 / 2014                         |
| Mailing Address 467 WESTERN BLVD  |  | Amount of Each Disbursement this Period<br>39.31<br><b>Transaction ID : SB17.4666</b> |
| City JACKSONVILLE State NC Zip Code 28546   | Purpose of Disbursement<br>GAS-JAX-GREENVILLE-WINTERVILLE-JAX-NEWBERN<br>002<br>Category/Type  |   |
| Candidate Name<br><b>Marshall Adame for Congress Committee</b>  |  |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State: NC District: 03  |  |   |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. PACK POST N MORE</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>11 / 04 / 2014                          |
| Mailing Address 1250 WESTERN BLVD<br>L2   |  | Amount of Each Disbursement this Period<br>204.00<br><b>Transaction ID : SB17.4672</b> |
| City JACKSONVILLE State NC Zip Code 28546   | Purpose of Disbursement<br>Campaign Post box fee<br>003<br>Category/Type   |  |
| Candidate Name<br><b>Marshall Adame for Congress Committee</b>  |  |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |  |
| State: NC District: 03  |  |  |

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 272.93 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 12 OF 12 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Marshall Adame for Congress Committee**

Full Name (Last, First, Middle Initial)  
**A. TIME WARNER CABLE MEDIA**

Mailing Address 2321 SCIENTIFIC PARK DRIVE

City WILMINGTON State NC Zip Code 28405

Purpose of Disbursement CABLE MEDIA FEE

Candidate Name Marshall Adame for Congress Committee

Office Sought:  House  Senate  President

Disbursement For: 2014  Primary  General  Other (specify)

State: NC District: 03

Date of Disbursement: 10 / 24 / 2014

Amount of Each Disbursement this Period: 3026.00

Transaction ID : SB17.4616

Category/Type: 004

Full Name (Last, First, Middle Initial)  
**B. WSFL-FM 106.5**

Mailing Address 207 GLENBURNIE DRIVE

City NEW BERN State NC Zip Code 28560

Purpose of Disbursement CAMPAIGN MEDIA SERVICE (RADIO)

Candidate Name Marshall Adame for Congress Committee

Office Sought:  House  Senate  President

Disbursement For: 2014  Primary  General  Other (specify)

State: NC District: 03

Date of Disbursement: 10 / 25 / 2014

Amount of Each Disbursement this Period: 1415.00

Transaction ID : SB17.4664

Category/Type: 003

Full Name (Last, First, Middle Initial)  
**C. WSFL-FM 106.5**

Mailing Address 207 GLENBURNIE DRIVE

City NEW BERN State NC Zip Code 28560

Purpose of Disbursement FOR MEDIA SERVICES (RADIO)

Candidate Name Marshall Adame for Congress Committee

Office Sought:  House  Senate  President

Disbursement For: 2014  Primary  General  Other (specify)

State: NC District: 03

Date of Disbursement: 10 / 28 / 2014

Amount of Each Disbursement this Period: 989.00

Transaction ID : SB17.4650

Category/Type: 004

**SUBTOTAL** of Disbursements This Page (optional) ..... 5430.00

**TOTAL** This Period (last page this line number only) ..... 9900.10